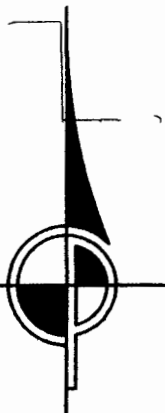
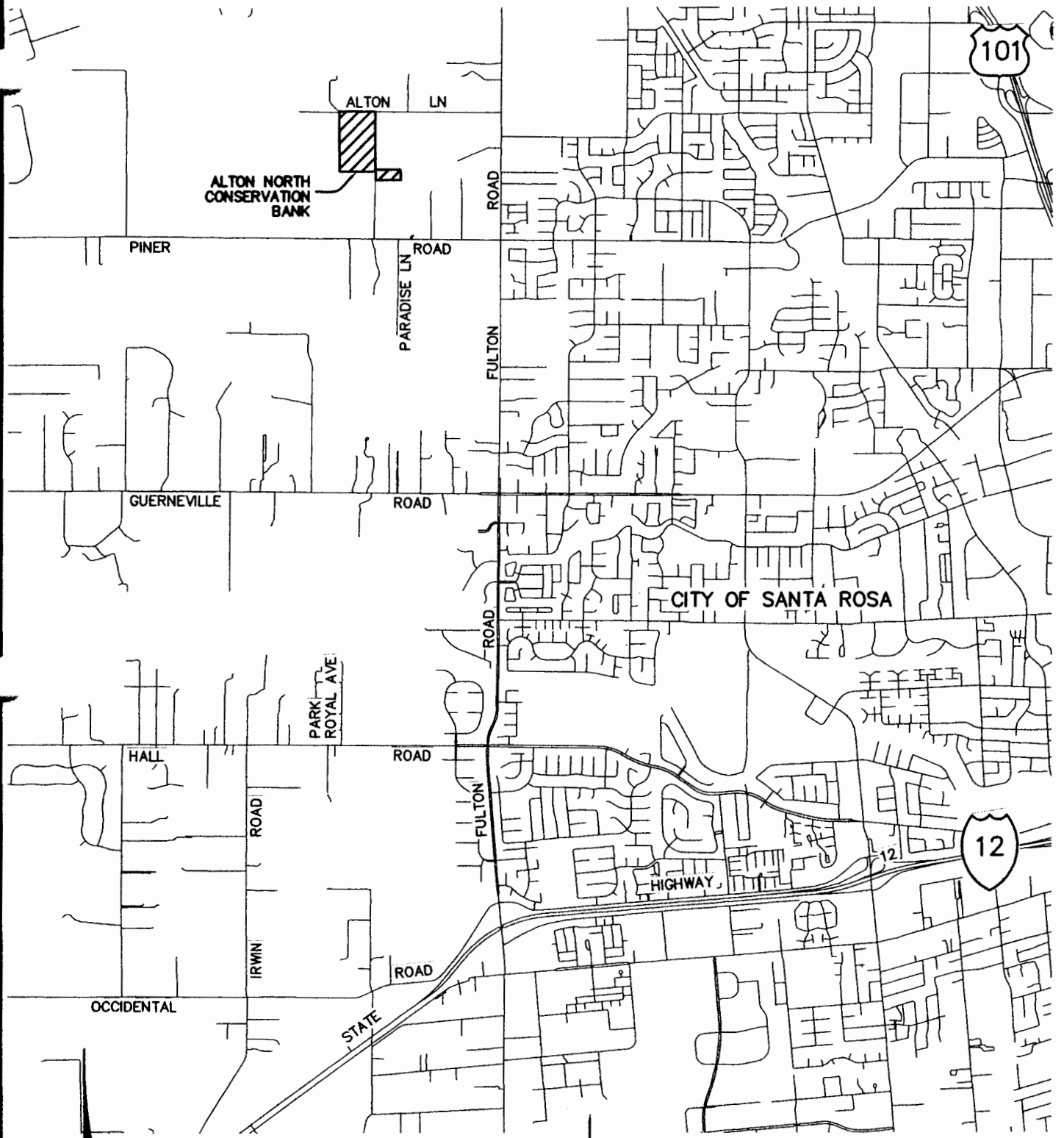


