

**BANK AT A GLANCE**

Name of Bank: Alton North Conservation Bank

Owner or Applicant: Alton Preserve, LLC (Harvey Rich)

Tracking No.: 1802-2007-005-3

APN/Acres: 034-042-080 / 22.67 ac.

Bank Agreement: Fully executed

**Signatory:**

CDFG: signed

USFWS: signed

USACE: \_\_\_\_\_

Other: \_\_\_\_\_

Conservation Easement: Grant Deed to DFG recorded 10/31/07

CDFG

Other: \_\_\_\_\_

Interim Management: Bank Sponsor

Long-term Management: DFG

Region: 3

County [ies]: Sonoma

Species: CTS, *Lasthenia burkei*, & *Blechnum bakari*

Amendment: \_\_\_\_\_ Date: \_\_\_\_\_

\*NOTES: \_\_\_\_\_  
\_\_\_\_\_  
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