

**Commissioners**  
**Eric Sklar**, President

Saint Helena

**Anthony C. Williams**, Vice President  
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**Jacque Hostler-Carmesin**, Member  
McKinleyville

**Russell E. Burns**, Member  
Napa

**Peter S. Silva**, Member  
Jamul

STATE OF CALIFORNIA  
Edmund G. Brown Jr., Governor

**Valerie Termini, Executive Director**  
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## Fish and Game Commission



*Wildlife Heritage and Conservation*  
*Since 1870*

### **MEETING AGENDA** **February 22, 2018** **1:30 p.m.**

**Resources Building**  
**Auditorium, First Floor**  
**1416 Ninth Street, Sacramento, CA 95814**

This meeting will be audio-taped.

**NOTE: See important meeting deadlines and procedures at the end of the agenda.**

Call to order/roll call to establish quorum

1. Approve agenda and order of items
2. Goal of today's meeting
3. The unique role of the Commission in natural resource management
4. Strategic planning
  - (A) Changes since 1998 strategic plan
  - (B) Goal of future strategic plan
  - (C) What kind of strategic planning process does the Commission envision?
5. Public forum
6. Next steps

Adjourn

## California Fish and Game Commission 2018 Meeting Schedule

**Note: As meeting dates and locations can change, please visit [www.fgc.ca.gov](http://www.fgc.ca.gov) for the most current list of meeting dates and locations.**

| Meeting Date | Commission Meeting   | Committee Meeting  | Other Meetings |
|--------------|--|--|----------------|
| March 6      |  | <b>Marine Resources</b><br>Justice A. Rattigan State Building<br>50 D Street<br>Conf. Room 410 (4th Floor)<br>Santa Rosa, CA 95404   |                |
| April 12     | Teleconference — Arcata, Napa, Sacramento, Los Alamitos and San Diego                      |  |                |
| April 18-19  | Four Points by Sheraton Ventura Harbor Resort<br>1050 Schooner Drive<br>Ventura, CA 93001  |  |                |
| May 17       |  | <b>Wildlife Resources</b><br>WestEd Building-<br>Edwin C. Myers Classroom<br>4665 Lampson Ave.<br>Los Alamitos, CA 90720   |                |
| June 19      |  | <b>Tribal</b><br>Resources Building<br>Auditorium, First Floor<br>1416 Ninth Street<br>Sacramento, CA 95814  |                |
| June 20-21   | Resources Building<br>Auditorium, First Floor<br>1416 Ninth Street<br>Sacramento, CA 95814 |  |                |
| July 17      |  | <b>Marine Resources</b><br>California Department of<br>Parks and Recreation<br>Orange Coast District Office<br>Training Room<br>3030 Avenida del<br>Presidente<br>San Clemente, CA 92672 |                |
| August 22-23 | River Lodge Conference<br>Center<br>1800 Riverwalk Drive<br>Fortuna, CA 95540              |  |                |
| September 20 |  | <b>Wildlife Resources</b><br>Resources Building<br>Auditorium, First Floor<br>1416 Ninth Street<br>Sacramento, CA 95814  |                |

| Meeting Date   | Commission Meeting   | Committee Meeting   | Other Meetings |
|----------------|--|---|----------------|
| October 16     |  | <b>Tribal</b><br>Radisson Fresno<br>Conference Center<br>1055 Van Ness Avenue<br>Fresno, CA 93721                     |                |
| October 17-18  | Radisson Fresno<br>Conference Center<br>1055 Van Ness Avenue<br>Fresno, CA 93721 |   |                |
| November 14    |  | <b>Marine Resources</b><br>Resources Building<br>Auditorium, First Floor<br>1416 Ninth Street<br>Sacramento, CA 95814 |                |
| December 12-13 | QLN Conference Center<br>1938 Avenida del Oro<br>Oceanside, CA 92056             |   |                |

### **OTHER 2018 MEETINGS OF INTEREST**

#### **Association of Fish and Wildlife Agencies**

- September 9-12, Tampa, FL

#### **Pacific Fishery Management Council**

- March 8-14, Rohnert Park, CA
- April 5-11, Portland, OR
- June 6-14, Spokane, WA
- September 5-12, Seattle, WA
- November 1-8, San Diego, CA

#### **Pacific Flyway Council**

- March 27, Norfolk, VA
- September, TBD

#### **Western Association of Fish and Wildlife Agencies**

- July 12-17, Eugene, OR

#### **Wildlife Conservation Board**

- February 22, Sacramento, CA
- March 22, Sacramento, CA (special meeting)
- May 24, Sacramento, CA
- August 30, Sacramento, CA
- November 15, Sacramento, CA

## **IMPORTANT COMMISSION MEETING PROCEDURES INFORMATION**

### **WELCOME TO A MEETING OF THE CALIFORNIA FISH AND GAME COMMISSION**

This is the 148<sup>th</sup> year of operation of the Commission in partnership with the California Department of Fish and Wildlife. Our goal is the preservation of our heritage and conservation of our natural resources through informed decision making; Commission meetings are vital in achieving that goal. In that spirit, we provide the following information to be as effective and efficient toward that end. Welcome and please let us know if you have any questions.

