

**Commissioners**

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STATE OF CALIFORNIA  
Edmund G. Brown Jr., Governor

**Valerie Termini, Executive Director**  
1416 Ninth Street, Room 1320  
Sacramento, CA 95814  
(916) 653-4899  
www.fgc.ca.gov

## Fish and Game Commission



*Wildlife Heritage and Conservation  
Since 1870*

### **CORRECTED\* MEETING AGENDA – TELECONFERENCE** **April 13, 2017, 10:00 a.m.**

**Resources Building  
Jim Kellogg Conference Room  
1416 Ninth Street, Room 1320, Sacramento, CA 95814**

Members of the public may participate in the teleconference at the address above and at the following California Department of Fish and Wildlife offices:

- Conference Room, 50 Ericson Court, Arcata, CA 95521
- Conference Room, 7329 Silverado Trail, Napa, CA 94558
- Conference Room, 4665 Lampson Avenue, Suite C, Los Alamitos, CA 90720
- **Small** Conference Room, Second Floor, **3883 Ruffin Road**, San Diego, CA 92123

**\* The only change to this agenda is to correct the San Diego location information.**

The meeting will be live streamed at [www.cal-span.org](http://www.cal-span.org), for listening purposes only.

**NOTE: See important meeting deadlines and procedures at the end of the agenda.**

Call to order/roll call to establish quorum

1. Approve agenda and order of items
2. Public forum for items not on agenda  
The Commission **may not** discuss or take action on any matter raised during this item, except to decide whether to place the matter on the agenda of a future meeting. (Sections 11125, 11125.7(a), Government Code)
3. Adopt proposed changes to recreational Pacific halibut fishing regulations  
(Section 28.20, Title 14, CCR)
4. Adopt proposed changes to season dates, size limits and daily bag limits for May to November 2017 recreational ocean salmon fishing  
(Subsection 27.80(d), Title 14, CCR)

5. Adopt proposed changes to Klamath River sport fishing regulations  
(Subsection 7.50(b)(91.1), Title 14, CCR)
6. Discuss proposed changes to Central Valley salmon sport fishing regulations  
(Subsections 7.50(b)(5), (68) and (156.5), Title 14, CCR)
7. Discuss proposed changes to regulations concerning the use of dogs for the  
pursuit/take of mammals  
(Section 265, Title 14, CCR)

Adjournment

**CALIFORNIA FISH AND GAME COMMISSION  
2017 MEETING SCHEDULE**

**Note: As meeting dates and locations can change, please visit [www.fgc.ca.gov](http://www.fgc.ca.gov) for the most current list of meeting dates and locations.**

<b>MEETING DATE</b>	<b>COMMISSION MEETING</b>	<b>COMMITTEE MEETING</b>	<b>OTHER MEETINGS</b>
April 26-27	Airtel Plaza Hotel 7277 Valjean Avenue Van Nuys, CA 91406		
May 24		<b>Wildlife Resources</b> Resources Building Auditorium, First Floor 1416 Ninth Street Sacramento, CA 95814	
June 20		<b>Tribal</b> Howonquet Hall Community Center 101 Indian Court Smith River, CA 95567	
June 21-22	Howonquet Hall Community Center 101 Indian Court Smith River, CA 95567		
July 20		<b>Marine Resources</b> Flamingo Conference Resort & Spa 2777 Fourth Street Santa Rosa, CA 95405	
August 16-17	Resources Building Auditorium, First Floor 1416 Ninth Street Sacramento, CA 95814		
September 13		<b>Wildlife Resources</b> California Tower 3737 Main Street Highgrove Room 200 Riverside, CA 92501	
October 10		<b>Tribal</b> SpringHill Suites by Marriott 900 El Camino Real Atascadero, CA 93422	
October 11-12	SpringHill Suites by Marriott 900 El Camino Real Atascadero, CA 93422		
November 9		<b>Marine Resources</b> Marina	
December 6-7	Handlery Hotel 950 Hotel Circle North San Diego, CA 92108		

