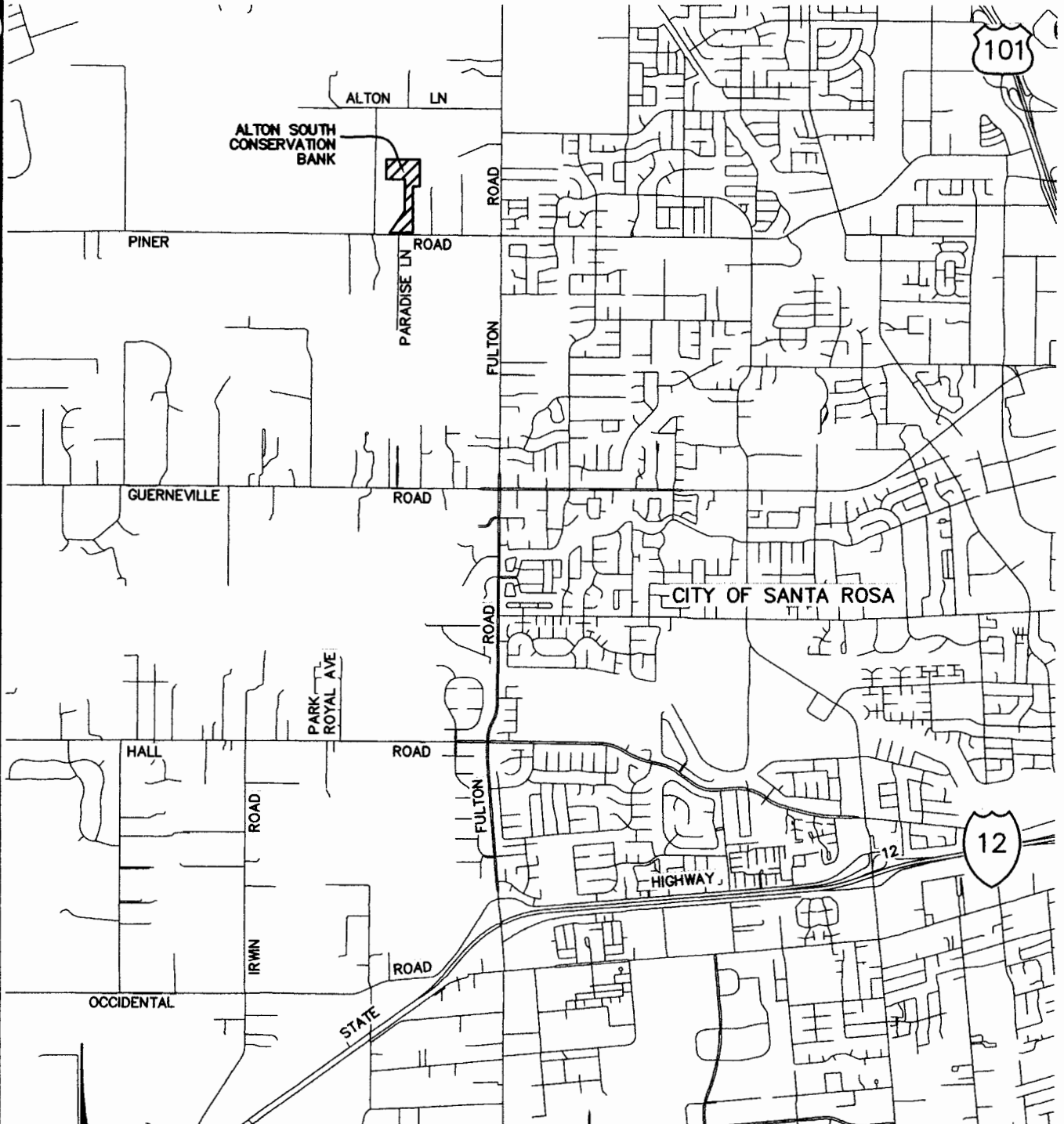


# LOCATION MAP



**CINQUINI & PASSARINO, INC.**  
**LAND SURVEYING**

- ▲ BOUNDARY
- ▲ TOPOGRAPHIC
- ▲ CONSTRUCTION
- ▲ SUBDIVISIONS

1360 No. Dutton Ave.  
 Santa Rosa, Ca. 95401  
 Phone: (707) 542-6268  
 Fax: (707) 542-2106

JOB NAME: ALTON SOUTH CONSERVATION BANK	DRAWN BY: JMD	CHECKED BY:
DESCRIPTION: LOCATION MAP	SCALE: 1"=3000'±	DATE: 9/5/06
	JOB #: 5444-05	SHEET: 1 OF 1

