

Draft
Joint Environmental Impact Statement
and Environmental Impact Report

U.S. Army Corps of Engineers
and California Department of Fish and Game
SCH No. 2000011025

Volume I
Executive Summary -
4.4 Water Quality



U.S. Army Corps
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Los Angeles District



April 2009

Newhall Ranch Resource Management and Development Plan and Spineflower Conservation Plan

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4.5 Biological Resources



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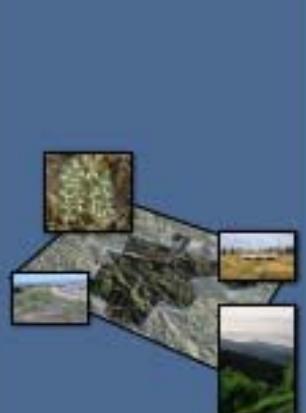
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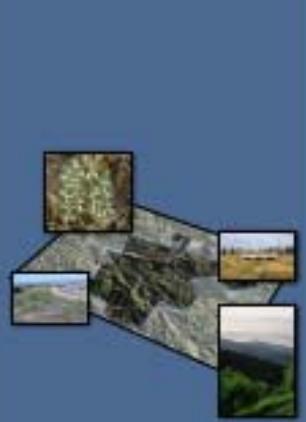
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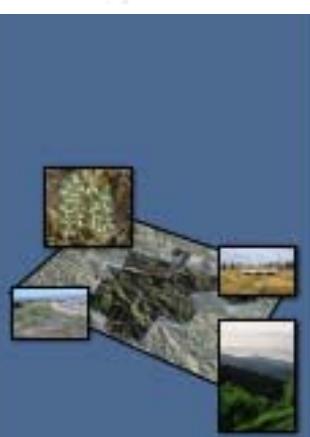
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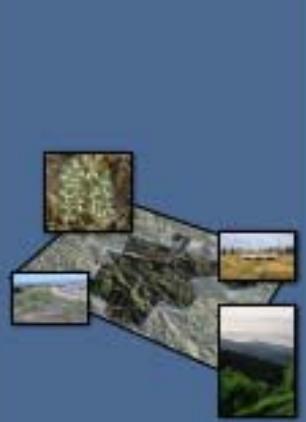
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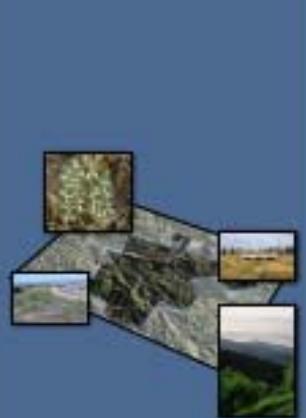
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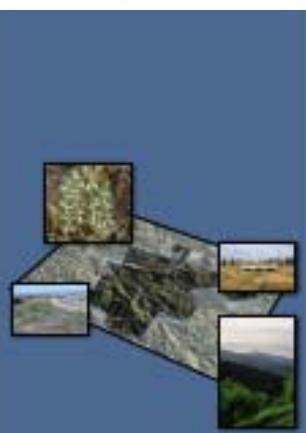
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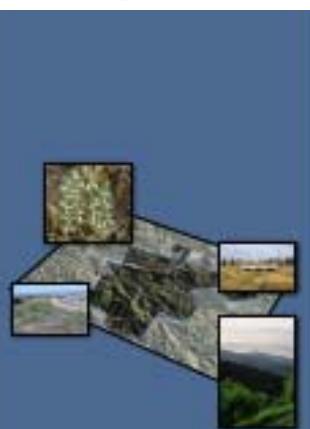
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