REVISED* MEETING AGENDA
June 21-22, 2017

Howonquet Hall Community Center
101 Indian Court, Smith River 95567

The meeting will be live streamed at www.cal-span.org

* This agenda is revised to add a new agenda item 33, related to abalone, shown in bold, italicized font.

NOTE: See important meeting deadlines and procedures at the end of the agenda. Unless otherwise indicated, the California Department of Fish and Wildlife is identified as the Department.

Invitation: The Commission invites interested stakeholders to join a discussion on June 21 at 3:00 p.m. in Howonquet Hall to explore what may contribute to resiliency and long-term prosperity of fishing communities in northern California. The discussion is part of an ongoing dialogue to help clarify common concerns throughout the state and help inform future Commission action.

DAY 1 – JUNE 21, 2017, 9:00 AM

Call to order/roll call to establish quorum

1. Approve agenda and order of items

2. Public forum for items not on agenda
   The Commission may not discuss or take action on any matter raised during this item, except to decide whether to place the matter on the agenda of a future meeting. (Sections 11125, 11125.7(a), Government Code)

CONSENT ITEMS

3. Approve Department’s request for a 30-day extension of time to complete its evaluation of the petition to list Cascades frog (Rana cascadae) as endangered or threatened under the California Endangered Species Act (CESA) (Pursuant to Section 2073.5, Fish and Game Code)
4. Approve proposed Duck Stamp projects for fiscal year 2017-18
   (Pursuant to Section 3702, Fish and Game Code)

5. Approve initial Private Lands Wildlife Habitat Enhancement and Management Area
   (PLM) plan and 2017-2022 license for:
   (Pursuant to Section 601, Title 14, CCR)
   (A) Shasta County
       I. Rickert Ranch

6. Approve annual PLM plans and 2017-2018 licenses for:
   (Pursuant to Section 601, Title 14, CCR)
   (A) Butte County
       I. Llano Seco Rancho
       II. Soper-Wheeler
       III. Rock Creek
   (B) Calaveras County
       I. Ordway Ranch
   (C) Glenn County
       I. Bird Haven Ranch
       II. Spurlock Ranch
   (D) Kern County
       I. Tejon Ranch
       II. Temblor Ranch
   (E) Lassen County
       I. Clarks Valley Ranch
       II. Dixie Valley Ranch
       III. Five Dot Ranch-Avila
       IV. Five Dot Ranch-Horse Lake
       V. Five Dot Ranch-School Section
       VI. Five Dot Ranch-Tunnel Springs
       VII. Five Dot Ranch-Willow Creek
       VIII. Kramer Ranch
       IX. Mendiboure Cold Springs Ranch
       X. Mendiboure Ranch
       XI. Red Rock Ranch
   (F) Los Angeles
       I. Santa Catalina Island
       II. Tejon Ranch
   (G) Mendocino County
       I. Ackerman-South Daugherty WMA
       II. Capistran Ranch
       III. R-R Ranch
       IV. Schneider Ranch
       V. Spring Valley Ranch
   (H) Modoc County
       I. Basin View Ranch
       II. SL Ranch
(I) Monterey County
   I. Bardin Ranch
   II. Sky Rose Ranch, LLC

(J) San Luis Obispo County
   I. Carnaza Ranch
   II. Carrizo Ranch
   III. Hearst Ranch
   IV. Temblor Ranch

(K) Shasta County
   I. Black Ranch
   II. Clover Creek Ranch
   III. Hathaway Oak Run Ranch
   IV. JS Ranch
   V. Roaring River Ranch
   VI. Triple B Ranch

(L) Siskiyou County
   I. Long Prairie Farms
   II. Red Rock Valley Farms
   III. Roseburg Resources-Pondosa

(M) Tehama County
   I. Big Bluff Ranch
   II. Little Dry Creek Ranch
   III. Rock Creek
   IV. Salt Creek Ranch

(N) Yuba County
   I. Sugarloaf-Bangor Ranch

7. Approve five-year PLM plans and 2017-2022 licenses for:
   (Pursuant to Section 601, Title 14, CCR)

   (A) Butte County
       I. Deseret Farms-Ballard Unit
       II. Deseret Farms-Wilson Unit

   (B) Lassen County
       I. Ash Valley Ranch
       II. Walton Homestead Family, LLC

