

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
The State of California, Wildlife Conservation
Board
1807 13th Street, Room 103
Sacramento, CA 95814

Space Above This Line for Recorder's Use Only

A.P.N.: 034-042-075 and 034-042-075

File No.: 4903-1939046 (LB)

GRANT DEED

The Undersigned Grantor(s) Declare(s): DOCUMENTARY TRANSFER TAX \$None; CITY TRANSFER TAX \$None;
SURVEY MONUMENT FEE \$None

- computed on the consideration or full value of property conveyed, OR
 computed on the consideration or full value less value of liens and/or encumbrances remaining at time of sale,
 unincorporated area; City of, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **David Eric Franks, Trustee and Anna Franks, Trustee of the Franks Living Trust dated May 10, 1991**

hereby GRANTS to **The State of California**

the following described property in the Unincorporated Area of **Santa Rosa**, County of **Sonoma**, State of **California**:

See Legal Description attached hereto and made a part hereof entitled Exhibit "A"

Dated: 03/30/2007

David Eric Franks, Trustee and Anna Franks,
Trustee of The Franks Living Trust dated May
10, 1991

David Eric Franks TTEE
David Eric Franks, Trustee

Anna Franks TTEE
Anna Franks, Trustee

WE HEREBY CERTIFY THIS TO BE A TRUE
AND CORRECT COPY OF THE ORIGINAL
FIRST AMERICAN TITLE COMPANY

BY

CALIFORNIA NOTARY ACKNOWLEDGEMENT

APN No.:

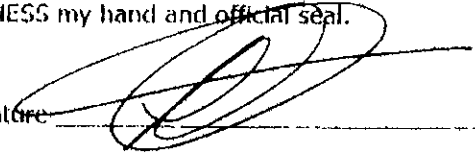
STATE OF CALIFORNIA)SS
COUNTY OF SONOMA)

On 3-30-07, before me, LYNDA J. BOUNSALL, Notary Public personally appeared DAVID ERIC FRANKS AND ALANA FRANKS, personally known to me (or ~~proved to me on the basis of satisfactory evidence~~) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/~~they~~ executed the same in his/her/~~their~~ authorized capacity(ies), and that by his/her/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

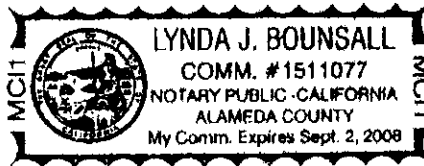
WITNESS my hand and official seal.

This area for official notarial seal

Signature: _____



My Commission Expires: 09-02-2008



Notary Name: LYNDA J. BOUNSALL
Notary Registration Number: SEE STAMP

Notary Phone: 707-823-1046
County of Principal Place of Business: SEE STAMP

Exhibit "A"
Parcel One

Lying within the County of Sonoma, State of California and being a portion of the lands of Davis E. Franks and Anna Franks as described by deed recorded under Document Number 1985-055371 Official Records of Sonoma County, said portion is more particularly described as follows:

Commencing at the a point on the north line of said lands, being marked by a 1/2" Iron Pipe not tagged, from which a 1/2" Iron Pipe, tagged LS 3193 marking the northeast corner of said lands bears, South 89°31'18" East 534.04 feet; thence North 89°31'18" West 1.14 feet to the Northwest corner of said lands and the POINT OF BEGINNING; thence along the west line of said lands, South 0°12'36" West 360.71 feet; thence leaving said line, South 89°57'06" East 360.05 feet; thence South 0°12'36" West 469.48 feet; thence South 32°37'24" West 447.83 feet to the south line of said lands, being the centerline of Piner Road; thence along the centerline of said road, South 89°56'18" East 375.30 feet to the southeast corner of said lands; thence along the east line of said lands, North 0°01'38" East 811.82 feet; thence continuing along the east line of said lands, South 88°38'38" East 45.96 feet to a 1/4" Iron Pipe Tagged LS 4206; thence continuing along the east line of said lands, North 0°19'44" West 393.03 feet to the northeast corner of said lands, marked by a 1/4" Iron Pipe tagged LS 3193; thence North 89°31'18" West 535.18 feet to the POINT OF BEGINNING.

