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| **Form for Providing Updates to the California Fish Passage Assessment** For Fish Passage Improvement and Screening ProjectsSend to Anne.Elston@wildlife.ca.gov. This form is available at [www.calfish.org/pad/](http://www.calfish.org/pad/)  |
| **I. Contact Information** |
| **Name:**  | **Date:**  |
| **Title:**  | **Phone:**  |
| **Agency:**  | **Email:**  |
| **III. Location** |
| **Latitude** (Decimal Degrees, Geographic NAD 83)**:**  | **Longitude** (Decimal Degrees, Geographic NAD 83)**:** |
| **Stream Name:**  | **Tributary To:**  | **Bank Location:**  |
| **Road Route/Name** (If Applicable):  | **Milepost** (If Applicable): | **River Mile**:  |
| **IV. Site/Structure** |
| **Structure Name:**  | **Structure Owner:**  |
| **Structure Type:**  | [ ]  Diversion | **Mobile?** [ ]  Yes [ ]  No | **Pump Type:**  | **Horsepower:**  |
|  | [ ]  Dam | [ ]  Ford | [ ]  Utility Crossing | [ ]  Tidegate |
|  | [ ]  Flow Measurement Weir | [ ]  Culvert | [ ]  Grade Control | [ ]  **Other:**  |
|  | [ ]  Fish Trap  | [ ]  Bridge | [ ]  Flood Control Channel |
| **Passage Status Pre-Treatment:** | [ ]  Total | [ ]  Temporal & Total | [ ]  Partial | **Intake Size/Structure Dimensions** (inches): |
| [ ]  Temporal | [ ]  Temporal & Partial |  |
| **Species Blocked:**  | **Lifestages Blocked:**  |
| **V. Fish Passage Improvement Projects** |
| **Description of Treatment:**  | **Date Treated (MM/YYYY):**  |
| **Implementation Cost:**  |
| **Fishway Installed?** [ ]  Yes [ ]  No | **Type of Fishway:**  |
| **Species Benefited from Treatment:**  |  **Lifestages Benefited from Treatment:**  |
| **Pre-Treatment Biological Monitoring Available?** [ ]  Yes [ ]  No  | **Undergoing Post-Biological Monitoring?**[ ]  Yes [ ]  No  |
| **VI. Fish Screening Projects** |
| **Screen Type:**  | **Screen Size (inches):**  | **Mesh Size (inches):**  |
| **Date Screened (MM/YYYY):**  |  **Screened By:**  |
| **What CFS is the Diversion Screened to?**  |
| **Was this a Diversion Consolidation Project?** [ ]  Yes [ ]  No  | ***If the answer is YES, please fill out the information for the abandoned diversions below.*** |
| **Abandoned Diversion** | **Stream Name** | **Latitude** | **Longitude** |
| **1** |  |  |  |
| **2** |  |  |  |
| **3** |  |  |  |
| **4** |  |  |  |
| **5** |  |  |  |
| **VII. Attachments & Additional Info** |
| [ ]  Before & After Photos (Provide as an Email Attachment or Copy and Paste Below): | [ ]  Biological Monitoring Report |
| [ ]  Operations & Maintenance Plan |