



California Department of Fish and Wildlife  
Office of Spill Prevention and Response  
**OIL SPILL TECHNICAL ADVISORY COMMITTEE**



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1700 K Street, Suite 250  
Sacramento, California 95811  
Telephone: (916) 445-9326

## MEETING NOTICE

**DATE:** Thursday, July 21, 2016  
**TIME:** 9:30 a.m. – 2:15 p.m.  
**LOCATION:** Office of Spill Prevention and Response  
1933 Cliff Drive, Suite 27  
Santa Barbara, CA 93109  
(805) 568-1229

These facilities are accessible to persons with disabilities. To request reasonable accommodation for a disability, please contact Christine Kluge at (916) 445-9326 as soon as possible and no later than five (5) business days prior to the meeting.

For persons with a hearing or speech disability, please contact the California Relay Service as soon as possible and no later than five (5) business days prior to the meeting at 1-800-735-2929 (TTY) or 1-800-735-2922 (voice) and request your message be relayed to the office above at (805) 568-1229.

If a request for an accommodation has been submitted but due to circumstances is no longer needed, please contact Christine Kluge at (916) 445-9326.

For other information about this meeting, please contact Christine Kluge at (916) 445-9326.

This notice and agenda can also be found at [http://www.dfg.ca.gov/ospr/tech\\_advis\\_comm.asp](http://www.dfg.ca.gov/ospr/tech_advis_comm.asp)

**OIL SPILL PREVENTION AND RESPONSE  
TECHNICAL ADVISORY COMMITTEE (TAC)**

[http://www.dfg.ca.gov/ospr/tech\\_advis\\_comm.asp](http://www.dfg.ca.gov/ospr/tech_advis_comm.asp)

Public comments will be accepted for each Agenda item. Five minutes are allowed per commenter per item.

*Meeting of  
Thursday, July 21, 2016  
9:30 a.m. to 2:15 p.m.*

*California Department of Fish and Wildlife  
1933 Cliff Drive, Suite 27  
Santa Barbara, CA 93109*

**AGENDA**

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|-------------------------------------------------------------------|----------------------------|-----------------|
| 1. INTRODUCTIONS.....                                             | <b>09:30 am – 09:35 am</b> | <b>(5 Min)</b>  |
| <i>Captain Thomas Cullen, OSPR Administrator</i>                  |                            |                 |
| 2. APPROVAL OF MINUTES.....                                       | <b>09:35 am – 09:45 am</b> | <b>(10 Min)</b> |
| <i>Mr. Stephen Ricks, TAC Chairman</i>                            |                            |                 |
| 3. OSPR UPDATE.....                                               | <b>09:45 am – 10:15 am</b> | <b>(30 Min)</b> |
| <i>Captain Thomas Cullen, OSPR Administrator</i>                  |                            |                 |
| 4. REFUGIO AND VENTURA OIL SPILLS UPDATE.....                     | <b>10:15 am – 10:35 am</b> | <b>(20 Min)</b> |
| <i>Captain Thomas Cullen, OSPR Administrator</i>                  |                            |                 |
| 5. AGENCY BRIEFINGS.....                                          | <b>10:35 am – 11:05 am</b> | <b>(30 Min)</b> |
| <i>Mr. Chris Beckwith, California State Lands Commission.....</i> |                            |                 |
| <i>Mr. Jonathan Bishop, California Coastal Commission.....</i>    |                            |                 |
| <i>Mr. Timothy Holmes, U.S. Coast Guard.....</i>                  |                            |                 |
| 6. FUND CONDITION AND BUDGET UPDATE.....                          | <b>11:05 am – 11:35 am</b> | <b>(30 Min)</b> |
| <i>Ms. Janet Dias, OSPR Budget Analyst</i>                        |                            |                 |
| 7. UPDATE ON VOO TASKFORCE.....                                   | <b>11:35 am – 11:55 am</b> | <b>(20 Min)</b> |
| <i>Mr. Stephen Sawyer, Advisor to the Administrator</i>           |                            |                 |
| <b>LUNCH .....</b>                                                | <b>11:55 am – 12:55 pm</b> | <b>(60 Min)</b> |
| 8. REGULATIONS & LEGISLATIVE ISSUES.....                          | <b>12:55 pm – 01:25 pm</b> | <b>(30 Min)</b> |
| <i>Mr. Ryan Todd, OSPR Senior Staff Counsel</i>                   |                            |                 |
| 9. MERCER STUDY.....                                              | <b>01:25 pm – 01:45 pm</b> | <b>(20 Min)</b> |
| <i>Mr. Stephen Sawyer, Advisor to the Administrator</i>           |                            |                 |
| 10. 2015-2016 TAC BIENNIAL REPORT.....                            | <b>01:45 pm – 02:05 pm</b> | <b>(20 Min)</b> |
| <i>Mr. Stephen Ricks, TAC Chairman</i>                            |                            |                 |
| 11. OLD/NEW BUSINESS, NEXT MEETING.....                           | <b>02:05 pm – 02:15 pm</b> | <b>(10 Min)</b> |
| <i>Mr. Stephen Ricks, TAC Chairman</i>                            |                            |                 |

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**NOTE: Please contact Christine Kluge at (916) 445-9326 if you have any person(s) participating in this meeting who require services for disability related modifications or accommodations.**

TAC Members In Attendance By Phone

- TAC Member Jonna Mazet to be in attendance by phone at 1089 Veterinary Medicine Drive, Davis, CA 95616.
- Sejal Choksi-Chugh, alternate to TAC Member Deb Self, to be in attendance by phone at 1736 Franklin St., Ste. 800, Oakland, CA 94612