LOCATION MAP



CINQUINI & PASSARINO, INC.
LAND SURVEYING

- ▲ BOUNDARY
- ▲ TOPOGRAPHIC
- ▲ CONSTRUCTION
- ▲ SUBDIVISIONS

1360 No. Dutton Ave.
 Santa Rosa, Ca. 95401
 Phone: (707) 542-6268
 Fax: (707) 542-2106

JOB NAME: ALTON SOUTH CONSERVATION BANK	DRAWN BY: JMD	CHECKED BY:
DESCRIPTION: LOCATION MAP	SCALE: 1"=3000'±	DATE: 12/22/06
	JOB #: 5684-06	SHEET: 1 OF 1

Alton North Conservation Bank
Wetland Parcel
Parcel One

Lying within the County of Sonoma, State of California and being the Lands of the Vera M. Olson Living Trust as described by deed recorded under Document Number 2006-061594, Official Records of Sonoma County and being a portion of Lot 1 as shown on Parcel Map No. 89-235 filed for record in Book 441 of Maps, Page 14 and 15, Sonoma County Records, said portion is more particularly described as follows:

All of said lands excepting therefrom the following described portion:

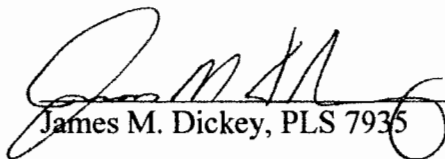
BEGINNING at a ½" iron pipe, tagged LS 8090 marking an angle point in the east line of said lands and the westerly terminus of a line shown as South 89°31'22" East 553.67 feet on the record of survey filed for record in Book 704 of Maps, Page 1, Sonoma County Records, from which a ½" iron pipe, tagged LS 8090 marking an angle point in the east line of said lands bears, South 89°31'22" East 553.67 feet; thence South 00°18'26" East 40.01 feet to an angle point in the south line of said lands, marked by a ½" iron pipe not tagged; thence along the south line of said lands, South 89°41'34" West 37.00 feet; thence leaving said south line, North 00°18'26" West 92.58 feet; thence North 39°28'18" West 190.63 feet; thence North 71°01'01" West 33.83 feet; thence South 88°49'25" West 134.67 feet; thence South 01°10'35" East 28.02 feet; thence South 88°47'24" West 143.40 feet; thence North 46°01'45" West 7.05 feet; thence North 00°50'53" West 165.17 feet; thence North 44°04'22" East 14.12 feet; thence North 89°09'07" East 27.29 feet; thence North 05°40'23" West 70.71 feet; thence North 39°08'09" East 117.30 feet; thence North 89°44'57" East 18.83 feet; thence South 70°04'50" East 45.88 feet; thence South 00°00'00" East 12.68 feet; thence North 90°00'00" East 42.40 feet; thence South 12°47'58" East 75.04 feet; thence South 00°00'00" East 19.43 feet; thence North 90°00'00" East 77.90 feet; thence South 09°48'42" East 140.93 feet; thence South 26°14'09" West 23.17 feet; thence South 39°28'18" East 229.90 feet to the east line of said lands; thence along the east line of said lands, South 00°18'26" East 56.52 feet to the POINT OF BEGINNING.

Containing 22.67 Acres more or less

Being a portion of APN 034-042-080

For graphical depiction see attached Exhibit "B"

Prepared by Cinquini & Passarino, Inc.

