

DEPARTMENT OF FISH AND GAME  
**TRACKING COVER SHEET**

**Project/  
Agreement:** Alton North Conservation Bank

**Party/  
Applicant:** Alton Preserve, LLC

**Contact:** Harvey Rich

**Title:** Managing Member

**Phone:** 415-472-1086

<b>Type:</b> <u>Con Bank</u>	<small>(see reverse)</small>
<b>Tracking Number:</b> <u>1802-2007-005-03</u>	
<b>Application Received:</b> _____	
<b>DEADLINES:</b>	
<b>Initial Review (2081(b)):</b> _____	
<b>Final Action:</b> _____	
<b>Authorized Signer:</b> _____	

**DFG LEAD (field staff or other person assigned):**

**Name:** Liam Davis, Senior Environmental Scientist **Phone:** 707-944-5529

**Address:** Post Office Box 47, Yountville, CA 94599

**DFG REVIEW AND APPROVAL:**

	Name (printed)	Signature	Date
<input checked="" type="checkbox"/>	<u>VACANT</u>		
	<small>(DFG Lead)</small>		
<input checked="" type="checkbox"/>	<u>LIAM DAVIS</u>	<u>Liam Davis</u>	<u>8.28.07</u>
	<small>(Supervisor)</small>		
<input type="checkbox"/>	<u>Cindy Catalano</u>	<u>Cindy Catalano</u>	<u>8.28.07</u>
	<small>(Regional Manager/Division Chief)</small>		
<input checked="" type="checkbox"/>	<u>Cara C. Roderick</u>	<u>Cara C. Roderick</u>	<u>10/9/07</u>
	<small>(HCPB Reviewer)</small>		
<input type="checkbox"/>	<u>Ken S. Shykh for Gail Presley</u>	<u>Ken S. Shykh</u>	<u>10/9/2007</u>
	<small>(HCPB Supervisor)</small>		
<input type="checkbox"/>	<u>Ken S. Shykh for Paul Henson</u>	<u>Ken S. Shykh</u>	<u>10/9/2007</u>
	<small>(HCPB Branch Chief)</small>		
<input type="checkbox"/>			
	<small>(Staff Counsel)</small>		
<input type="checkbox"/>			
	<small>(General Counsel)</small>		