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| **Form for for Providing Updates to the California Fish Passage Assessment Database**  For the Collection of Fish Passage Barrier and Water Diversion Information (Pre-Implementation)  Send to: Anne Elston, PAD Administrator, [Anne.Elston@wildlife.ca.gov](mailto:Anne.Elston@wildlife.ca.gov) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **I. Contact Information** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Name:** | | | | | | | | | | | | | | | | | | | | | | | | **Date:** | | | | | | | | |
| **Title:** | | | | | | | | | | | | | | | | | | | | | | | | **Phone:** | | | | | | | | |
| **Agency:** | | | | | | | | | | | | | | | | | | | | | | | | **Email:** | | | | | | | | |
| **II. Type of Information** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| New Barrier Update | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **III. Location** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Latitude** *(Decimal Degrees, Geographic NAD 83)****:*** | | | | | | | | | | | | | | | | **Longitude***(Decimal Degrees, Geographic NAD 83)****:*** | | | | | | | | | | | | | | | | |
| **Stream Name:** | | | | | | | | | | | | | **Tributary To:** | | | | | | | | | | | | | | | **Bank Location:** | | | | |
| **Are the Coordinates Accurate (i.e., taken at the barrier)?**  Yes  No | | | | | If the coordinates are not accurate, please explain where the barrier is located (i.e., distance (in feet) downstream and side of the bank looking downstream): | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Road Route/Name** *(If Applicable):* | | | | | | | | | | | | | | | | | | | **Milepost** *(If Applicable)****:*** | | | | | | | | | | | | **River Mile**: | |
| **IV. Structure** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **PAD ID** (If Known)**:** | | | | | | **Date Constructed:** | | | | | | | | | | | | **Structure Dimensions** (ft): | | | | | | | | | | | | | | |
| **Land Owner:** | | | | | | | | | | | | | | | | **Structure Owner:** | | | | | | | | | | | | | | | | |
| **Structure Type:** | | Ford | | | | | | | | | Utility Crossing | | | | | | | | | | | Tidegate | | | | | | | | | | |
| Culvert | | | | | | | | | Dam | | | | | | | | | | |  | | | | | | | | | | |
| Bridge | | | | | | | | | Flow Measurement Weir | | | | | | | | | | | **Natural:** | | | | | | | | | | |
|  | | Grade Control | | | | | | | | | Flood Control Channel | | | | | | | | | | | **Other:** | | | | | | | | | | |
| Diversion | **Mobile?** ☐ Yes ☐ No | | | | | | | | | | | **Pump Type:** | | | | | **HP:** | | | | | | **Div. Rate** (cfs): | | | | | | **Intake Size** (in.): | | | |
| **Passage Status:** | | | Total | | | | | | | | Temporal & Total | | | | | | | | | | | Partial | | | | | | | |  | |  |
| Temporal | | | | | | | | Temporal & Partial | | | | | | | | | | | **Is the Diversion Screened?**  Yes  No | | | | | | | | | | |
| **Description** *(e.g., Describe the Barrier/Passage Impediment):* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Fishway Present?**  Yes  No | | | | | | | | **Status of the Fishway** *(e.g., functioning , needs work, etc.):* | | | | | | | | | | | | | | | | | | | | | | | | |
| **V. Survey Information** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Survey Conducted?**  Yes  No | | | | | | | | | | **Survey Date:** | | | | | **Protocol Used:** | | | | | | | | | | | | | | | | | |
| **Assessed By:** | | | | | | | | | | | | | | | | | |
| **Fish Observed Downstream?**  Yes  No | | | | | | | | | | | | | | **Species:** | | | | | | | | | | | **Life Stage:** | | | | | | | |
| **Fish Observed Upstream?**  Yes  No | | | | | | | | | | | | | | **Species:** | | | | | | | | | | | **Life Stage:** | | | | | | | |
| **Specie(s) Blocked:** | | | | | | | **Lifestage(s) Blocked:** | | | | | | | | | | | | | **Direction:** | | | | | | **Passage Status:** | | | | | | |
| **VI. Treatment Status and Recommendation** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Needs Treatment?**  Yes  No | | | | | | | | | **Treatment Recommendation:** | | | | | | | | | | | | | | | | | | | | | | | |
| **VII. References and Attachments** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Reference Title:** | | | | | | | | | | | | | | | | | | | | | **Date:** | | | | | | **Author:** | | | | | |
| **Attachment(s):** | | | | Photo(s) *(Provide as an Email Attachment or Copy and Paste Below):* | | | | | | | | | | | | | | | | | | | | | | | Survey Note/Report | | | | | |

**Description of Passage Status:**

**Total**: A complete barrier to fish passage for all anadromous species at all life stages at all times of year.

**Partial**: Only a barrier to certain species or life stages.

**Temporal**: Only a barrier at certain times of year.

**Temporal and partial**: Only a barrier to certain species or life stages and only at certain times of year.

**Temporal and total**: Total barrier only at certain times of year.