   (C) Modoc County
       I. Lookout Ranch

   (D) Shasta County
       I. Jerusalem Creek Ranch

   (E) Tehama County
       I. El Rancho Rio Frio

8. Tribal Committee

   (A) June 2017 meeting summary
       I. Receive and adopt recommendations

   (B) Work plan development
       I. Update on work plan and draft timeline
       II. Discuss and approve new topics
9. Wildlife Resources Committee  
   (A) May 2017 meeting summary  
      I. Receive and adopt recommendations  
   (B) Work plan development  
      I. Update on work plan and draft timeline  
      II. Discuss and approve new topics  

10. Adopt proposed changes to upland game bird hunting regulations  
    (Section 300, Title 14, CCR)  

11. Authorize publication of notice of intent to adopt regulations concerning the commercial use and possession of native rattlesnakes for biomedical and therapeutic purposes  
    (Add Section 42 and amend sections 43, 651 and 703, Title 14, CCR)  

12. Ratify findings on the petition to list northern spotted owl (*Strix occidentalis caurina*) as a threatened or endangered species under CESA  
    (Pursuant to Section 2075.5, Fish and Game Code)  

13. Consider the petition, Department’s evaluation report, and comments received to determine whether listing foothill yellow-legged frog (*Rana boyii*) as a threatened species under CESA may be warranted  
    (Pursuant to Section 2074.2, Fish and Game Code)  
    Note: If the Commission determines listing may be warranted, a one-year status review will commence before the final decision on listing is made.  

14. Non-marine items of interest from previous meetings  

15. Non-marine petitions for regulation change from previous meetings  
   (A) Action on petitions for regulation change  
      I. 2017-002 to eliminate parking use exemption for Los Angeles County at Ballona Wetlands Ecological Reserve  
   (B) Action on pending regulation petitions referred to staff and the Department for review – none scheduled at this time  

16. Non-marine, non-regulatory requests from previous meetings  
   (A) Action on non-regulatory requests  
   (B) Action on pending non-regulatory requests referred to staff and the Department for review  

17. Department informational items  
   (A) Director’s report  
   (B) Wildlife and Fisheries Division, and Ecosystem Conservation Division  
   (C) Law Enforcement Division  
   (D) Other  

18. Announce recipient of the annual Wildlife Prosecutor of the Year award  

19. Receive and discuss proposed meeting dates and locations for 2018
20. Other informational items
   (A) Staff report
   (B) Legislative update and possible action
   (C) Federal agencies report
   (D) Other

21. Announce results from Executive Session

Recess

DAY 2 – JUNE 22, 2017, 9:00 AM

Call to order/roll call to establish quorum

22. Public forum for items not on agenda
    The Commission may not discuss or take action on any matter raised during this item, except to decide whether to place the matter on the agenda of a future meeting. (Sections 11125, 11125.7(a), Government Code)

CONSENT ITEMS

    (Pursuant to Section 5.9, Fishery Management Plan)

24. Receive and approve request to transfer California Halibut Trawl Vessel Permit No. BT0006 from Robert J. Drewisch to Justin M. Drewisch

25. Marine Resources Committee
    (A) Work plan development
        I. Update on work plan and draft timeline
        II. Discuss and approve new topics

26. Santa Barbara Mariculture
    (A) Update on application for new state water bottom lease for aquaculture adjacent to existing State Water Bottom Lease No. M-653-02
    (B) Approve Department request for extension of State Water Bottom Lease No. M-653-02 for six months

27. Adopt proposed changes to crab and lobster recreational gear marking, and commercial lobster harbor restricted fishing area regulations
    (Sections 29.80 and 122, Title 14, CCR)

28. Discuss proposed regulations for a process to automatically conform state recreational fishing regulations to federal regulations
    (Add Section 1.95, Title 14, CCR)
29. Authorize publication of notice of intent to adopt commercial sea cucumber regulations (Add Section 128, Title 14, CCR)

30. Authorize publication of notice of intent to amend nearshore and deeper nearshore fishing permit and appeal regulations (Sections 150, 150.02, 150.03 and 705, Title 14, CCR)

31. Authorize publication of notice of intent to adopt commercial fisheries landing requirements regulations (Add Section 197, Title 14, CCR)

32. Discuss recent action by the Department director to continue closure of the commercial rock crab fishery north of Bodega Bay due to elevated levels of domoic acid (Pursuant to subsection 5523(a)(2), Fish and Game Code)

33. Department update on the status of the recreational abalone fishery and development of a red abalone fishery management plan

34. Marine items of interest from previous meetings

35. Marine petitions for regulation change from previous meetings
   (A) Action on petitions for regulation change – none scheduled at this time
   (B) Action on pending regulation petitions referred to staff and Department for review
      I. August 6, 2014 petition from Mike McCorkle to reinstate incidental take allowance for ridgeback prawn in state trawl fisheries
      II. Petition #2015-006 to remove special closure regulations for Rockport Rocks
      III. Petition #2016-013 to permit use of cast nets south of Point Conception for consistency in all state marine waters

