



STATE OF CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

DAILY LOBSTER LOG

NOTICE TO PERMITTEES

- This information is being requested by THE STATE OF CALIFORNIA, Department of Fish and Wildlife, Marine Region, for the principal purposes of fisheries research and management. The official responsible for maintaining this information is:

Regional Manager, Marine Region
4665 Lampson Avenue, Suite C
Los Alamitos, CA 90720
- Any person who owns and/or operates any vessel used to take lobsters must complete and submit an accurate record of all lobster fishing activities on forms provided by the Department. This information is required pursuant to Fish and Game Code Sections 7923 and 8026, and California Code of Regulations, Title 14, Sections 122 and 190.
- Fish and Game Code Sections 8026 and 12002 impose permit/license suspension or revocation, and other penalties, for failing to provide this information.
- Pursuant to Fish and Game Code Section 8022, this Form and the information contained therein is confidential and shall not be public records. The information shall be compiled or published as summaries, so as not to disclose the individual records or business of any person. The Department may release this information to any federal fishery management agency for the purposes of enforcing fishery management provisions, provided the information otherwise remains confidential. The Department may also release this information for law enforcement purposes, or pursuant to a court order.
- An individual may access records maintained by the Department that contain their personal information by contacting the official at the above address.



NAME:

ADDRESS:

FISHERMEN ID:

IS THIS A CHANGE OF ADDRESS? YES NO

MORE ENVELOPES NEEDED? YES NO

Send this form in with monthly logs or call (562) 342-7130

FOR DEPARTMENT USE ONLY

LOGBOOK NUMBER:

ISSUE DATE:

ISSUED BY:

OFFICE LOCATION:



IMPORTANT INSTRUCTIONS

General

1. Complete a separate fishing activity section for each day traps are pulled, this includes multi-day trips. If more than 5 locations were fished in one day, continue recording fishing information in the next section and enter the **same date** in the data box. For multi-day trips or received catch, record the landing receipt number(s) for the entire load on the last day traps were pulled.
2. If multiple permittees are aboard the vessel, only one logbook entry should be submitted for that day's fishing. If the fisherman or vessel ID number changes before the 2 fishing activity sections are completed, proceed to the following page and record new information.
3. Return the completed top copies to the Department on or before the 10th day of the following month (MFSU, 4665 Lampson Avenue, Suite C, Los Alamitos, CA 90720). Voided logs must also be submitted. Notification is not needed for months not fished. **Do not fold or staple these forms.**
4. The duplicate copy is the property of the permittee and it remains in the book as your permanent fishing record.
5. All logbook and/or envelope requests will be processed through the Los Alamitos office. Please use the reorder form printed on the front flap of this logbook and submit with monthly logs.

Specific

1. Please print all characters in ink (no pencil) using CAPITAL letters only. Print each character entirely within the boxes that are provided.
2. The current log format **cannot** accommodate ranges in depth, block numbers, nights in water, etc. Please record information as described in the DEFINITIONS section below.
3. For those cases where mechanical failure, major storm events, etc. precludes trap tending in compliance with Fish and Wildlife regulations, record exact nights soaked with explanation in the note pad area.

DEFINITIONS

Fishing Activity Section: The area of the log where specific trapping information (Trap Location, Depth, etc.) is recorded for EACH day of trapping. One log page can accommodate two (2) separate days of fishing.

Trap Locations: Report the **Latitude and Longitude** for a specific set of traps. Use decimal minutes to the hundredths place. Example 34° 05.15N, 120° 04.85W.

F&W Block Number: The block number where most of the fishing occurred.

Depth (in feet): Depth at which **most** of the traps within the set are placed.

No. Traps Pulled: Number of traps tended within the set.

No. Shorts Released: Number of sub-legal lobsters immediately returned to the water.

No. Legals Retained: Number of legal lobsters kept for commercial/personal use.

Date Traps Pulled: Date the specified traps were tended.

Note Pad: For permittee's use. Shall be used for additional landing receipts and Crew ID numbers as well as vessel failure/storm notification..

Multi-day trip/Received: To be marked if the day's fishing activity is associated with a multi-day trip or if lobsters are received for future sale.

No. Traps Currently Deployed: Total number of traps currently deployed in the water.

Landing Receipt Number(s): Landing receipt associated with the lobsters retained for that day's fishing. Please remember to enter the Alpha character for the receipt in first box (Ex. **Q**215435 or **P**532076).

