

# REGULAR

STATE OF CALIFORNIA—OFFICE OF ADMINISTRATIVE LAW

## NOTICE PUBLICATION/REGULATIONS SUBMISSION

(See instructions on reverse)

For use by Secretary of State only

STD. 400 (REV. 01-2013)

OAL FILE NUMBERS	NOTICE FILE NUMBER <b>Z-2017-0828-01</b>	REGULATORY ACTION NUMBER <b>2018-0118-025</b>	EMERGENCY NUMBER
For use by Office of Administrative Law (OAL) only		<p><b>2018 JAN 18 P 3:11</b></p> <p>OFFICE OF ADMINISTRATIVE LAW</p>	
NOTICE		REGULATIONS	
AGENCY WITH RULEMAKING AUTHORITY Fish and Game Commission			AGENCY FILE NUMBER (if any)

**ENDORSED - FILED**  
In the office of the Secretary of State  
of the State of California

**MAR 02 2018**

1:42pm

### A. PUBLICATION OF NOTICE (Complete for publication in Notice Register)

1. SUBJECT OF NOTICE		TITLE(S) <b>14</b>	FIRST SECTION AFFECTED	2. REQUESTED PUBLICATION DATE
3. NOTICE TYPE <input type="checkbox"/> Notice re Proposed Regulatory Action <input type="checkbox"/> Other		4. AGENCY CONTACT PERSON	TELEPHONE NUMBER	FAX NUMBER (Optional)
OAL USE ONLY	ACTION ON PROPOSED NOTICE <input type="checkbox"/> Approved as Submitted <input type="checkbox"/> Approved as Modified <input type="checkbox"/> Disapproved/Withdrawn		NOTICE REGISTER NUMBER <b>2017, 36-2</b>	PUBLICATION DATE <b>9-8-17</b>

### B. SUBMISSION OF REGULATIONS (Complete when submitting regulations)

1a. SUBJECT OF REGULATION(S) Commercial Take of Sea Urchin		1b. ALL PREVIOUS RELATED OAL REGULATORY ACTION NUMBER(S)		
2. SPECIFY CALIFORNIA CODE OF REGULATIONS TITLE(S) AND SECTION(S) (Including title 26, if toxics related)				
<b>SECTION(S) AFFECTED</b> (List all section number(s) individually. Attach additional sheet if needed.)		ADOPT		
		AMEND <b>120.7, 705</b>		
TITLE(S) <b>14</b>		REPEAL		
3. TYPE OF FILING				
<input checked="" type="checkbox"/> Regular Rulemaking (Gov. Code §11346) <input type="checkbox"/> Certificate of Compliance: The agency officer named below certifies that this agency complied with the provisions of Gov. Code §§11346.2-11347.3 either before the emergency regulation was adopted or within the time period required by statute. <input type="checkbox"/> Emergency Readopt (Gov. Code, §11346.1(h)) <input type="checkbox"/> Changes Without Regulatory Effect (Cal. Code Regs., title 1, §100)				
<input type="checkbox"/> Resubmittal of disapproved or withdrawn nonemergency filing (Gov. Code §§11349.3, 11349.4) <input type="checkbox"/> File & Print <input type="checkbox"/> Print Only				
<input type="checkbox"/> Emergency (Gov. Code, §11346.1(b)) <input type="checkbox"/> Resubmittal of disapproved or withdrawn emergency filing (Gov. Code, §11346.1) <input type="checkbox"/> Other (Specify) _____				
4. ALL BEGINNING AND ENDING DATES OF AVAILABILITY OF MODIFIED REGULATIONS AND/OR MATERIAL ADDED TO THE RULEMAKING FILE (Cal. Code Regs. title 1, §44 and Gov. Code §11347.1)				
5. EFFECTIVE DATE OF CHANGES (Gov. Code, §§ 11343.4, 11346.1(d); Cal. Code Regs., title 1, §100)				
<input type="checkbox"/> Effective January 1, April 1, July 1, or October 1 (Gov. Code §11343.4(a)) <input checked="" type="checkbox"/> Effective on filing with Secretary of State <input type="checkbox"/> §100 Changes Without Regulatory Effect <input type="checkbox"/> Effective other (Specify) _____				
6. CHECK IF THESE REGULATIONS REQUIRE NOTICE TO, OR REVIEW, CONSULTATION, APPROVAL OR CONCURRENCE BY, ANOTHER AGENCY OR ENTITY				
<input type="checkbox"/> Department of Finance (Form STD. 399) (SAM §6660) <input type="checkbox"/> Fair Political Practices Commission <input type="checkbox"/> State Fire Marshal				
<input type="checkbox"/> Other (Specify) _____				
7. CONTACT PERSON Sheri Tiemann		TELEPHONE NUMBER 916-654-9872	FAX NUMBER (Optional)	E-MAIL ADDRESS (Optional) sheri.tiemann@fgc.ca.gov

8. I certify that the attached copy of the regulation(s) is a true and correct copy of the regulation(s) identified on this form, that the information specified on this form is true and correct, and that I am the head of the agency taking this action, or a designee of the head of the agency, and am authorized to make this certification.

