



EDMUND G. BROWN JR.  
GOVERNOR

STATE OF CALIFORNIA  
GOVERNOR'S OFFICE *of* PLANNING AND RESEARCH  
STATE CLEARINGHOUSE AND PLANNING UNIT



KEN ALEX  
DIRECTOR

January 21, 2016

Karen Carpio  
California Department of Fish and Wildlife, Region 2  
930 S Street  
Sacramento, CA 95811

Subject: 2016 Fisheries Restoration Grant Program, the Steelhead Report  
SCH#: 2015122055

Dear Karen Carpio:

The State Clearinghouse submitted the above named Mitigated Negative Declaration to selected state agencies for review. The review period closed on January 20, 2016, and no state agencies submitted comments by that date. This letter acknowledges that you have complied with the State Clearinghouse review requirements for draft environmental documents, pursuant to the California Environmental Quality Act.

Please call the State Clearinghouse at (916) 445-0613 if you have any questions regarding the environmental review process. If you have a question about the above-named project, please refer to the ten-digit State Clearinghouse number when contacting this office.

Sincerely,

Scott Morgan  
Director, State Clearinghouse

RECEIVED

**RECEIVED**

JAN 29 2016

Fisheries Branch  
CA Dept. of Fish and Wildlife

**Document Details Report  
State Clearinghouse Data Base**

**SCH#** 2015122055  
**Project Title** 2016 Fisheries Restoration Grant Program, the Steelhead Report  
**Lead Agency** Fish & Wildlife #2

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**Type** **MND** Mitigated Negative Declaration  
**Description** This project uses grant funds approved by the CA Legislature to initiate activities that are designed to restore salmon and steelhead habitat.

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**Lead Agency Contact**

**Name** Karen Carpio  
**Agency** California Department of Fish and Wildlife, Region 2  
**Phone** 916-327-8658 **Fax**  
**email**  
**Address** 930 S Street  
**City** Sacramento **State** CA **Zip** 95811

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**Project Location**

**County**  
**City**  
**Region**  
**Lat / Long**  
**Cross Streets**  
**Parcel No.**  

<b>Township</b>	<b>Range</b>	<b>Section</b>	<b>Base</b>
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**Proximity to:**

**Highways**  
**Airports**  
**Railways**  
**Waterways**  
**Schools**  
**Land Use**

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**Project Issues** Other Issues

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**Reviewing Agencies** Resources Agency; California Coastal Commission; Department of Conservation; Delta Protection Commission; Cal Fire; Department of Parks and Recreation; Central Valley Flood Protection Board; Department of Water Resources; Caltrans, Division of Transportation Planning; Air Resources Board; Regional Water Quality Control Bd., Region 5 (Sacramento); Native American Heritage Commission; State Lands Commission

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**Date Received** 12/22/2015 **Start of Review** 12/22/2015 **End of Review** 01/20/2016

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