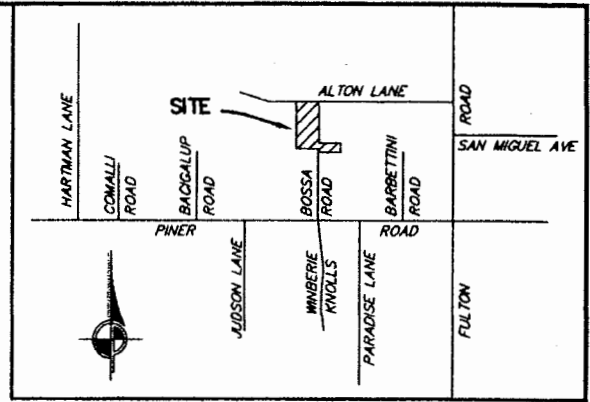

James M. Dickey, PLS 7935



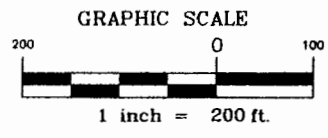
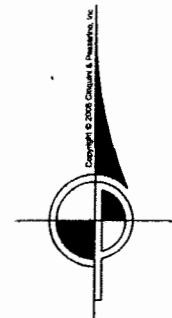
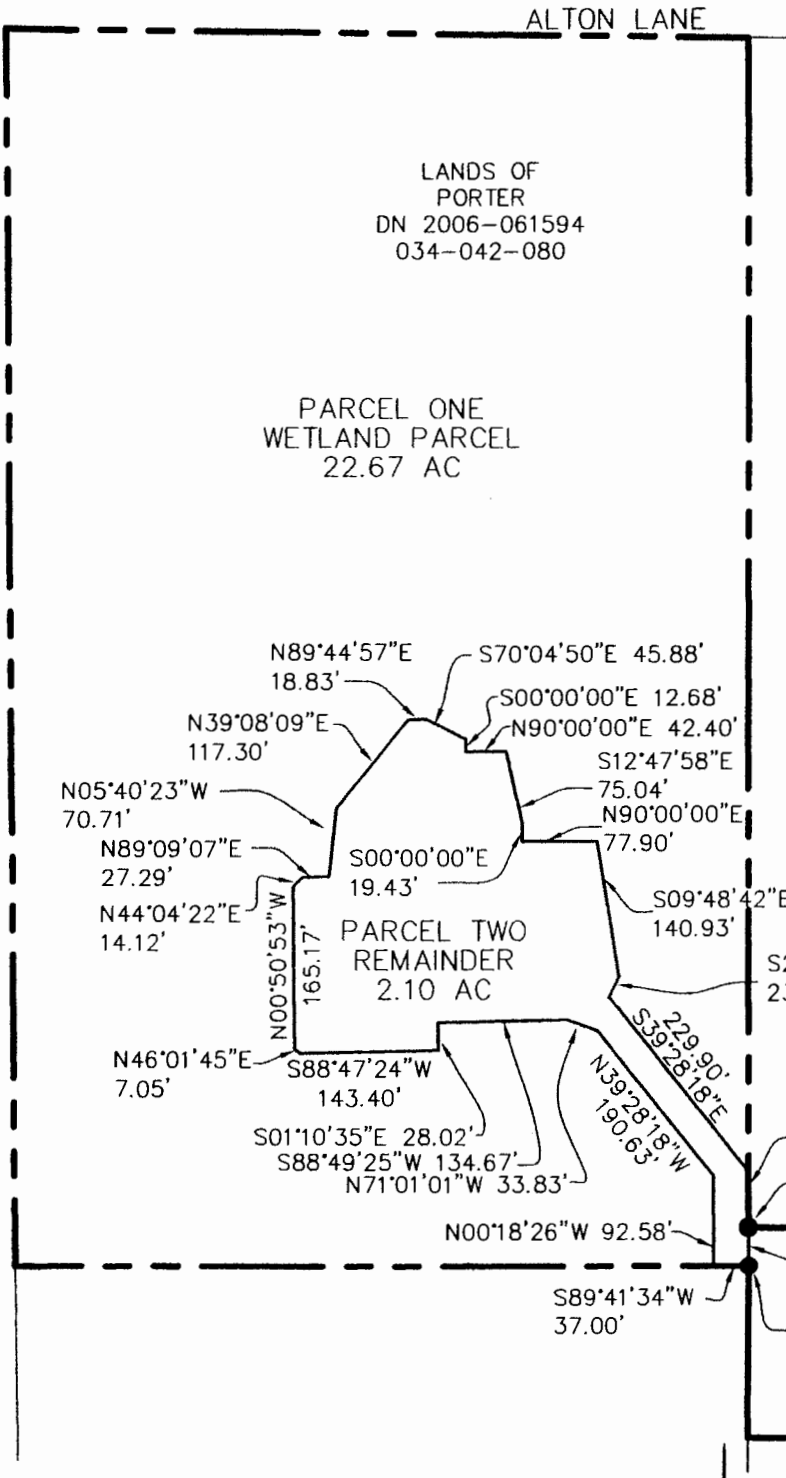
JUNE 15, 2007
Date

EXHIBIT 'B'

THIS DIAGRAM IS FOR GRAPHIC PURPOSES ONLY. ANY ERRORS OR OMISSIONS SHALL NOT EFFECT THE LEGAL DESCRIPTION.