36. Marine non-regulatory requests from previous meetings
   (A) Action on non-regulatory requests
   (B) Action on pending non-regulatory requests referred to staff and the Department for review

37. Department informational items
   (A) Director’s report
   (B) Marine Region

38. Discuss and act on Commission administrative items
   (A) Delegation of authority to executive director to provide comments on California Law Review Commission recommendations
   (B) Next meetings
   (C) Rulemaking timetable updates
   (D) New business
   (E) Other

Adjourn
EXECUTIVE SESSION
(Not Open to Public)

Pursuant to the authority of Government Code Section 11126(a)(1), (c)(3), and (e)(1), and Section 309 of the Fish and Game Code, the Commission will meet in closed Executive Session. The purpose of this Executive Session is to consider:

(A) Pending litigation to which the Commission is a Party
   I. California Fish and Game Commission v. Central Coast Forest Assoc. and Big Creek Lumber Company (Coho listing, south of San Francisco)
   II. Tri-State Crab Producers Assoc v. California Department of Fish and Wildlife; California Fish and Game Commission (Dungeness Crab “Fair Start” provision in section 8279.1 of the Fish and Game Code).
   III. Dennis Sturgell v. California Fish and Game Commission, California Department of Fish and Wildlife, and Office of Administrative Hearings (revocation of Dungeness Crab Vessel Permit No. CT0544-T1)
   IV. Kele Young v. California Fish and Game Commission, et al. (restricted species inspection fee waiver)
   V. Public Interest Coalition v. California Fish and Game Commission (California Environmental Quality Act)
   VI. California Cattlemen’s Association and California Farm Bureau Federation v. California Fish and Game Commission (gray wolf listing)

(B) Possible litigation involving the Commission

(C) Staffing

(D) Deliberation and action on license and permit items
# California Fish and Game Commission

## 2017 Meeting Schedule

Note: As meeting dates and locations can change, please visit [www.fgc.ca.gov](http://www.fgc.ca.gov) for the most current list of meeting dates and locations.

<table>
<thead>
<tr>
<th>MEETING DATE</th>
<th>COMMISSION MEETING</th>
<th>COMMITTEE MEETING</th>
<th>OTHER MEETINGS</th>
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<tr>
<td>July 13</td>
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<td>Predator Policy Workgroup</td>
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<td></td>
<td>California Department of Parks and Recreation Redwood Conference Room, 14th Floor 1416 Ninth Street Sacramento, CA 95814</td>
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<td>July 20</td>
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<td>Marine Resources</td>
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<td>Flamingo Conference Resort &amp; Spa 2777 Fourth Street Santa Rosa, CA 95405</td>
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<td>August 16-17</td>
<td>Resources Building Auditorium, First Floor 1416 Ninth Street Sacramento, CA 95814</td>
<td>Wildlife Resources California Tower 3737 Main Street Highgrove Room 200 Riverside, CA 92501</td>
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<td>September 13</td>
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<td>SpringHill Suites by Marriott 900 El Camino Real Atascadero, CA 93422</td>
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<td>October 10</td>
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<td>Marine Resources</td>
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<td>SpringHill Suites by Marriott 900 El Camino Real Atascadero, CA 93422</td>
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<td>November 9</td>
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<td>Handlery Hotel 950 Hotel Circle North San Diego, CA 92108</td>
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OTHER MEETINGS OF INTEREST

Association of Fish and Wildlife Agencies
• September 10-13, Snowbird, UT

Pacific Fishery Management Council
• September 12-18, Boise, ID
• November 14-20, Costa Mesa, CA

Pacific Flyway Council
• August 25, Spokane, WA

Western Association of Fish and Wildlife Agencies
• July 6-11, Vail, CO

Wildlife Conservation Board
• August 24, Sacramento
• November 30, Sacramento
IMPORTANT COMMISSION MEETING PROCEDURES INFORMATION

WELCOME TO A MEETING OF THE CALIFORNIA FISH AND GAME COMMISSION
This is the 147th year of operation of the Commission in partnership with the California Department of Fish and Wildlife. Our goal is the preservation of our heritage and conservation of our natural resources through informed decision making; Commission meetings are vital in achieving that goal. In that spirit, we provide the following information to be as effective and efficient toward that end. Welcome and please let us know if you have any questions.

