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Fish and Game Commission



Wildlife Heritage and Conservation
Since 1870

MEETING DOCUMENTS June 21-22, 2017

[Complete Binder \(32.5 MB\)](#)

DAY 1 – JUNE 21, 2017, 9:00 AM

1. Approve agenda and order of items
2. [Public forum for items not on agenda](#)

CONSENT ITEMS

3. [Approve Department's request for a 30-day extension of time to complete its evaluation of the petition to list Cascades frog \(*Rana cascadae*\) as endangered or threatened under the California Endangered Species Act \(CESA\)](#)
4. [Approve proposed Duck Stamp projects for fiscal year 2017-18](#)
5. [Approve initial Private Lands Wildlife Habitat Enhancement and Management Area \(PLM\) plan and 2017-2022 license for one property](#)
6. [Approve annual PLM plans and 2017-2018 licenses for 45 properties](#)
7. [Approve five-year PLM plans and 2017-2022 licenses for seven properties](#)
8. [Tribal Committee](#)
9. [Wildlife Resources Committee](#)
10. [Adopt proposed changes to upland game bird hunting regulations \(Section 300, Title 14, CCR\)](#)
11. [Authorize publication of notice of intent to adopt regulations concerning the commercial use and possession of native rattlesnakes for biomedical and therapeutic purposes \(Add Section 42 and amend sections 43, 651 and 703, Title 14, CCR\)](#)

12. [Ratify findings on the petition to list northern spotted owl \(*Strix occidentalis caurina*\) as a threatened or endangered species under CESA](#)
13. [Consider the petition, Department's evaluation report, and comments received to determine whether listing foothill yellow-legged frog \(*Rana boylei*\) as a threatened species under CESA may be warranted](#)
14. [Non-marine items of interest from previous meetings](#)
15. [Non-marine petitions for regulation change from previous meetings](#)
16. [Non-marine, non-regulatory requests from previous meetings](#)
17. [Department informational items](#)
18. [Announce recipient of the annual Wildlife Prosecutor of the Year award](#)
19. [Receive and discuss proposed meeting dates and locations for 2018](#)
20. Other informational items
 - (A) [Staff report](#)
 - (B) [Legislative update and possible action](#)
 - (C) [Federal agencies report](#)
 - (D) [Other](#)
21. [Announce results from Executive Session](#)

DAY 2 – JUNE 22, 2017, 9:00 AM

22. [Public forum for items not on agenda](#)

CONSENT ITEMS

23. [Receive Department's White Seabass Fishery Management Plan 2015-2016 Annual Review report](#)
24. [Receive and approve request to transfer California Halibut Trawl Vessel Permit No. BT0006 from Robert J. Drewisch to Justin M. Drewisch](#)
25. [Marine Resources Committee](#)
26. [Santa Barbara Mariculture State Water Bottom Lease](#)
27. [Adopt proposed changes to crab and lobster recreational gear marking, and commercial lobster harbor restricted fishing area regulations \(Sections 29.80 and 122, Title 14, CCR\)](#)
28. [Discuss proposed regulations for a process to automatically conform state recreational fishing regulations to federal regulations \(Add Section 1.95, Title 14, CCR\)](#)

29. [Authorize publication of notice of intent to adopt commercial sea cucumber regulations \(Add Section 128, Title 14, CCR\)](#)
30. [Authorize publication of notice of intent to amend nearshore and deeper nearshore fishing permit and appeal regulations \(Sections 150, 150.02, 150.03 and 705, Title 14, CCR\)](#)
31. [Authorize publication of notice of intent to adopt commercial fisheries landing requirements regulations \(Add Section 197, Title 14, CCR\)](#)
32. [Discuss recent action by the Department director to continue closure of the commercial rock crab fishery north of Bodega Bay due to elevated levels of domoic acid](#)
33. [Department update on the status of the recreational abalone fishery and development of a red abalone fishery management plan](#)
34. [Marine items of interest from previous meetings](#)
35. [Marine petitions for regulation change from previous meetings](#)
36. [Marine non-regulatory requests from previous meetings](#)
37. [Department informational items](#)
38. Discuss and act on Commission administrative items
 - (A) [Delegation of authority to executive director to provide comments on California Law Review Commission recommendations](#)
 - (B) [Next meetings](#)
 - (C) [Rulemaking timetable updates](#)
 - (D) [New business](#)
 - (E) [Other](#)