SIGNATURE OF AGENCY HEAD OR DESIGNEE <i>Melissa A. Miller-Henson</i>	DATE <b>1/18/18</b>
TYPED NAME AND TITLE OF SIGNATORY <b>MELISSA A. MILLER-HENSON, DEPUTY EXECUTIVE DIRECTOR</b>	

For use by Office of Administrative Law (OAL) only

**ENDORSED APPROVED**

**MAR 02 2018**

Office of Administrative Law

## REGULATORY TEXT

Section 120.7, Title 14, CCR, is amended to read as follows:

### § 120.7. Taking of Sea Urchins for Commercial Purposes

#### (a) Permit Required.

(1) Any person taking or assisting in the taking of sea urchins for commercial purposes shall have obtained a valid sea urchin permit and shall be in possession of said permit when engaged in such activities. A sea urchin diving permit is not required to operate or assist in operating a vessel used to take sea urchins, however, no person without a valid sea urchin diving permit shall engage in diving from a vessel from which sea urchins are being taken or possessed for commercial purposes, unless authorized by the department's marine region regional manager or his or her designee for the purposes of sea urchin management or research.

(2) To provide an economic incentive for cooperative sea urchin management and research activity, and notwithstanding any other portion of this section, the department may authorize the holder of a valid sea urchin diving permit to harvest (take, possess, land and/or sell) red sea urchins during a closed season or in a closed area, subject to such restrictions regarding date(s), location(s), time(s), size, poundage or other matters as specified by the department. Any data collected during such harvest activity shall be made available to the department. The form of this authorization shall be a letter from the department's marine region regional manager or his or her designee issued to the permittee and containing all conditions of use.

#### (b) Classes of Permits.

(1) Sea Urchin Diving Permit. Sea urchin diving permits will be issued to licensed commercial fishermen 16 years of age or older who have qualified for permits pursuant to subsection (c).

(2) Sea Urchin Crewmember Permit. Sea urchin crewmember permits will be issued to licensed commercial fishermen 16 years of age or older who do not qualify for sea urchin diving permits.

#### (c) Permit Renewal.

(1) Applicants for renewal of sea urchin diving permits must have held a valid, unrevoked sea urchin diving permit in the immediately preceding permit year (April 1-March 31).

(2) ~~In 2008, applications for renewal of sea urchin diving permits shall be received by the department or, if mailed, postmarked no later than June 30. In 2009, and thereafter, applications~~ Applications for renewal of sea urchin diving permits shall be received by the department or, if mailed, postmarked no later than April 30. Late fees, late fee deadlines, and late renewal appeal provisions are specified in Fish and Game Code Section 7852.2.

#### (d) Number of Permits.

(1) All qualified prior sea urchin diving permittees shall be eligible to receive diving permits regardless of the number issued.

(2) If the number of diving permits issued to prior permittees is less than ~~300~~ 150, the number of new sea urchin diving permits to be issued shall only be the difference between the number of diving permits issued to prior permittees in the immediately preceding permit year (ending March 31) and ~~300~~ 150. ~~If the number of permits issued to prior permittees is 300 or more, no new sea urchin diving permits shall be available.~~

(3) While the number of diving permits issued to prior permittees is greater than 150, only one new sea urchin diving permit shall be available for every 11 permits that are retired pursuant to Fish and Game Code subsection 7852.2(c).

