

# California Fish and Game Commission – Perpetual Timetable for Anticipated Regulatory Actions

(dates shown reflect the date intended for the subject regulatory action)

Updated: 02/09/18

| For FGC Staff Use   |                |             |      | REGULATORY CHANGE CATEGORY                                   | ACTION DATE, TYPE AND LOCATION              | 2018          |                |                |                    |             |                  |               |                |                  |             |                |           | 2019        |                |               |         |
|---------------------|----------------|-------------|------|--|---|---------------|----------------|----------------|--------------------|-------------|------------------|---------------|----------------|------------------|-------------|----------------|-----------|-------------|----------------|---------------|---------|
| QUARTERLY EFFECTIVE | DFW RU ANALYST | FGC ANALYST | LEAD |  |   | FEB 6         | FEB 7   8      | MAR 6          | APR 12             | APR 18   19 | MAY 17           | JUN 19        | JUN 20   21    | JUL 17           | AUG 22   23 | SEP 20         | OCT 16    | OCT 17   18 | NOV 14         | DEC 12   13   | JAN TBD |
|                     |                |             |      |  |   | TC SACRAMENTO | FGC SACRAMENTO | MRC SANTA ROSA | FGC TELECONFERENCE | FGC VENTURA | WRC LOS ALAMITOS | TC SACRAMENTO | FGC SACRAMENTO | MRC SAN CLEMENTE | FGC FORTUNA | WRC SACRAMENTO | TC FRESNO | FGC FRESNO  | MRC SACRAMENTO | FGC OCEANSIDE | WRC TBD |
|                     |                |             |      | File Notice w/OAL by   | 12/12/17                                    |               | 02/13/18       | 02/20/18       |                    |             | 04/24/18         |               | 06/26/18       |                  |             | 08/21/18       |           | 10/16/18    |                |               |         |
|                     |                |             |      | Notice Published   | 12/22/17                                    |               | 02/23/18       | 03/02/18       |                    |             | 05/04/18         |               | 07/06/18       |                  |             | 08/31/18       |           | 10/26/18    |                |               |         |
|                     |                |             |      | Title 14 Section(s)  |   |               |                |                |                    |             |                  |               |                |                  |             |                |           |             |                |               |         |
| *                   | KM             | ST          | WB   | Tricolored Blackbird - Incidental Take                       | 749.9                                       | A             |                | E 4/1 X        |                    |             |                  |               |                |                  |             |                |           |             |                |               |         |
|                     | KM             | RP          | FB   | Central Valley Salmon Sport Fishing (Annual)                 | 7.50(b)(5), (68) & (156.5)                  | D             |                | A              | V                  |             |                  | E 7/1         |                | R                |             |                |           |             | N              |               |         |
|                     | MR             | JS          | WLB  | Waterfowl (Annual)   | 502   | D             |                |                | A                  | V           |                  | E 7/1         |                | R                |             |                |           |             | N              |               |         |
|                     | KM             | SF          | FB   | Klamath River Basin Salmon Sport Fishing (Annual)            | 7.50(b)(91.1)                               | D             |                | A              | V                  |             |                  |               | E 8/1          | R                |             |                |           |             | N              |               |         |
|                     | MR             | JS          | WLB  | Upland (Resident) Game Bird (Annual)                         | 300   | N             |                |                |                    |             | A                |               |                | E 9/1 V          |             |                |           |             | R              |               |         |
|                     | MR             | JS          | WLB  | Sage Grouse Preferential Points and Draw                     | 716   |               |                |                |                    |             |                  | D             |                | A                |             |                |           |             |                | E 1/1         |         |
|                     | SB             | SF          | FGC  | Tribal Take in MPAs  | 632(b)(33), (34), (97), (98), (112) & (117) |               |                |                |                    |             |                  |               |                | A                |             |                |           |             |                | E 1/1         |         |
| *                   | SB             | RP          | FGC  | Rockport Rocks Special Closure                               | 632(b)(17)                                  |               |                |                |                    |             |                  |               |                | A                |             |                |           |             |                | E 1/1         |         |
|                     | MR             | RP/SF       | WB   | Trapping Fees  | TBD   |               |                |                |                    |             |                  | N             |                | D                |             |                | A         |             |                |               |         |
| *                   | SB             | ST          | MR   | Groundfish   | TBD   |               |                |                |                    |             |                  |               |                | N                |             |                |           | D           |                | A             |         |
|                     | MR             | JS          | LED  | Deer/Elk Tag Validation                                      | 708.6, 708.11                               |               |                |                |                    |             |                  |               |                | N                |             |                |           | D           |                | A             |         |
|                     | MR             | JS          | LED  | Archery Equipment and Crossbow                               | 354(f)                                      |               |                |                |                    |             |                  |               |                | N                |             |                |           | D           |                | A             |         |
|                     | KM             | JS          | FB   | Sport Fishing (Annual)                                       | 1.05 et al.                                 |               |                | E 3/1          |                    | R           |                  |               |                | N                |             |                |           | D           |                | A             |         |
|                     | MR             | JS          | WLB  | Mammal Hunting (annual rulemaking, if needed)                | TBD   |               |                |                |                    | V           |                  |               |                |                  | R           |                |           |             |                | N             |         |
|                     | MR             | JS          | FGC  | Use of Dogs for Pursuit/Take of Mammals or Dog Training 2016 | 265   |               |                |                |                    |             |                  |               |                |                  |             |                |           |             |                |               |         |
|                     | MR             | JS          | FGC  | Use of Dogs for Pursuit/Take of Mammals or Dog Training 2017 | 265   |               |                |                |                    |             |                  |               |                |                  |             |                |           |             |                |               |         |
| *                   | KM             | ST          | FB   | Commercial Take of Rattlesnakes                              | 42, 43, 651, 703                            |               |                |                |                    |             |                  |               |                |                  |             |                |           |             |                |               |         |
| *                   | KM             | ST          | MR   | Nearshore and Deeper Nearshore Fishing Permits               | 150,150.01,150.02,705                       |               |                |                |                    |             |                  |               |                |                  |             |                |           |             |                |               |         |
| *                   | MR             | ST          | MR   | Commercial Fisheries Landing Requirements                    | 197   |               |                |                |                    |             |                  |               |                |                  |             |                |           |             |                |               |         |
|                     | KM             | ST          | MR   | Abalone Certificate of Compliance                            | 29.15                                       |               |                |                |                    |             |                  |               |                |                  |             |                |           |             |                |               |         |
| *                   | MR             | ST          | MR   | Commercial Sea Urchin (Phase II)                             | 120.7, 705                                  |               |                |                |                    |             |                  |               |                |                  |             |                |           |             |                |               |         |

