

**Office of Spill Prevention and Response  
TECHNICAL ADVISORY COMMITTEE (TAC)**

<b>Member</b>
<p><b>Vacancy</b> Appointed: By: Governor As: Oil Spill Response Representative</p>
<p><b>Mr. Matt Rezvani (Chairman)</b> CALSTAD 2386 Fair Oaks Boulevard., Suite 100 Sacramento, CA 95825 Tel: (916) 640-8611 Fax: (562) 685-0500 Email: <a href="mailto:mrezvani@calstad.com">mrezvani@calstad.com</a></p> <p>Appointed: May 11, 2001 By: Governor Davis As: Petroleum Representative</p>
<p><b>Mr. John Berge (Vice Chair)</b> Vice President Pacific Merchant Shipping Association 70 Washington Street, Suite 305 Oakland, CA 94607 Tel: (510) 987-5000 Fax: (510) 584-9565 Email: <a href="mailto:Jberge@pmsaship.com">Jberge@pmsaship.com</a></p> <p>Appointed: July 29, 2008 By: Governor Schwarzenegger As: Dry Cargo Industry Representative</p>
<p><b>Vacancy</b> Appointed: By: Senate Rules Committee As: Environment/Ecosystems</p>
<p><b>Ms. Janell Myhre</b> The Bay Area Urban Areas Security Initiative-UASI 711 Van Ness Avenue, Suite 420 San Francisco, CA 94102 Tel: (415) 353-5223 Email: <a href="mailto:janell.myhre@sfgov.org">janell.myhre@sfgov.org</a></p> <p>Appointed: February 21, 2018 By: Governor Brown As: Local Government Representative</p>
<p><b>Vacancy</b> Appointed: By: Governor As: State Government Representative</p>

## Member

**Ms. Katherine Cole**

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Appointed: December 14, 2018  
By: Speaker of the Assembly  
Anthony Rendon

As: Environmental Representative

**Ms. Lynn Korwatch**

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Appointed: February 21, 2018  
By: Governor Brown

As: Marine Transportation Representative

**Mr. James Farner**

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Appointed: February 21, 2018  
By: Governor Brown

As: Railroad Industry Representative

**Mr. Joseph Cobb**

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Appointed: February 21, 2018  
By: Governor Brown

As: Oil Production Industry Representative

**Ms. Tracy Van Houten**

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Appointed: April 2, 2018  
By: Speaker of the Assembly  
Anthony Rendon

As: Environmental Representative

## Member

**Ms. Sejal Choksi-Chugh**

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Appointed: January 24, 2018  
By: Kevin de León, Chair  
Senate Rules Committee  
As: Environmental Representative