121°30'0"W

120°45'0"W

120°0'0"W

119°15'0"W

118°30'0"W

117°45'0"W

117°0'0"W

35°15'0"N

34°30'0"N

33°45'0"N

33°0'0"N

32°15'0"N

35°15'0"N

34°30'0"N

33°45'0"N

33°0'0"N

32°15'0"N

Southern California Fisheries Chart

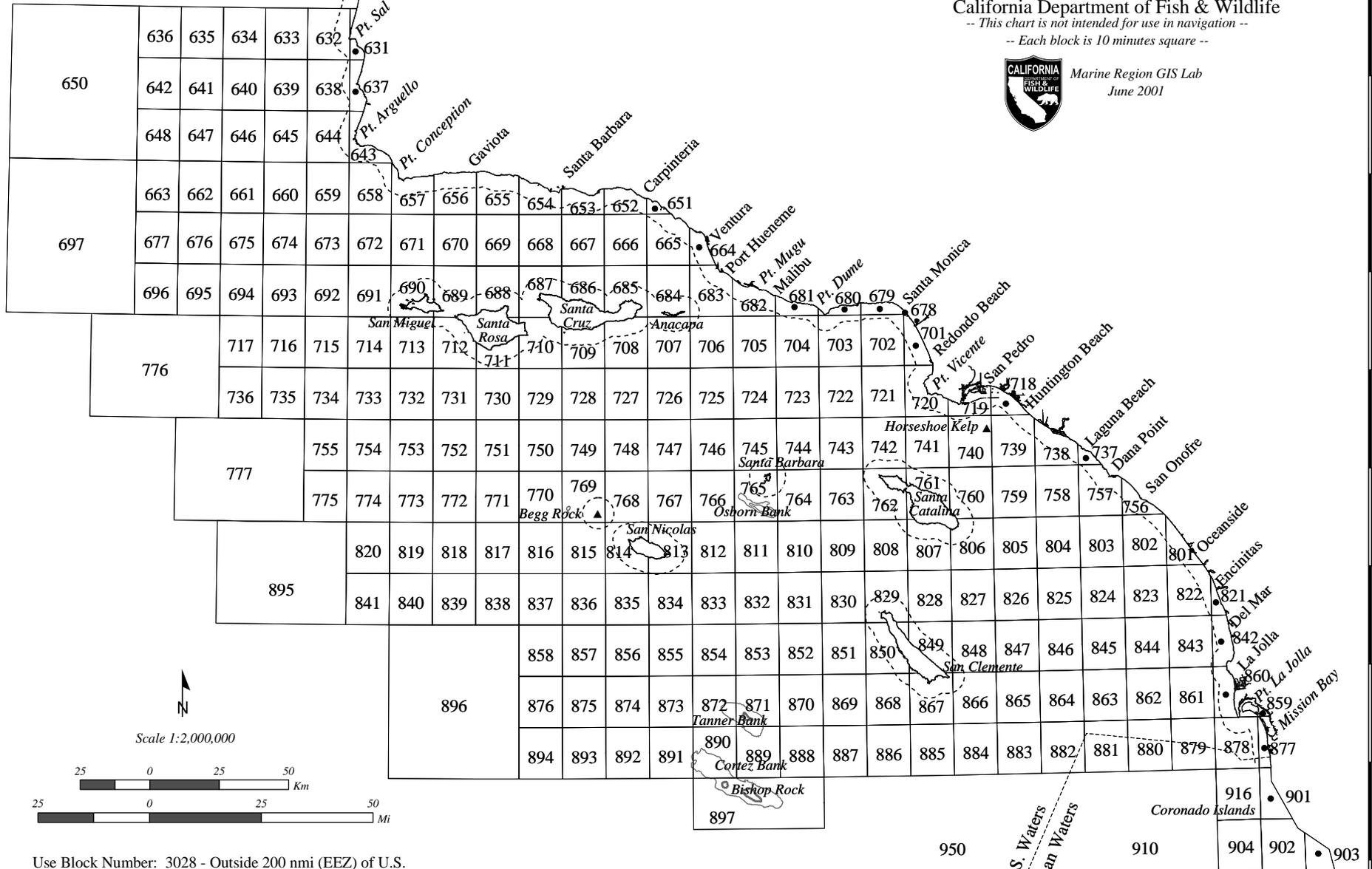
California Department of Fish & Wildlife

-- This chart is not intended for use in navigation --

-- Each block is 10 minutes square --



Marine Region GIS Lab
June 2001



Scale 1:2,000,000



Use Block Number: 3028 - Outside 200 nmi (EEZ) of U.S.
 3900 - Outside 200 nmi of Mexico
 Note: Between 1964-2000, fishing blocks 857, 858, 875, 876, 893, 894 were incorporated into a larger block denoted as 857.

121°30'0"W

120°45'0"W

120°0'0"W

119°15'0"W

118°30'0"W

117°45'0"W

117°0'0"W

U.S. Waters
Mexican Waters



State of California – Department of Fish and Wildlife

DAILY LOBSTER LOG

DFW 122 (REV. 03/04/16) Previously DFG 122

SL

FISHERMAN LAST NAME	F. I.	FISHERMAN ID NUMBER	VESSEL NAME	F & W VESSEL NUMBER
		L		

TRAP LOCATIONS				F & W Block No.	DEPTH (IN FEET)	No. of TRAPS PULLED	No. NIGHTS IN WATER	No. of SHORTS RELEASED	No. of LEGALS RETAINED	DATE TRAPS PULLED		
LATITUDE		LONGITUDE								MONTH	DAY	YEAR
Degree	Minutes	Degree	Minutes									
Ex. 34°	Ex. 05.15'	Ex. 120°	Ex. 04.85'									

NOTE PAD:

MULTI-DAYTRIP

OF TRAPS CURRENTLY DEPLOYED

LANDING RECEIPT NUMBER (S)				CREW ID NUMBERS			
1) <input type="text"/>	2) <input type="text"/>	3) <input type="text"/>	4) <input type="text"/>	L <input type="text"/>	L <input type="text"/>	L <input type="text"/>	L <input type="text"/>

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LATITUDE		LONGITUDE								MONTH	DAY	YEAR
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