## RULEMAKING SCHEDULE TO BE DETERMINED

|   |  |     |  |  |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |
|---|--|-----|--|--|--|--|--|---|--|--|--|---|--|--|--|--|--|--|--|--|
| * |  | MR  |  | Kelp and Algae Harvest Management                              | 165, 165.5, 704                          |  |  | V |  |  |  |   |  |  |  |  |  |  |  |  |
| * |  |     |  | Possess Game / Process Into Food                               | TBD                                      |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |
| * |  | OGC |  | American Zoological Association / Zoo and Aquarium Association | 671.1                                    |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |
|   |  |     |  | Night Hunting in Gray Wolf Range                               | 474                                      |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |
|   |  |     |  | Shellfish Aquaculture Best Management Practices                | TBD                                      |  |  | V |  |  |  | R |  |  |  |  |  |  |  |  |
| * |  | ST  |  | Fisher   | 670.5                                    |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |
| * |  | MR  |  | Ridgeback Prawn Incidental Take                                | 120(e)                                   |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |
| * |  | ST  |  | Northern Spotted Owl   | 670.5                                    |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |
| * |  |     |  | Ban of Neonicotinoid Pesticides on Department Lands            | TBD                                      |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |
| * |  | MR  |  | Commercial Crab Incidental Take Limits                         | 120(e)(4), 125.1(c), 126(a)(7) & Add 129 |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |
| * |  | MR  |  | Commercial Pink Shrimp Trawl                                   | 120, 120.1 and 120.2                     |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |

EM = Emergency, EE = Emergency Expires, E = Anticipated Effective Date (RED "X" = expedited OAL review), N = Notice Hearing, D = Discussion Hearing, A = Adoption Hearing, V =Vetting, R = Committee Recommendation, WRC = Wildlife Resources Committee, MRC = Marine Resources Committee, TC = Tribal Committee