(e) New Permittees Applications for New Permits:

~~(1) Applications as specified in Section 705 for the issuance of any new sea urchin diving permits that may become available each year shall be received by the department or, if mailed, postmarked no later than June 30. Applications shall be submitted to the department's License and Revenue Branch office in Sacramento. If any new sea urchin diving permits are available for issuance, as provided in subsection (d)(2), they shall be issued to licensed commercial fishermen who held, for each of the two immediately preceding permit years, a valid sea urchin crewmember permit.~~

~~(2) If there are more applicants for sea urchin diving permits than there are permits available, a drawing will be held to determine which applicants will be eligible to purchase permits. Any person who submits more than one application for a new sea urchin diving permit in any one permit year will be excluded from the drawing. Each applicant who meets the criteria in subsection (e)(1) shall be entered into the drawing once. In addition, each applicant shall be entered into the drawing one more time for each additional year, above the minimum required two years, that the applicant possessed a valid sea urchin crewmember permit. No applicant shall be entered more than five times for each drawing. The drawing will be held on the third Wednesday in August each year. Permits will be issued to successful applicants in the order drawn. Payment of the fee for the sea urchin diving permit must be received at the department's License and Revenue Branch office in Sacramento on or before September 25.~~

(1) A drawing shall be held annually for any new sea urchin diving permits that become available for issuance.

(2) Applications for new sea urchin diving permits shall be made available each year through the department's Automated License Data System, at department license sales offices, the department's Internet Sales site, and at department's license agents authorized to sell commercial fishing licenses.

(3) Applicants shall apply by March 31 of each year.

(4) Applicants shall possess a valid Commercial Fishing License and a valid sea urchin crewmember permit for each of the two permit years immediately preceding the permit year when the drawing is done.

(5) Applicants shall pay the nonrefundable processing fee as specified in Section 705 for each drawing application.

(6) Each applicant shall receive a drawing receipt printed from the terminal or downloaded from the Internet. The receipt shall contain the applicant's name and permanent identification number, proof of entry into drawing, and their current preference points for the drawing.

(7) Applicants shall not submit more than one drawing application for the same license year.

(f) Drawings for New Permits

(1) The department shall award any new permits using a Modified-Preference Point drawing system.

(2) The Modified-Preference Point drawing system shall award proportions of permit quota using the following drawing methods:

(A) Preference Point Drawing: Permits in the preference quota are awarded based on the following order of priority: accumulated preference point totals (highest to lowest), and computer-generated random number (lowest to highest).

(B) Random Drawing: Permits in the random quota are awarded according to computer-generated random number (lowest to highest), without consideration of accumulated preference points.

(3) The available new permit quantity shall be split into separate quotas. Every fifth permit that becomes available shall belong to the random quota while all other permits shall belong to the preference quota. This four-to-one ratio for sorting will continue indefinitely.

(4) Successful applicants and a list of alternates shall be determined by drawing within 20 business days following the application deadline date. If the drawing is delayed due to circumstances beyond the department's control, the department shall conduct the drawing at the earliest date possible.

(5) Alternates shall be selected using a Preference Point Drawing.

(6) Successful applicants will be notified as soon as practical. Successful applicants shall submit the fee for a Sea Urchin Diving Permit, as specified in Fish and Game Code Section 9055 to the department's License and Revenue Branch by 5:00 p.m. on or before or, if mailed, postmarked no later than May 15 each year. If the deadline to submit the fee falls on a weekend or holiday payment will be accepted until the close of business on the first state business day following the deadline to submit payment.

(7) Should the available permit quota remain unfilled after that date, the alternate list shall be used to award any available permits.

(8) An applicant shall earn one (1) preference point each time the applicant participates in a drawing for sea urchin diving permit.

(9) Successful applicants or alternates that are issued a sea urchin diving permit shall lose all accumulated preference points for the drawing.

(10) Preference points shall not be transferred to another person.

(11) The department shall maintain records of preference points earned by each applicant based on the identification number assigned to each customer by the department's Automated License Data System. The customer's identification number, Get Outdoors ID (GO ID) will be printed on each drawing receipt issued by the Automated License Data System. Applicants shall notify the department's License and Revenue Branch in Sacramento in writing of any changes or corrections regarding name, mailing address, or date of birth.

(12) Persons not applying in the sea urchin diving permit drawing for five (5) consecutive years starting in 2018 shall have their preference points for the sea urchin drawing reduced to zero (0). For the purposes of this subsection, persons whose

applications are disqualified from drawing shall be considered the same as persons not applying.

(13) Eligible commercial fisherman that applied in the sea urchin diving permit drawing from 2006-2017 and were not awarded a sea urchin diving permit in any of these years shall be assigned one preference point for each year they applied in these drawings.

~~(f)-(g)~~ Fee. The applicant for a sea urchin crewmember permit shall submit the fees and the completed application, as specified in Section 705, to the address listed on the application.

~~(g)-(h)~~ Renewal Appeals. Late renewal appeal provisions are specified in Fish and Game Code Section 7852.2.