## **OTHER MEETINGS OF INTEREST**

### **Association of Fish and Wildlife Agencies**

- September 10-13, Sandy, UT

### **Pacific Fishery Management Council**

- June 8-14, Spokane, WA
- September 12-18, Boise, ID
- November 14-20, Costa Mesa, CA

### **Pacific Flyway Council**

- September, TBD

### **Western Association of Fish and Wildlife Agencies**

- July 6-11, Vail, CO

### **Wildlife Conservation Board**

- May 25, Sacramento
- August 24, Sacramento
- November 30, Sacramento

## **IMPORTANT COMMISSION MEETING PROCEDURES INFORMATION**

### **WELCOME TO A MEETING OF THE CALIFORNIA FISH AND GAME COMMISSION**

This is the 147<sup>th</sup> year of operation of the Commission in partnership with the California Department of Fish and Wildlife. Our goal is the preservation of our heritage and conservation of our natural resources through informed decision making; Commission meetings are vital in achieving that goal. In that spirit, we provide the following information to be as effective and efficient toward that end. Welcome and please let us know if you have any questions.

### **PERSONS WITH DISABILITIES**

Persons with disabilities needing reasonable accommodation to participate in public meetings or other Commission activities are invited to contact the Reasonable Accommodation Coordinator at (916) 651-1214. Requests for facility and/or meeting accessibility should be received at least 10 working days prior to the meeting to ensure the request can be accommodated.

### **STAY INFORMED**

To receive meeting agendas and regulatory notices about those subjects of interest to you, please visit the Commission's website, [www.fgc.ca.gov](http://www.fgc.ca.gov), and sign up on our electronic mailing lists.

### **SUBMITTING WRITTEN COMMENTS**

The public is encouraged to comment on any agenda item. Submit written comments by one of the following methods: **E-mail** to [fgc@fgc.ca.gov](mailto:fgc@fgc.ca.gov); **delivery** to Fish and Game Commission, 1416 Ninth Street, Room 1320, Sacramento, CA 95814; or **hand-deliver to a Commission meeting**.

### **COMMENT DEADLINES**

The **Written Comment Deadline** for this meeting is **5:00 p.m. on March 29, 2017**. Written comments received at the Commission office by this deadline will be made available to Commissioners prior to the meeting.

The **Late Comment Deadline** for this meeting is **12:00 p.m. on April 7, 2017**. Comments received by this deadline will be marked "late" and made available to Commissioners at the meeting.

After these deadlines, written comments may be delivered in person to the meeting – Please bring two (2) copies of written comments to the meeting.

All materials provided to the Commission may be made available to the general public.

### **VISUAL PRESENTATIONS/MATERIALS**

Visual presentations will not be allowed at this meeting.

### **SPEAKING AT THE MEETING**

To speak on an agenda item, please complete a "Speaker Card" and give it to the designated staff member before the agenda item is announced. Cards will be available near

the entrance of the meeting room. Only one speaker card is necessary for speaking to multiple items.

1. Speakers will be called in groups; please line up when your name is called.
2. When addressing the Commission, give your name and the name of any organization you represent, and provide your comments on the item under consideration.
3. If there are several speakers with the same concerns, please appoint a spokesperson and avoid repetitive testimony.
4. The presiding commissioner will allot between one and three minutes per speaker per agenda item, subject to the following exceptions:
  - a. The presiding commissioner may allow up to five minutes to an individual speaker if a minimum of three individuals who are present when the agenda item is called have ceded their time to the designated spokesperson, and the individuals ceding time forfeit their right to speak to the agenda item.
  - b. Individuals may receive advance approval for additional time to speak if requests for additional time to speak are received by email or delivery to the Commission office by the **Late Comment Deadline**. The president or designee will approve or deny the request no later than 5:00 p.m. two days prior to the meeting.
  - c. An individual requiring an interpreter is entitled to at least twice the allotted time pursuant to Government Code Section 11125.7(c).
  - d. An individual may receive additional time to speak to an agenda item at the request of any commissioner.
5. If you are presenting handouts/written material to the Commission at the meeting, please provide two (2) copies to the designated staff member just prior to speaking.