

Department of Fish and Game
Property Inventory Form

Property #: 10573

Parcel History #: 822025

Property Name: AGUA FRIA CONSERVATION BANK
Property AKA: MA Code: SFGULAGUA1 Area Class: UL
County: 24 MERCED Multiple Counties: No Other Counties:
Property Purpose: 21 GRASSLANDS/UPLAND AREA Summary Purpose: 13 GRASSLANDS/UPLANDS HABITAT
Photos Management Plan: Yes Plan Date: 12/21/2001 Type of Plan: CONSERVATION BANK
Location of Property: 10 MILES WEST OF LOS BANOS, SOUTH OF HWY 152 & O'NEILL FOREBAY

Grantor: CAMPION, DONN R. Transaction Date: 5/16/2002
Manner Acquired: 1500 CONE/ROWE Title Insurance: Yes Control #: 24A UL 020920 50000
[1] State Fund: 999 MIT [2] State Fund: Multiple State Fund: No
[1] Federal Fund: [2] Federal Fund: O and M Fund:
Parcel Name: PHASE 1

WCB Project Name: AGUA FRIA MULTI SPECIES CONSERVATION BANK
Parcel Location: JASPER SEARS ROAD SOUTH OF HWY 152, WEST OF I-5, SOUTH OF O'NEILL FOREBAY
Parcel Access: JASPER SEARS ROAD SOUTH OF HWY 152, WEST OF I-5

Topographic (Quad) Name: SAN LUIS DAM
Topographic Map: Yes Orthophoto Map: Yes Access Map (Arcview): No SNA: No SNA #: NCCP: No
Acquisition Proposal: No Mitigation: No Permit Type:
HCPB Mitigation # 1802-2001-023 [2] HCPB Mitigation # [1] PCA #: [2] PCA #:

[1] Purpose: 21 GRASSLANDS/UPLAND AREA [2] Purpose:
Summary Purpose: 13 GRASSLANDS/UPLANDS HABITAT Date Digitized: 10/1/2003 Title 14 Desig. Date:
Property Mgmt: DFG-4/GRANTOR Mgmt Agrmnt Effective Date: Lease Effective Date:
Mgmt Agrmnt Expiration Date: Lease Expiration Date: Term: In-Lieu Fee Date:
Handicap Access: No Water Rights: Mineral Rights: Timber Rights:
Easements: PG&E ELECTRICAL TRANSMISSION LINES, INGRESS & EGRESS

Improvements:

Comments: GRASSLANDS HABITAT FOR SAN JOAQUIN KIT FOX, BURROWING OWL, CA. RED-LEGGED FROG

Fire History:

State Land Cost:	WCB Improvement Cost:	Federal Cost:
Acquisition Cost:	Donation/Mitigation Value: \$160,000.00	Other Cost:
State Improvement Cost:	City/County Cost:	In-Lieu Fees:
Total State Cost:	Taxes:	

County: 24 MERCED Recorded Date: 9/20/2002 Book: 2002 Page: Document #: 46152 TR #:

Comments: PHASE I OF 3,233.5 ACRE CONSERVATION BANK. \$500 FROM ACCRUED INTEREST FOR ANNUAL MONITORING.
ENDOWMENT OF \$380 PER CONSERVATION CREDIT.

Parcel Characteristic: 2020 Original Acreage: 136.70 Current Acreage: 136.70

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APN: 00078-0190-0038

Meridian: MDBM

Township: 10S

Range: 09E

Section: 30

Last Update: 9/29/2003