SITE MAP
NO SCALE



CINQUINI & PASSARINO, INC.
LAND SURVEYING

- ▲ BOUNDARY
- ▲ TOPOGRAPHIC
- ▲ CONSTRUCTION
- ▲ SUBDIVISIONS

1360 No. Dutton Ave.
Santa Rosa, Ca. 95401
Phone: (707) 542-6268
Fax: (707) 542-2106

WWW.CINQUINIPASSARINO.COM

JOB NAME: ALTON NORTH CONSERVATION BANK	DRAWN BY: JMD	CHECKED BY:
DESCRIPTION: PARCEL ONE - WETLAND PARCEL	SCALE: 1"=200'	DATE: 6/15/07
	JOB #: 5684-06	SHEET: 1 OF 1

Alton North Conservation Bank
Remainder Parcel
Parcel Two

Lying within the County of Sonoma, State of California and being the Lands of the Vera M. Olson Living Trust as described by deed recorded under Document Number 2006-061594, Official Records of Sonoma County and being a portion of Lot 1 as shown on Parcel Map No. 89-235 filed for record in Book 441 of Maps, Page 14 and 15, Sonoma County Records, said portion is more particularly described as follows:

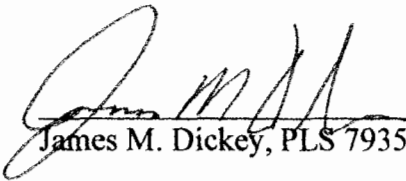
BEGINNING at a ½" iron pipe, tagged LS 8090 marking an angle point in the east line of said lands and the westerly terminus of a line shown as South 89°31'22" East 553.67 feet on the record of survey filed for record in Book 704 of Maps, Page 1, Sonoma County Records, from which a ½" iron pipe, tagged LS 8090 marking an angle point in the east line of said lands bears, South 89°31'22" East 553.67 feet; thence South 00°18'26" East 40.01 feet to an angle point in the south line of said lands, marked by a ½" iron pipe not tagged; thence along the south line of said lands, South 89°41'34" West .37.00 feet; thence leaving said south line, North 00°18'26" West 92.58 feet; thence North 39°28'18" West 190.63 feet; thence North 71°01'01" West 33.83 feet; thence South 88°49'25" West 134.67 feet; thence South 01°10'35" East 28.02 feet; thence South 88°47'24" West 143.40 feet; thence North 46°01'45" West 7.05 feet; thence North 00°50'53" West 165.17 feet; thence North 44°04'22" East 14.12 feet; thence North 89°09'07" East 27.29 feet; thence North 05°40'23" West 70.71 feet; thence North 39°08'09" East 117.30 feet; thence North 89°44'57" East 18.83 feet; thence South 70°04'50" East 45.88 feet; thence South 00°00'00" East 12.68 feet; thence North 90°00'00" East 42.40 feet; thence South 12°47'58" East 75.04 feet; thence South 00°00'00" East 19.43 feet; thence North 90°00'00" East 77.90 feet; thence South 09°48'42" East 140.93 feet; thence South 26°14'09" West 23.17 feet; thence South 39°28'18" East 229.90 feet to the east line of said lands; thence along the east line of said lands, South 00°18'26" East 56.52 feet to the POINT OF BEGINNING.

Containing 2.10 Acres more or less

Being a portion of APN 034-042-080

For graphical depiction see attached Exhibit "B"

Prepared by Cinquini & Passarino, Inc.


James M. Dickey, PLS 7935



JUNE 15, 2007
Date

EXHIBIT 'B'

