


State of California

Memorandum

Date: October 19, 2007

To: John P. Donnelly, Executive Director
Wildlife Conservation Board

From: Paul Henson, Acting Chief
Habitat Conservation Branch 

Subject: **Project Name: Alton North Conservation Bank, Sonoma County**
Tracking Number: 1802- 2007-005-03

Bay Delta Region - 3 has submitted the referenced mitigation acquisition project for approval. The Department hereby approves and accepts this mitigation acquisition project. Enclosed for your review is the completed transaction package for this project.

This project is exempt from the Department of General Services' review requirement. If the documents are acceptable to you, please sign the Certificate of Acceptance and Escrow Instructions on behalf of the Department and forward accordingly.

On October 16, 2007, a memorandum was sent to the Department of Conservation notifying them of the public acquisition of Williamson Act Land.

All escrow and associated fees shall be paid by the project proponent and invoices may be sent directly to their representative:

Harvey O. Rich
Alton Preserve, LLC
336 Bon Air Center, Box 232
Greenbrae, CA 94904
(415) 472-1086

If you have any questions or need additional information, please contact Diana Garofalo at (916) 651-7784.

Enclosures

cc (memo only): Department of Fish and Game
Chuck Armor, Regional Manager, BDR
Liam Davis, BDR
Sharon Taylor, Wildlife Branch
Cara Roderick, HCB
Diana Garofalo, HCB

FILE: Chron Garofalo