Exhibit "A"  
Parcel One

Lying within the County of Sonoma, State of California and being a portion of the lands of Davis E. Franks and Anna Franks as described by deed recorded under Document Number 1985-055371 Official Records of Sonoma County, said portion is more particularly described as follows:

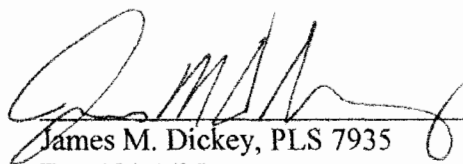
Commencing at the a point on the north line of said lands, being marked by a ½" Iron Pipe not tagged, from which a ¾" Iron Pipe, tagged LS 3193 marking the northeast corner of said lands bears, South 89°31'18" East 534.04 feet; thence North 89°31'18" West 1.14 feet to the Northwest corner of said lands and the POINT OF BEGINNING; thence along the west line of said lands, South 0°12'36" West 360.71 feet; thence leaving said line, South 89°57'06" East 360.05 feet; thence South 0°12'36" West 469.48 feet; thence South 32°37'24" West 447.83 feet to the south line of said lands, being the centerline of Piner Road; thence along the centerline of said road, South 89°56'18" East 375.30 feet to the southeast corner of said lands; thence along the east line of said lands, North 0°01'38" East 811.82 feet; thence continuing along the east line of said lands, South 88°38'38" East 45.96 feet to a ¾" Iron Pipe Tagged LS 4206; thence continuing along the east line of said lands, North 0°19'44" West 393.03 feet to the northeast corner of said lands, marked by a ¾" Iron Pipe tagged LS 3193; thence North 89°31'18" West 535.18 feet to the POINT OF BEGINNING.

Containing 8.11 Acres more or less

Being a portion of APN 034-042-075

For graphical depiction see attached Exhibit "B"

Prepared by Cinquini & Passarino, Inc.