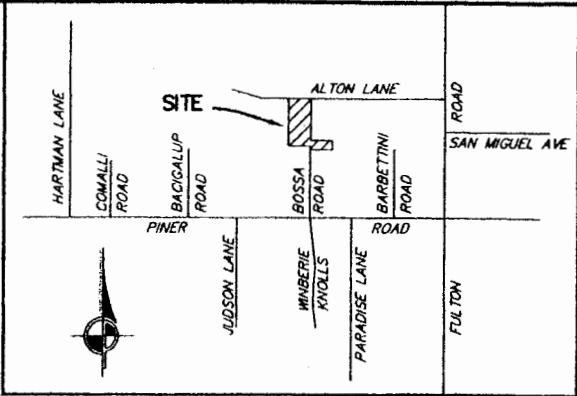
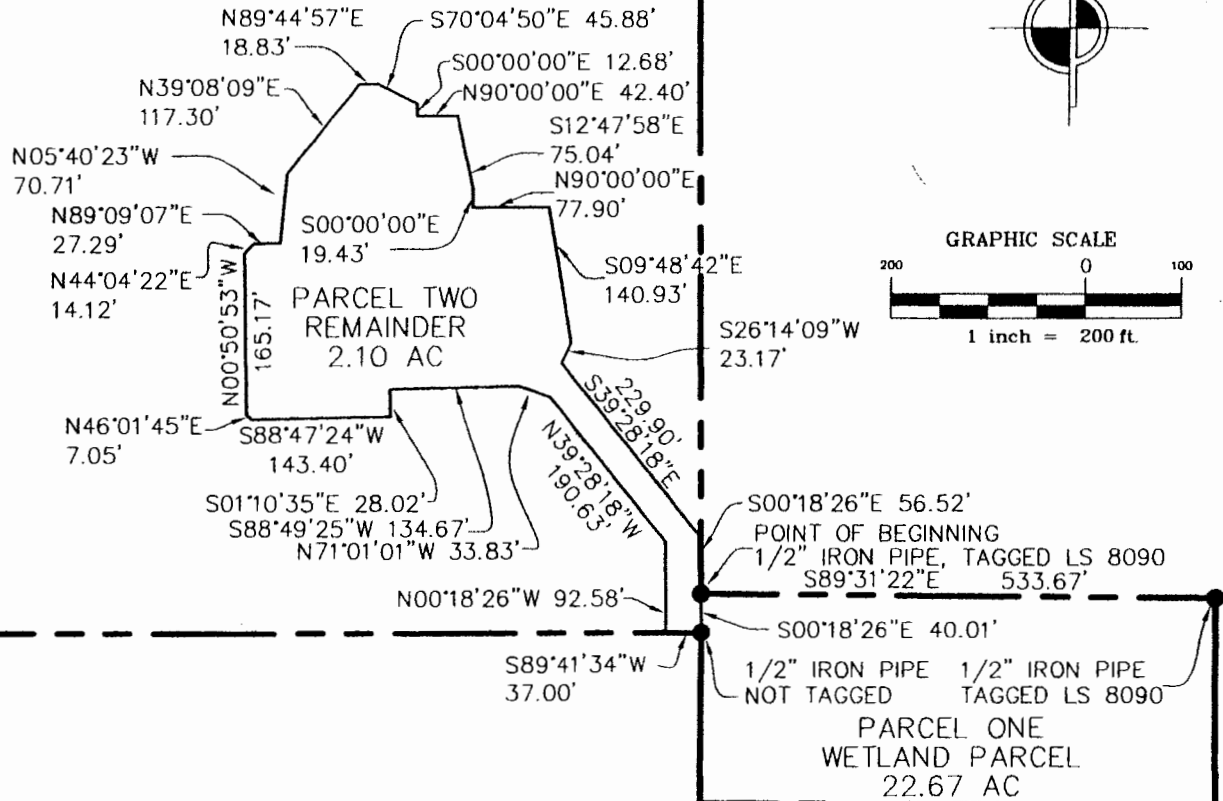
THIS DIAGRAM IS FOR GRAPHIC PURPOSES ONLY. ANY ERRORS OR OMISSIONS SHALL NOT EFFECT THE LEGAL DESCRIPTION.

