

DEPARTMENT OF FISH AND GAME
TRACKING COVER SHEET

Project/ Agreement: Alton South Conservation Bank

Party/ Applicant: Alton Preserve, LLC

Contact: Harvey Rich

Title: Managing Member

Phone: 415-472-1086

Type: Con Bank
(see reverse)

Tracking Number: 1802-2007-004-03

Application Received: - -

DEADLINES:
Initial Review (2081(b)): - -

Final Action: - -

Authorized Signer: _____

DFG LEAD (field staff or other person assigned):

Name: Liam Davis, Senior Environmental Scientist **Phone:** 707-944-5529

Address: Post Office Box 47, Yountville, CA 94599

DFG REVIEW AND APPROVAL:

Name (printed)	Signature	Date
<input type="checkbox"/> <u>VACANT</u>		
<small>(DFG Lead)</small>		
<input checked="" type="checkbox"/> <u>Liam Davis</u>	<u>[Signature]</u>	<u>13 Aug. 2007</u>
<small>(Supervisor)</small>		
<input checked="" type="checkbox"/> <u>Charles Armor</u>	<u>[Signature]</u>	<u>8/23/07</u>
<small>(Regional Manager/Division Chief)</small>		
<input checked="" type="checkbox"/> <u>Cara C. Roderick</u>	<u>[Signature]</u>	<u>5/28/08</u>
<small>(HCPB Reviewer)</small>		
<input checked="" type="checkbox"/> <u>Jina Bartlett</u>	<u>[Signature]</u>	<u>5/30/08</u>
<small>(HCPB Supervisor)</small>		
<input type="checkbox"/> <u>[Signature]</u>	<u>[Signature]</u>	<u>05-30-2008</u>
<small>(HCPB Branch Chief)</small>		
<input type="checkbox"/> _____		
<small>(Staff Counsel)</small>		
<input type="checkbox"/> _____		
<small>(General Counsel)</small>		