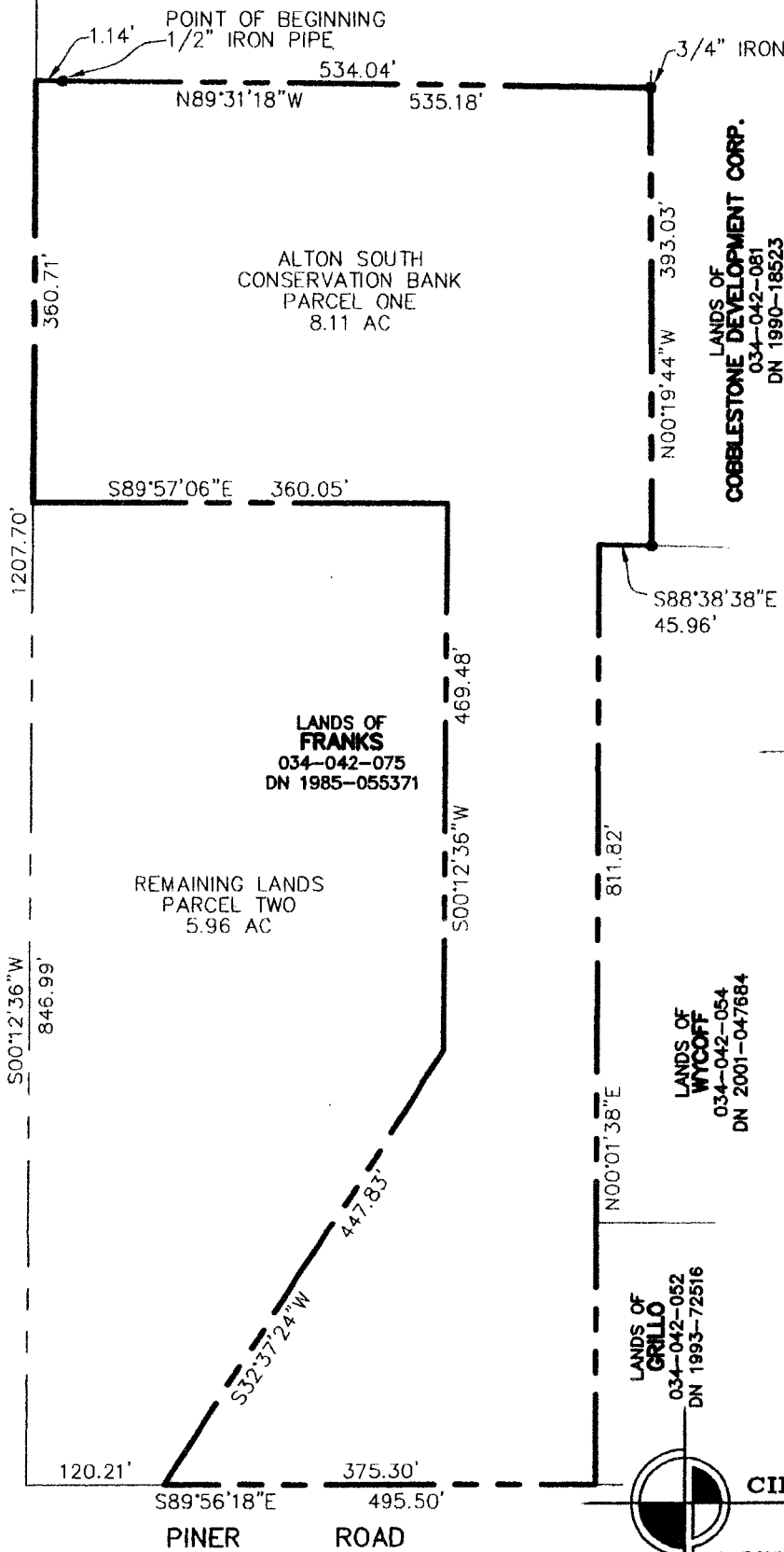
  
James M. Dickey, PLS 7935  
Exp 12/31/05



Nov 15 2005  
Date

**EXHIBIT 'B'**

THIS DIAGRAM IS FOR GRAPHIC PURPOSES ONLY. ANY ERRORS OR OMISSIONS SHALL NOT EFFECT THE LEGAL DESCRIPTION.



**CINQUINI & PASSARINO, INC.**  
**LAND SURVEYING**

- ▲ BOUNDARY
- ▲ TOPOGRAPHIC
- ▲ CONSTRUCTION
- ▲ SUBDIVISIONS

1360 No. Dutton Ave.  
 Santa Rosa, Ca. 95401  
 Phone: (707) 542-6268  
 Fax: (707) 542-2106

JOB NAME:	ALTON SOUTH CONSERVATION BANK	DRAWN BY: JMD	CHECKED BY:
DESCRIPTION:	PARCEL ONE - CONSERVATION BANK	SCALE: 1"=150'	DATE: 9/6/06
		JOB#: 5444-05	SHEET: 1 OF 1

Exhibit "A"  
Parcel Two

Lying within the County of Sonoma, State of California and being a portion of the lands of Davis E. Franks and Anna Franks as described by deed recorded under Document Number 1985-055371 Official Records of Sonoma County, said portion is more particularly described as follows:

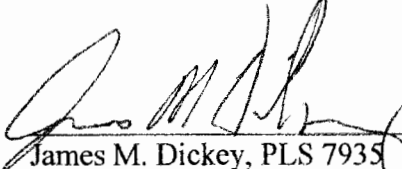
Commencing at the a point on the north line of said lands, being marked by a ½" Iron Pipe not tagged, from which a ¾" Iron Pipe, tagged LS 3193 marking the northeast corner of said lands bears, South 89°31'18" East 534.04 feet; thence North 89°31'18" West 1.14 feet to the Northwest corner of said lands; thence along the west line of said lands, South 0°12'36" West 360.71 feet to the POINT OF BEGINNING; thence leaving said line, South 89°57'06" East 360.05 feet; thence South 0°12'36" West 469.48 feet; thence South 32°37'24" West 447.83 feet to the south line of said lands, being the centerline of Piner Road; thence along the centerline of said road, North 89°56'18" West 120.21 feet to the southwest corner of said lands; thence North 0°12'36" East 846.99 feet to the POINT OF BEGINNING

Containing 5.96 Acres more or less

Being a portion of APN 034-042-075

For graphical depiction see attached Exhibit "B"

Prepared by Cinquini & Passarino, Inc.