ALTON LANE

LANDS OF PORTER
DN 2006-061594
034-042-080

PARCEL ONE
WETLAND PARCEL
22.67 AC

PARCEL TWO
REMAINDER
2.10 AC



SITE MAP
NO SCALE



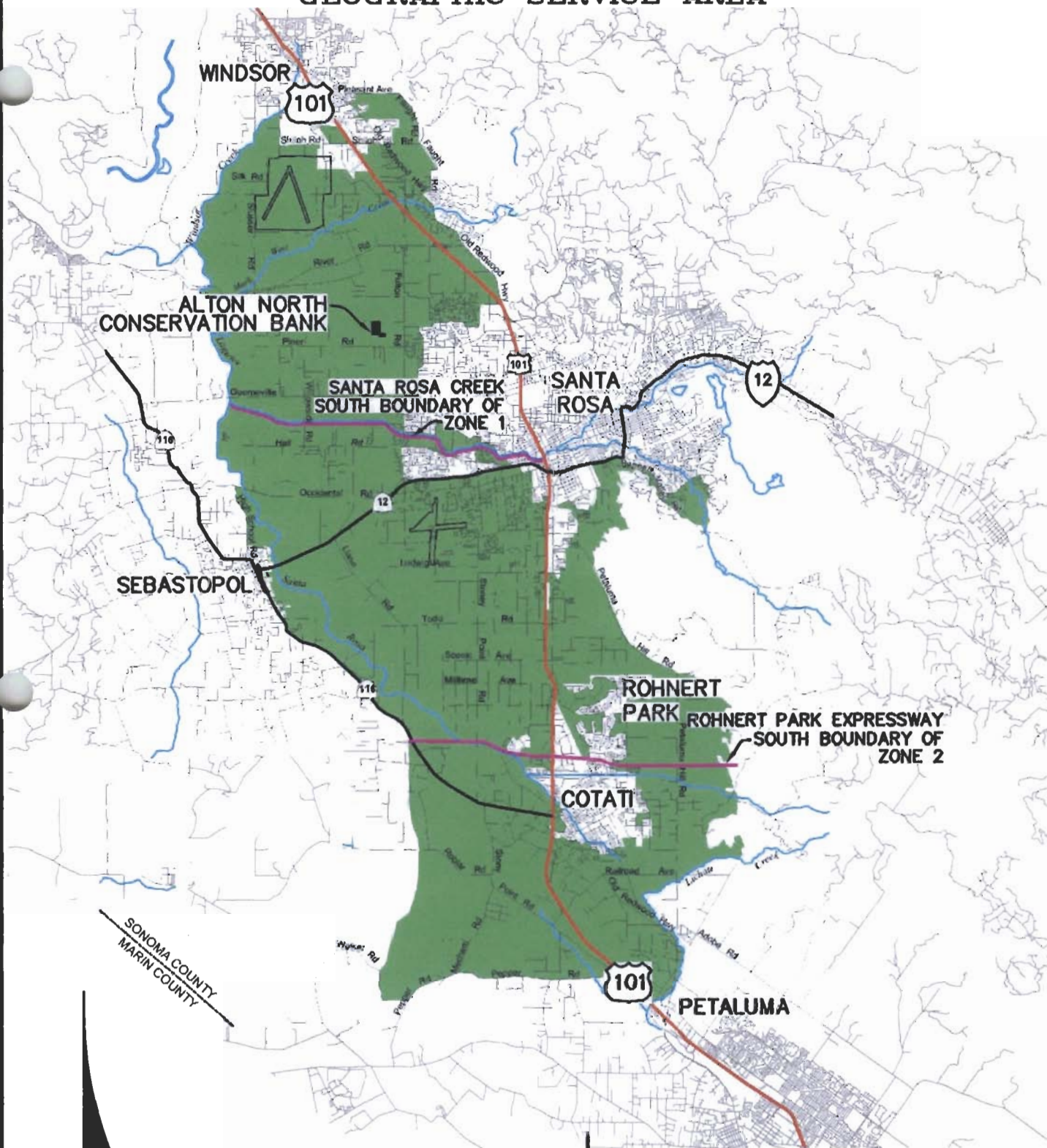
CINQUINI & PASSARINO, INC. LAND SURVEYING

- ▲ BOUNDARY
 - ▲ TOPOGRAPHIC
 - ▲ CONSTRUCTION
 - ▲ SUBDIVISIONS
- 1360 No. Dutton Ave.
Santa Rosa, Ca. 95401
Phone: (707) 542-6268
Fax: (707) 542-2106

WWW.CINQUINIPASSARINO.COM

JOB NAME:	ALTON NORTH CONSERVATION BANK	DRAWN BY:	JMD	CHECKED BY:	
DESCRIPTION:	PARCEL TWO - REMAINDER PARCEL	SCALE:	1"=200'	DATE:	4/16/07
		JOB #:	5684-06	SHEET:	1 OF 1

GEOGRAPHIC SERVICE AREA



LEGEND

POTENTIAL RANGE OF THE SONOMA COUNTY CALIFORNIA TIGER SALAMANDER

CINQUINI & PASSARINO, INC. LAND SURVEYING

- ▲ BOUNDARY
- ▲ TOPOGRAPHIC
- ▲ CONSTRUCTION
- ▲ SUBDIVISIONS

1360 No. Dutton Ave.
 Santa Rosa, Ca. 95401
 Phone: (707) 542-6288
 Fax: (707) 542-2106

THE MAP SHOWN IS BASED ON
 A MAP PREPARED BY THE U.S.
 FISH AND WILDLIFE SERVICE
 DATED: OCTOBER 23, 2003

JOB NAME: ALTON NORTH CONSERVATION BANK

DRAWN BY: JMD

CHECKED BY:

DESCRIPTION: GEOGRAPHIC SERVICE AREA

SCALE: 1"=15000'±

DATE: 12/22/06

JOB #: 5684-06

SHEET: 1 OF 1