

**Bank At A Glance**

Name of Bank: Alton Savings Con. Bank

Owner or Applicant: Alton Preserve LLC

HCPB Tracking No.: 1802-2007-004-03

APN#'s: 034-042-075

Acres&Phases: 8.11

Credits: 8.11

Bank Agreement Status: Fully executed 8/15/08

Signatories

CDFG: \_\_\_\_\_

USFWS: \_\_\_\_\_

USACE: \_\_\_\_\_

USEPA: \_\_\_\_\_

OTHER: \_\_\_\_\_

Real Estate Assurance: Re title (pending)

Grantee

CDFG

Agency \_\_\_\_\_

NGO \_\_\_\_\_

65965 Approval Date \_\_\_\_\_

Endowment holder CDFG

65965 Approval Date \_\_\_\_\_

Interim Management: Alton Preserve LLC

Long-Term Management: CDFG

Region: 3 Counties: Sonoma

Species/Habitats: CTS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Amendment(s) / Date(s): \_\_\_\_\_

waiting to receive Amendment from R3

\*Notes: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_