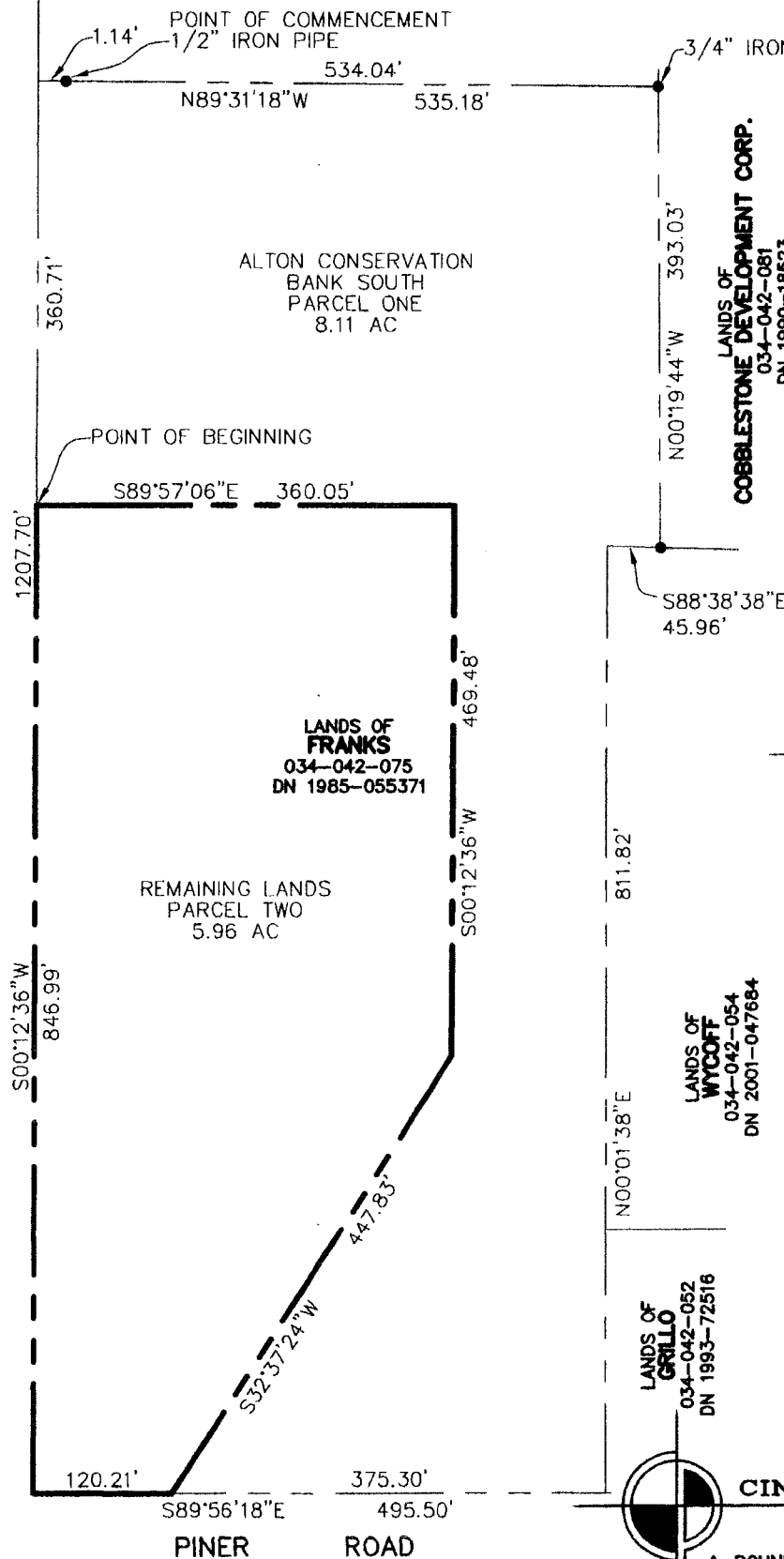
  
James M. Dickey, PLS 7935  
Exp 12/31/05



Nov 8 2005  
Date

**EXHIBIT 'B'**

THIS DIAGRAM IS FOR GRAPHIC PURPOSES ONLY. ANY ERRORS OR OMISSIONS SHALL NOT EFFECT THE LEGAL DESCRIPTION.