Containing 8.11 Acres more or less

Being a portion of APN 034-042-075

For graphical depiction see attached Exhibit "B"

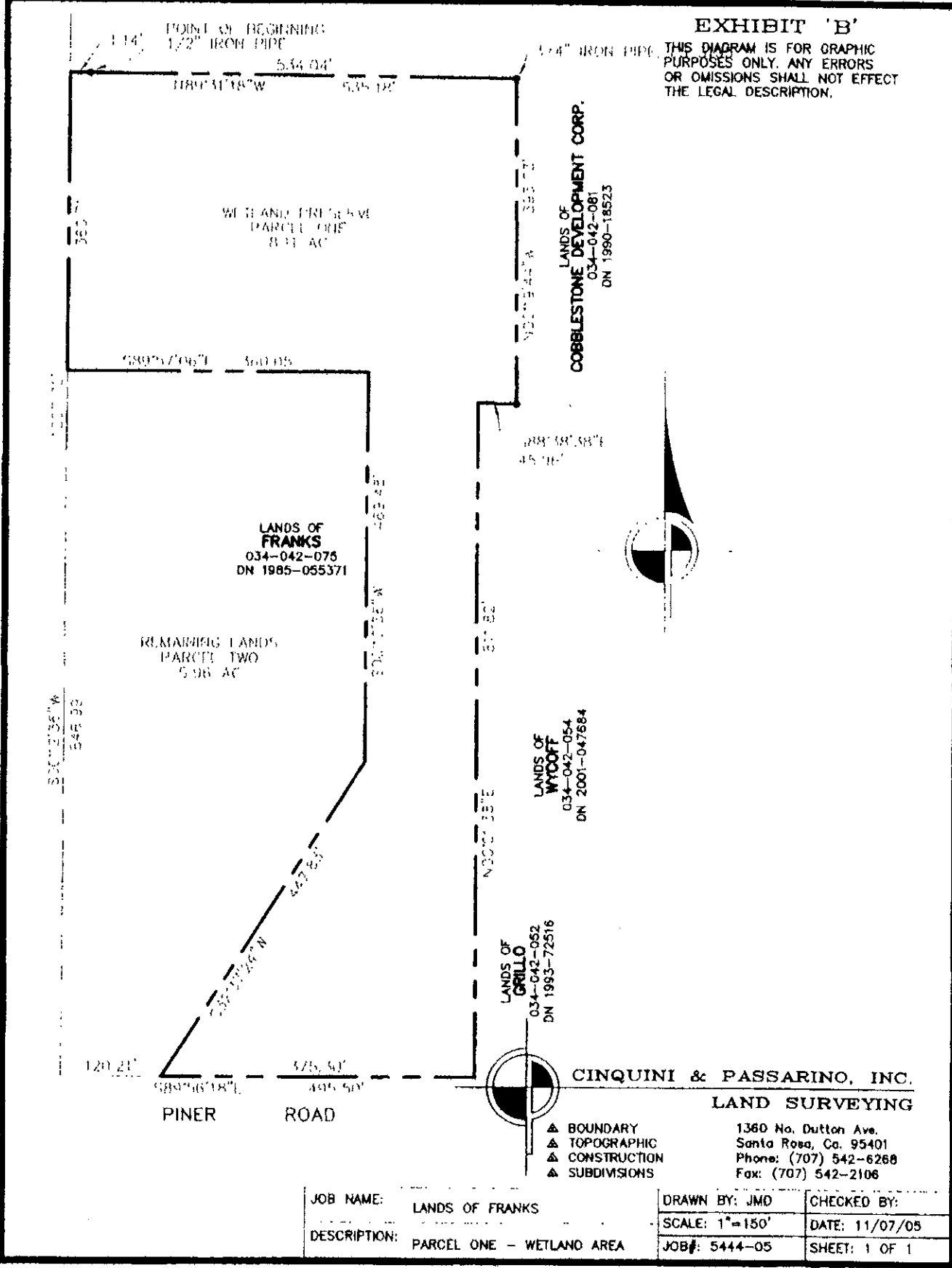
Prepared by Cinquini & Passarino, Inc.

James M. Dickey, PLS 7935
Exp 12/31/05

Date

EXHIBIT 'B'

THIS DIAGRAM IS FOR GRAPHIC PURPOSES ONLY. ANY ERRORS OR OMISSIONS SHALL NOT EFFECT THE LEGAL DESCRIPTION.



CINQUINI & PASSARINO, INC.
LAND SURVEYING

- ▲ BOUNDARY
- ▲ TOPOGRAPHIC
- ▲ CONSTRUCTION
- ▲ SUBDIVISIONS

1360 No. Dutton Ave.
 Santa Rosa, Ca. 95401
 Phone: (707) 542-6268
 Fax: (707) 542-2106

JOB NAME:	LANDS OF FRANKS	DRAWN BY:	JMD	CHECKED BY:	
DESCRIPTION:	PARCEL ONE - WETLAND AREA	SCALE:	1"=150'	DATE:	11/07/05
		JOB#:	5444-05	SHEET:	1 OF 1

