

Instructions: Student Permitholders, and Principal Investigators, or any Authorized Individual on an Entity or Individual permit shall notify the Department Law Enforcement offices and Department regional contacts at least 36 hours, but not more than 14 calendar days, prior to

conducting permitted activity(ies) in the field, unless otherwise specified in the conditions of the permit. All fields on this form are required.

Refer to Title 14, subsec			A AND NOTIFI			
SECTION 1. PERMITHOLD				CATION CONT		
TODAY'S DATE (MM/DD/YE		PERMANENT SC ID NU	JMBEK		PERMIT ID NUMBER	
FROM PERMITHOLDER (C	HECK ONE): ☐ ENT	ITY - PRINCIPAL INVES	TIGATOR 🗆	INDIVIDUAL -	PRINCIPAL INVESTIGATOR	□STUDENT
FIRST NAME		LAST NAME		EM	IAIL ADDRESS	
AFFILIATION/ ENTITY NAM	E		PF	REFERRED TE	LEPHONE	
TO DEPARTMENT: LAW EI	NFORCEMENT CONTA	T NAME(s) OTHER DEPARTM		ENT CONTACT NAME(s)		
		- (-)			(-)	
ENTER ENFORCEMENT EI	MAII (s) listed in your per	rmit conditions	OTHE	OTHER DEPARTMENT EMAIL(s) listed in your permit conditions		
	(,,				(,)	
SECTION 2. NOTIFICATION	N PERIODS					
specified in the conditions	of your permit. Specif f Authorized Individuals plete additional form(s) for	fic locations of planned plan to sample in Alamed	activities may a and Contra C	be described osta counties of	iod not exceeding 14 days), within one period if within the during the same days, two per	the same county or
START DATE	ENDDATE START DATE END D		END DATE		START DATE END DATE	
COUNTY AND/OR MARINE AREA		COUNTY AND/OR MARINE AREA			COUNTY AND/OR MARINE AREA	
SPECIFIC LOCATION OF PLANNED ACTIVITIES (GPS coordinates where possible*)		SPECIFIC LOCATION OF PLANNED ACTIVITIES (GPS coordinates where possible*)		SPECIFIC LOCATION OF PLANNED ACTIVITIES(GPS coordinates where possible*)		
PLANNED TIME OF DAY FOR ACTIVITIES		PLANNED TIME OF DAY FOR ACTIVITIES		PLANNED TIME OF DAY FOR ACTIVITIES		
VEHICLE YEAR/ MAKE/COLOR/ LICENSE PLATE #(s) of Authorized Individuals & Field Assistants		VEHICLE YEAR/ MAKE/ COLOR/ LICENSE PLATE #(s) of Authorized Individuals & Field Assistants		VEHICLE YEAR/ MAKE/ COLOR/ LICENSE PLATE #(s) of Authorized Individuals & Field Assistants		
BOAT NAME/ CF #/ LENGTH		DOAT NAME OF #/LENOTH			DOAT NAME/CE #/LENCTU	
BOAT NAME/ OF #/ LENGTH		BOAT NAME/ CF #/ LENGTH			BOAT NAME/ CF #/ LENGT	н
PLANNED # IN PARTY		PLANNED # IN PARTY		PLANNED # IN PARTY		
☐ CHECK IF # INCLUDES FIELD ASSISTANTS		☐ CHECK IF # INCLUDES FIELD ASSISTANTS		☐ CHECK IF # INCLUDES FIELD ASSISTANTS		
PERMITTED TAKE ACTIVITY (LIST ALL THAT APPLY)		PERMITTED TAKE ACTIVITY (LIST ALL THAT APPLY)		PLANNED TAKE ACTIVITY (LIST ALL THAT APPLY)		
PERMITTED EQUIPMENT PLANNED FOR USE (e.g., sherman trap, trammel -net, firearm, etc.)		PERMITTED EQUIPMENT PLANNED FOR USE (e.g., sherman trap, trammel net, firearm, etc.)		PERMITTED EQUIPMENT PLANNED FOR USE (e.g., sherman trap, trammel net, firearm, etc.)		
PERMITTED WILDLIFE GROUPS OR SPECIES PLANNED TO BE TAKEN		PERMITTED WILDLIFE GROUPS OR SPECIES PLANNED TO BE TAKEN		PERMITTED WILDLIFE GROUPS OR SPECIES PLANNED TO BE TAKEN		
* Or finest scale location des	cription possible – neare	est distance to a city/ towr	n, road intersec	tions, name of	waterbody, land ownership, e	tc.

E.g., "Stanislaus National Forest, approximately one mile North of Bumblebee, Hwy 108 where it crosses over Cow Creek"