LANDS OF  
COBBLESTONE DEVELOPMENT CORP.  
034-042-081  
DN 1990-18523

LANDS OF  
WYCOFF  
034-042-054  
DN 2001-047684

LANDS OF  
GRILLO  
034-042-052  
DN 1993-72516

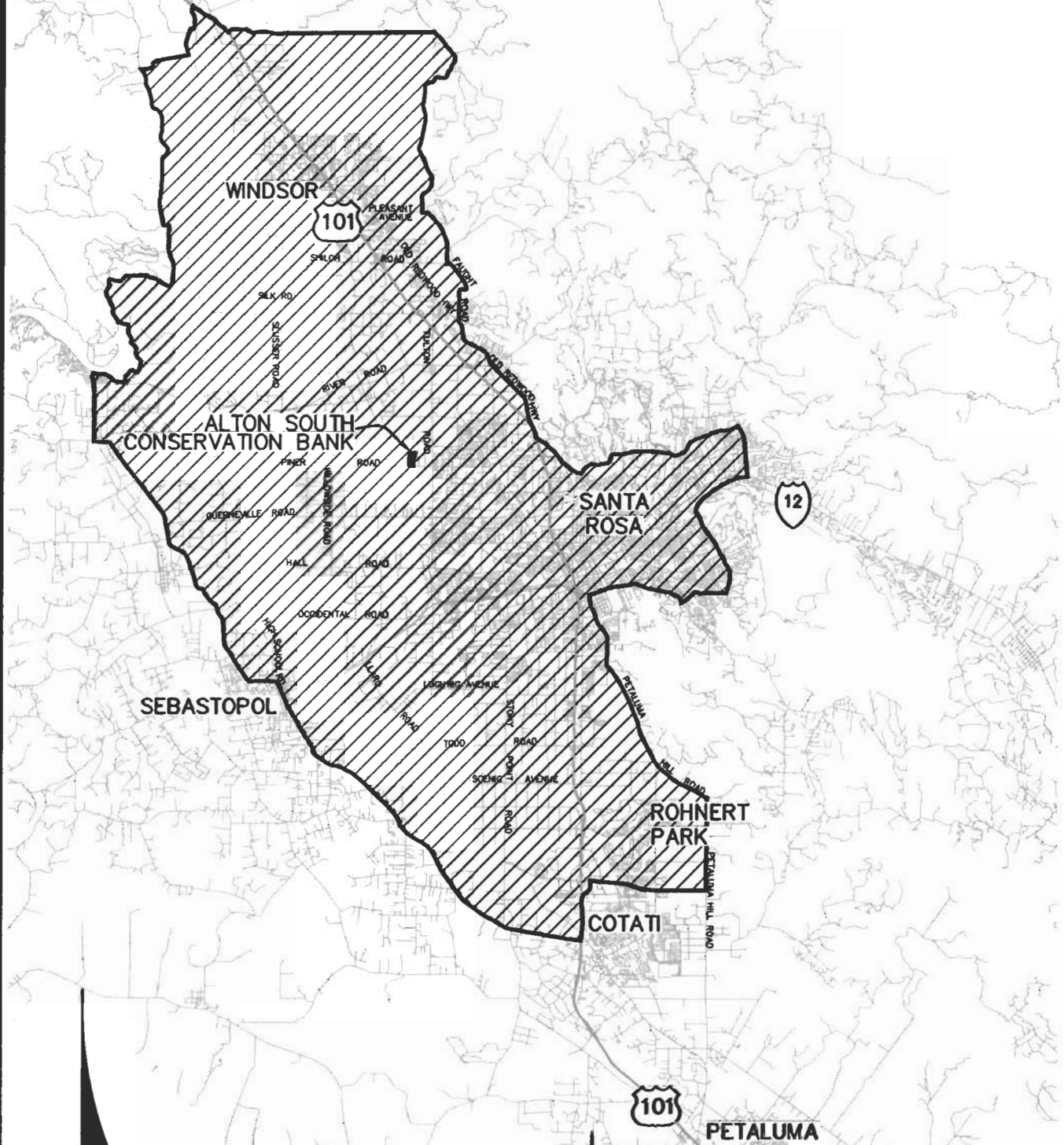
**CINQUINI & PASSARINO, INC.**  
**LAND SURVEYING**

- ▲ BOUNDARY
- ▲ TOPOGRAPHIC
- ▲ CONSTRUCTION
- ▲ SUBDIVISIONS

1360 No. Dutton Ave.  
Santa Rosa, Ca. 95401  
Phone: (707) 542-6268  
Fax: (707) 542-2106

JOB NAME:	ALTON SOUTH CONSERVATION BANK	DRAWN BY: JMD	CHECKED BY:
DESCRIPTION:	PARCEL TWO - REMAINDER AREA	SCALE: 1"=150'	DATE: 9/5/06
		JOB#: 5444-05	SHEET: 1 OF 1

# GEOGRAPHIC SERVICE AREA



## LEGEND

 ALTON SOUTH CONSERVATION BANK SERVICE AREA



## CINQUINI & PASSARINO, INC.

### LAND SURVEYING

- ▲ BOUNDARY
- ▲ TOPOGRAPHIC
- ▲ CONSTRUCTION
- ▲ SUBDIVISIONS

1380 No. Dutton Ave.  
 Santa Rosa, Ca. 95401  
 Phone: (707) 542-6268  
 Fax: (707) 542-2108

JOB NAME:	ALTON SOUTH CONSERVATION BANK	DRAWN BY:	JMD	CHECKED BY:	
DESCRIPTION:	GEOGRAPHIC SERVICE AREA	SCALE:	1"=15000'±	DATE:	6/16/08
		JOB #:	5444-05	SHEET:	1 OF 1