### **PERSONS WITH DISABILITIES**

Persons with disabilities needing reasonable accommodation to participate in public meetings or other Commission activities are invited to contact the Reasonable Accommodation Coordinator at (916) 651-1214. Requests for facility and/or meeting accessibility must be received prior to the meeting to ensure the request can be accommodated.

### **STAY INFORMED**

To receive meeting agendas and regulatory notices about those subjects of interest to you, please visit the Commission's website, [www.fgc.ca.gov](http://www.fgc.ca.gov), and sign up on our electronic mailing lists.

### **SUBMITTING WRITTEN COMMENTS**

The public is encouraged to comment on any agenda item. Submit written comments by one of the following methods: **E-mail** to [fgc@fgc.ca.gov](mailto:fgc@fgc.ca.gov); **delivery** to Fish and Game Commission, 1416 Ninth Street, Room 1320, Sacramento, CA 95814; or **hand-deliver to a Commission meeting**. Materials provided to the Commission may be made available to the general public.

### **COMMENT DEADLINES**

The **Written Comment Deadline** for this meeting is **12:00 p.m. on February 20, 2018**.

Written comments received at the Commission office by this deadline will be made available to Commissioners prior to the meeting.

After the deadline, written comments may be delivered in person to the meeting – Please bring ten (10) copies of written comments to the meeting.

### **NON-REGULATORY REQUESTS**

All non-regulatory requests will follow a two-meeting cycle to ensure proper review and thorough consideration of each item. All requests submitted by the **Written Comment Deadline** (or heard during public forum at the meeting) will be scheduled for receipt at this meeting, and scheduled for consideration at the next business meeting.

### **PETITIONS FOR REGULATION CHANGE**

Any person requesting that the Commission adopt, amend, or repeal a regulation must complete and submit form FGC 1, titled, "Petition to the California Fish and Game Commission for Regulation Change" (as required by Section 662, Title 14, CCR). The form is available at <http://www.fgc.ca.gov/public/information/petitionforregulatorychange.aspx>. To be received by the Commission at this meeting, petition forms must have been delivered by the **Written Comment Deadline** (or delivered during public forum at the meeting) and will be scheduled for consideration at the next business meeting, unless the petition is rejected under staff review pursuant to subsection 662(b), Title 14, CCR.

## **VISUAL PRESENTATIONS/MATERIALS**

All electronic presentations must be submitted by the **Written Comment Deadline** and approved by the Commission executive director before the meeting.

1. Electronic presentations must be provided by email to [fgc@fgc.ca.gov](mailto:fgc@fgc.ca.gov).
2. All electronic formats must be Windows PC compatible.
3. It is recommended that a print copy of any electronic presentation be submitted in case of technical difficulties.
4. A data projector, laptop and presentation mouse will be available for use at the meeting.

**LASER POINTERS** may only be used by a speaker during a presentation; use at any other time may result in arrest.

## **SPEAKING AT THE MEETING**

To speak on an agenda item, please complete a "Speaker Card" and give it to the designated staff member before the agenda item is announced. Cards will be available near the entrance of the meeting room. Only one speaker card is necessary for speaking to multiple items.

1. Speakers will be called in groups; please line up when your name is called.
2. When addressing the Commission, give your name and the name of any organization you represent, and provide your comments on the item under consideration.
3. If there are several speakers with the same concerns, please appoint a spokesperson and avoid repetitive testimony.
4. The presiding commissioner will allot between one and three minutes per speaker per agenda item, subject to the following exceptions:
  - a. The presiding commissioner may allow up to five minutes to an individual speaker if a minimum of three individuals who are present when the agenda item is called have ceded their time to the designated spokesperson, and the individuals ceding time forfeit their right to speak to the agenda item.
  - b. Individuals may receive advance approval for additional time to speak if requests for additional time to speak are received by email or delivery to the Commission office by the **Written Comment Deadline**. The president or designee will approve or deny the request no later than 5:00 p.m. two days prior to the meeting.
  - c. An individual requiring an interpreter is entitled to at least twice the allotted time pursuant to Government Code Section 11125.7(c).
  - d. An individual may receive additional time to speak to an agenda item at the request of any commissioner.
5. If you are presenting handouts/written material to the Commission at the meeting, please provide ten (10) copies to the designated staff member just prior to speaking.