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Edmund G. Brown Jr., Governor

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## Fish and Game Commission



*Wildlife Heritage and Conservation*  
*Since 1870*

### MEETING DOCUMENTS October 11-12, 2017

[Complete Binder \(23.3 MB\)](#)

#### **DAY 1 – OCTOBER 11, 2017, 8:30 A.M.**

1. Approve agenda and order of items
2. [Public forum for items not on agenda](#)
3. [Tribal Committee](#)
4. [Wildlife Resources Committee](#)
5. [Authorize publication of notice of intent to adopt regulations concerning the incidental take of tricolored blackbird during candidacy period \(Section 749.9, Title 14, CCR\)](#)
6. [Discuss proposed changes to sport fishing regulations \(Sections 1.05, 1.11, 1.18, 1.61, 1.74, 2.10, 2.25, 5.35, 5.41, 5.88, 7.00, 7.50 and 8.00; repeal Section 1.60; and add Section 2.05, Title 14, CCR\)](#)
7. [Discuss proposed changes to regulations for the use of GPS-equipped dog collars and treeing switches for dogs used to pursue/take mammals or for dog training \(Section 265, Title 14, CCR\)](#)
8. [Discuss and adopt proposed regulations for the commercial use and possession of native rattlesnakes for biomedical and therapeutic purposes \(Sections 43, 651 and 703; add Section 42; Title 14, CCR\)](#)
9. [Consider the petition, Department's evaluation report, and comments received to determine whether listing Cascades frog \(\*Rana cascadae\*\) as endangered or threatened under the California Endangered Species Act may be warranted \(Pursuant to Section 2074.2, Fish and Game Code\)](#)
10. [Discuss staff proposal for stakeholder engagement on American bullfrog and non-native turtle statutes and regulations](#)

11. [Department update on Ballona Wetlands Ecological Reserve](#)
12. [Non-marine items of interest from previous meetings](#)
13. [Non-marine petitions for regulation change from previous meetings](#)
14. [Non-marine, non-regulatory requests from previous meetings](#)
15. [Department informational items \(non-marine\)](#)
16. [Announce results from Executive Session](#)

**DAY 2 – OCTOBER 12, 2017, 8:30 A.M.**

17. [Public forum for items not on agenda](#)

**CONSENT ITEM**

18. [Receive and approve request to transfer California Halibut Bottom Trawl Vessel Permit No. BT0002 from Bruce A. Bramel to Michael A. Peery](#)

19. [Marine Resources Committee](#)
20. [Adopt proposed changes to commercial nearshore and deeper nearshore fishing permit and appeal regulations \(Sections 150, 150.02, 150.03, and 705, Title 14, CCR\)](#)
21. [Adopt proposed commercial take of sea cucumber regulations \(Add Section 128, Title 14, CCR\)](#)
22. [Discuss proposed changes to recreational abalone regulations \(Section 29.15, Title 14, CCR\)](#)
23. [Discuss proposed changes to commercial sea urchin regulations \(Sections 120.7 and 705, Title 14, CCR\)](#)
24. [Discuss and adopt proposed commercial fisheries landing requirements regulations \(Add Section 197, Title 14, CCR\)](#)
25. [Discuss and adopt a resolution on the National Marine Fisheries Service rejection of hard caps for the swordfish drift gillnet fishery](#)
26. [Marine items of interest from previous meetings](#)
27. [Marine petitions for regulation change from previous meetings](#)

28. [Marine non-regulatory requests from previous meetings](#)
29. [Department informational items \(marine\)](#)
30. Other informational items
  - (A) [Staff report](#)
  - (B) [Legislative update and possible action](#)
  - (C) [Federal agencies report](#)
  - (D) [Other](#)
31. Discuss and act on Commission administrative items
  - (A) [Next meetings](#)
  - (B) [Rulemaking calendar updates](#)
  - (C) [New business](#)
  - (D) [Other](#)