



EDMUND G. BROWN JR.  
GOVERNOR

STATE OF CALIFORNIA  
GOVERNOR'S OFFICE *of* PLANNING AND RESEARCH  
STATE CLEARINGHOUSE AND PLANNING UNIT



KEN ALEX  
DIRECTOR

January 24, 2017

Karen Carpio  
California Department of Fish and Wildlife, Environmental Service  
1416 Ninth Street, Rm 1266  
Sacramento, CA 95814

Subject: The 2016 Fish Habitat Restoration Project  
SCH#: 2016122052

Dear Karen Carpio:

The State Clearinghouse submitted the above named Mitigated Negative Declaration to selected state agencies for review. The review period closed on January 23, 2017, and no state agencies submitted comments by that date. This letter acknowledges that you have complied with the State Clearinghouse review requirements for draft environmental documents, pursuant to the California Environmental Quality Act.

Please call the State Clearinghouse at (916) 445-0613 if you have any questions regarding the environmental review process. If you have a question about the above-named project, please refer to the ten-digit State Clearinghouse number when contacting this office.

Sincerely,

Scott Morgan  
Director, State Clearinghouse

RECEIVED

JAN 26 2017

WATERSHED RESTORATION  
GRANTS BRANCH

Document Details Report  
State Clearinghouse Data Base

**SCH#** 2016122052  
**Project Title** The 2016 Fish Habitat Restoration Project  
**Lead Agency** Fish & Wildlife (HQ) Environmental Services

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**Type** MND Mitigated Negative Declaration  
**Description** This project uses grant funds approved by the California Legislative to initiate activities that are designed to restore salmon and steelhead habitat.

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**Lead Agency Contact**

**Name** Karen Carpio  
**Agency** California Department of Fish and Wildlife, Environmental Servic  
**Phone** 916-327-8658 **Fax**  
**email**  
**Address** 1416 Ninth Street, Rm 1266  
**City** Sacramento **State** CA **Zip** 95814

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**Project Location**

**County**  
**City**  
**Region**  
**Lat / Long**  
**Cross Streets**  
**Parcel No.**  

<b>Township</b>	<b>Range</b>	<b>Section</b>	<b>Base</b>
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**Proximity to:**

**Highways**  
**Airports**  
**Railways**  
**Waterways**  
**Schools**  
**Land Use**

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**Project Issues** Other Issues

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**Reviewing Agencies** Caltrans, Division of Aeronautics; Department of Fish and Wildlife, Marine Region; Cal Fire; Department of Parks and Recreation; Central Valley Flood Protection Board; Department of Water Resources; Caltrans, District 3 S; State Water Resources Control Board, Division of Water Quality; Native American Heritage Commission; State Lands Commission

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**Date Received** 12/22/2016 **Start of Review** 12/23/2016 **End of Review** 01/23/2017