

California Fish and Game Commission – Perpetual Timetable for Anticipated Regulatory Actions

(dates shown reflect the date intended for the subject regulatory action)

Updated: 06/29/18

| For FGC Staff Use | | | | REGULATORY CHANGE CATEGORY | ACTION DATE, TYPE AND LOCATION | 2018 | | | | | | | | | | 2019 | | | | | | | |
|---------------------|----------------|-------------|------|--|--|----------------------|----------------|------------------|-------------|----------------|-----------|------------|----------------|---------------|---------|--------|---------|---------|---------|---------|---------|---------|--------|
| | | | | | | JUN 19 | JUN 20 | JUN 21 | JUL 17 | AUG 22 | AUG 23 | SEP 20 | OCT 16 | OCT 17 | OCT 18 | NOV 14 | DEC 12 | DEC 13 | JAN TBD | FEB TBD | FEB TBD | MAR TBD | APR 18 |
| QUARTERLY EFFECTIVE | DFW RU ANALYST | FGC ANALYST | LEAD | | | TC SACRAMENTO | FGC SACRAMENTO | MRC SAN CLEMENTE | FGC FORTUNA | WRC SACRAMENTO | TC FRESNO | FGC FRESNO | MRC SACRAMENTO | FGC OCEANSIDE | WRC TBD | TC TBD | FGC TBD | MRC TBD | FGC TBD | WRC TBD | | | |
| | | | | | | File Notice w/OAL by | 04/24/18 | | 06/26/18 | | | 08/21/18 | | 10/16/18 | | | | | | | | | |
| | | | | | | Notice Published | 05/04/18 | | 07/06/18 | | | 08/31/18 | | 10/26/18 | | | | | | | | | |
| | | | | | Title 14 Section(s) | | | | | | | | | | | | | | | | | | |
| | MR | JS | WLB | Mammal Hunting (Annual) if needed | TBD | | | | | R | | | | N | | | | | | | | A | V |
| | MR | JS | LED | Archery Equipment and Crossbow | 354(f) | | | | | | | | | N | | | | | | | | A | V |
| | MR | JS | WLB | Waterfowl (Annual) | 502 | | | E 7/1 | | R | | | | N | | | | | | | | A | V |
| | KM | SF | FB | Klamath River Basin Salmon Sport Fishing (Annual) | 7.50(b)(91.1) | | | | E 8/1 | R | | | | N | | | | | | | | A | V |
| | KM | SF/ST | FB | Central Valley Salmon Sport Fishing (Annual) | 7.50(b)(5), (68) & (156.5) | | | E 7/1 | | R | | | | N | | | | | | | | A | V |
| | MR | JS | WLB | Upland (Resident) Game Bird (Annual) | 300 | | | A | | V | | | | | | | | N | | | | D | |
| | MR | JS | WLB | Sage Grouse Preferential Points and Draw | 716 | | | D | | A | | | | | E 1/1 | | | | | | | | |
| | KM | SF | FGC | Tribal Take in MPAs | 632(b)(33), (34), (97), (98), (112), (117) | | | D | | A | | | | | E 1/1 | | | | | | | | |
| * | KM | SF | FGC | Rockport Rocks Special Closure | 632(b)(17) | | | D | | A | | | | | E 1/1 | | | | | | | | |
| * | KM | JS | MR | Incidental Take Allowances for Crabs, other than Genus Cancer, in Trap Fisheries | 125.1(c)(3), 126 and 126.1 | | | N | | | | | | D/A | | | | | | | | | |
| | MR | ST | MR | Groundfish | TBD | | | | N | | | | | A | E 1/1 | | | | | | | | |
| | MS | ST | MR | Recreational Take of Red Abalone | 29.15 | | | | N | | | | | A | | | | | | | | E 4/1 | |
| * | MR | ST | MR | Repeal State Logbook Requirement for Federal Fisheries | 107, 174 and 176 | | | | N | | | | | D/A | | | | | | | | | |
| | MR | JS | LED | Deer/Elk Tag Validation | 708.6, 708.11 | | | | | N | | | | D | | | | | | | | A | |
| | KM | JS | FB | Sport Fishing (Annual) | 1.05 et al. | | | | N | | | | | D | | | | | | | | A | V |
| * | MR | ST | MR | Herring FMP Implementation | 163, 163.1, 163.5 and 164 | | | | | | | | | N | | | | | | | | D | |
| * | KM | SF | FB | Commercial Take of Rattlesnakes | 42, 43, 651, 703 | | | | E 7/1 | | | | | | | | | | | | | | |
| * | MR | ST | MR | Commercial Fisheries Landing Requirements | 197 | | | | E 7/1 | | | | | | | | | | | | | | |
| | MR | DT | MR | Recreational Purple Sea Urchin (Emergency) | 29.11 | | | | | | | | | | EE 11/7 | | | | | | | | |

RULEMAKING SCHEDULE TO BE DETERMINED

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|---|--|--|-----|--|----------------------|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|
| * | | | MR | Kelp and Algae Harvest Management | 165, 165.5, 704 | | | | V | | | | | | | | | | | | | | V | |
| * | | | | Possess Game / Process Into Food | TBD | | | | | | | | | | | | | | | | | | | |
| * | | | OGC | American Zoological Association / Zoo and Aquarium Association | 671.1 | | | | | | | | | | | | | | | | | | | |
| | | | | Night Hunting in Gray Wolf Range | 474 | | | | | | | | | | | | | | | | | | | |
| | | | | Shellfish Aquaculture Best Management Practices | TBD | | | | R | | | | | | | | | | | | | | V | |
| * | | | ST | Fisher | 670.5 | | | | | | | | | | | | | | | | | | | |
| * | | | ST | Northern Spotted Owl | 670.5 | | | | | | | | | | | | | | | | | | | |
| * | | | ST | Lassics Lupine | 670.2 | | | | | | | | | | | | | | | | | | | |
| * | | | ST | Tri-colored Blackbird | 670.5 | | | | | | | | | | | | | | | | | | | |
| * | | | ST | Coastal Yellow Leptosiphon | 670.2 | | | | | | | | | | | | | | | | | | | |
| * | | | | Ban of Neonicotinoid Pesticides on Department Lands | TBD | | | | | | | | | | | | | | | | | | | |
| * | | | MR | Commercial Pink Shrimp Trawl | 120, 120.1 and 120.2 | | | | | | | | | | | | | | | | | | | |
| * | | | MR | Sheephead | TBD | | | | | | | | | | | | | | | | | | | |
| * | | | MR | Ridgeback Prawn Incidental Take Allowance | 120(e) | | | | | | | | | | | | | | | | | | | |

EM = Emergency, EE = Emergency Expires, E = Anticipated Effective Date (RED "X" = expedited OAL review), N = Notice Hearing, D = Discussion Hearing, A = Adoption Hearing, V = Vetting, R = Committee Recommendation, WRC = Wildlife Resources Committee, MRC = Marine Resources Committee, TC = Tribal Committee