PERSONS WITH DISABILITIES
Persons with disabilities needing reasonable accommodation to participate in public meetings or other Commission activities are invited to contact the Reasonable Accommodation Coordinator at (916) 651-1214. Requests for facility and/or meeting accessibility should be received at least 10 working days prior to the meeting to ensure the request can be accommodated.

STAY INFORMED
To receive meeting agendas and regulatory notices about those subjects of interest to you, visit the Commission’s website, www.fgc.ca.gov, and sign up for our electronic mailing lists.

SUBMITTING WRITTEN COMMENTS
The public is encouraged to comment on any agenda item. Submit written comments by one of the following methods: E-mail to fgc@fgc.ca.gov; delivery to Fish and Game Commission, 1416 Ninth Street, Room 1320, Sacramento, CA 95814; or hand-deliver to a Commission meeting. Materials provided to the Commission may be made available to the general public.

COMMENT DEADLINES
The Written Comment Deadline for this meeting is 5:00 p.m. on June 8, 2017. Written comments received at the Commission office by this deadline will be made available to Commissioners prior to the meeting.

The Late Comment Deadline for this meeting is noon on June 16, 2017. Comments received by this deadline will be marked “late” and made available to Commissioners at the meeting.

After these deadlines, written comments may be delivered in person to the meeting – Please bring ten (10) copies of written comments to the meeting.

NON-REGULATORY REQUESTS
All non-regulatory requests will follow a two-meeting cycle to ensure proper review and thorough consideration of each item. All requests submitted by the Late Comment Deadline (or heard during public forum at the meeting) will be scheduled for receipt at this meeting, and scheduled for consideration at the next business meeting.

PETITIONS FOR REGULATION CHANGE
Any person requesting that the Commission adopt, amend, or repeal a regulation must complete and submit form FGC 1, titled, “Petition to the California Fish and Game Commission for Regulation Change” (as required by Section 662, Title 14, CCR). The form is available at
http://www.fgc.ca.gov/public/information/petitionforregulatorychange.aspx. To be received by the Commission at this meeting, petition forms must have been delivered by the Late Comment Deadline (or delivered during public forum at the meeting) and will be scheduled for consideration at the next business meeting, unless the petition is rejected under staff review pursuant to subsection 662(b), Title 14, CCR.

VISUAL PRESENTATIONS/MATERIALS
All electronic presentations must be submitted by the Late Comment Deadline and approved by the Commission executive director before the meeting.

1. Electronic presentations must be provided by email to fgc@fgc.ca.gov.
2. All electronic formats must be Windows PC compatible.
3. It is recommended that a print copy of any electronic presentation be submitted in case of technical difficulties.
4. A data projector, laptop and presentation mouse will be available for use at the meeting.

CONSENT CALENDAR
A summary of all items will be available for review at the meeting. Items on the consent calendar are generally non-controversial items for which no opposition has been received and will be voted upon under single action without discussion. Any item may be removed from the consent calendar by the Commission upon request of a Commissioner, the Department, or member of the public who wishes to speak to that item, to allow for discussion and separate action.

LASER POINTERS may only be used by a speaker during a presentation; use at any other time may result in arrest.

SPEAKING AT THE MEETING
To speak on an agenda item, please complete a “Speaker Card” and give it to the designated staff member before the agenda item is announced. Cards will be available near the entrance of the meeting room. Only one speaker card is necessary for speaking to multiple items.

1. Speakers will be called in groups; please line up when your name is called.
2. When addressing the Commission, give your name and the name of any organization you represent, and provide your comments on the item under consideration.
3. If there are several speakers with the same concerns, please appoint a spokesperson and avoid repetitive testimony.
4. The presiding commissioner will allot between one and three minutes per speaker per agenda item, subject to the following exceptions:
   a. The presiding commissioner may allow up to five minutes to an individual speaker if a minimum of three individuals who are present when the agenda item is called have ceded their time to the designated spokesperson, and the individuals ceding time forfeit their right to speak to the agenda item.
   b. Individuals may receive advance approval for additional time to speak if requests for additional time to speak are received by email or delivery to the Commission office by the Late Comment Deadline. The president or designee will approve or deny the request no later than 5:00 p.m. two days prior to the meeting.
c. An individual requiring an interpreter is entitled to at least twice the allotted time pursuant to Government Code Section 11125.7(c).

d. An individual may receive additional time to speak to an agenda item at the request of any commissioner.

5. If you are presenting handouts/written material to the Commission at the meeting, please provide ten (10) copies to the designated staff member just prior to speaking.