~~(h)-(i)~~ Vessel Identification. When sea urchins are taken under these regulations, the vessel's commercial registration number shall be displayed on both sides of the boat. The number shall be black, at least 10 inches high, and on a white background. All permittees aboard the boat shall be mutually responsible for the proper display of the vessel's commercial registration number.

~~(i)-(j)~~ Conditions of the Permit:

(1) No person shall take or possess lobsters or abalone aboard any boat used to take sea urchins under these regulations on any day that sea urchins have been taken or are to be taken.

(2) Hydraulic lifts and air lifts shall be used only in such a manner that no rocks or other mineral matter, aquatic plants, fish or other aquatic life except sea urchins, shall be removed from the bottom or otherwise disturbed.

~~(j)-(k)~~ Revocation of Permits. Any permit may be suspended, revoked, or canceled by the commission upon breach or violation of any fish and game regulation pertaining to the take of sea urchins or abalone; or violation of the terms or conditions of the permit by the holders thereof, their agents, servants, employees or those acting under their direction and control.

~~(k)-(l)~~ Exemption from Tidal Invertebrate Permit. A sea urchin diver or sea urchin crewmember operating under the provisions of this section is not required to possess a Tidal Invertebrate Permit, but is subject to the provisions of ~~section 123, Title 14, CCR Section 123.~~

~~(l)~~ Fishing Season:

~~(1) From November through May, the open season for red sea urchins is seven days per week.~~

~~(2) From June through October, the open season for red sea urchins is Monday, Tuesday, Wednesday and Thursday.~~

~~(3) During any closed period, no red sea urchins may be possessed on any commercially registered vessel, except that any commercially registered vessel may transport red sea urchins after any closure goes into effect, provided that the vessel is in port no later than 0800 hours on the first day of the closed period.~~

(m) Logbooks. Pursuant to Section 190 of these regulations, each permittee shall complete and submit an accurate record of all sea urchin fishing activities on a form (DFG-120.7 (2/08)), incorporated herein by reference, provided by the department before the sea urchins are landed. The completed daily records shall be sent to the

department address specified on the logbook on or before the tenth day of each month following the month to which the records pertain.

(n) Fishing Season.

(1) Red sea urchin shall not be taken for commercial purposes on Friday, Saturday, and Sunday north of the Monterey-San Luis Obispo county line from June 1 through October 31.

(2) Red sea urchin shall not be taken for commercial purposes on Saturday and Sunday south of the Monterey-San Luis Obispo county line from June 1 through October 31.

(3) During any closed period, no red sea urchins may be possessed on any commercially registered vessel, except that any commercially registered vessel may transport red sea urchins after any closure goes into effect, provided that the vessel is in port no later than 0800 hours on the first day of the closed period.

~~(n)~~ (o) Closed Areas.

(1) Sea urchins shall not be taken for commercial purposes in state marine reserves or state marine parks. Specific regulations in state marine conservation areas may prohibit the commercial take of sea urchins as per subsection 632(b).

~~(2) The Gerstle Cove area in Salt Point State Marine Conservation Area (Sonoma County) is closed to all commercial fishing for sea urchins. This area is delimited as all the ocean waters east of a line extending 180° true from the southernmost point of Salt Point (38° 33.92' N. lat. 123° 19.89' W. long.) and north of a line extending 270° true from the westernmost point of land of the unnamed point at the southern end of Gerstle Cove (38° 33.6' N. lat. 123° 19.37' W. long.).~~

~~(3)~~ (2) The South Caspar Point area in Mendocino County is closed to all commercial fishing for sea urchins. This area is bounded on the north by a line extending 90° magnetic from sea to the mouth of Caspar Creek (north bank) in Caspar Cove, on the south by the northern boundary of the Point Cabrillo State Marine Conservation Area and its westward extension to the 120-foot depth contour, on the west by 120-foot depth contour line connecting the north and south boundary lines, and on the East by the mainland shore. The Point Cabrillo State Marine Conservation Area remains closed to the take of all forms of marine life except as permitted in subsection 632(b).

~~(o)~~ (p) Size Limit.

(1) In southern California (south of the Monterey-San Luis Obispo county line) no more than thirty (30) red sea urchin-urchins between one and one-half (1 1/2) and three and one-quarter (3 1/4) inches in shell diameter, not including the spines or any portion of their ball-and-socket attachment to the shell, per permittee per load, may be taken, possessed, sold, or purchased, ~~except that not more than thirty (30) such red sea urchins per permittee per load may be taken, possessed, sold or purchased.~~

(2) In northern California (north of the Monterey-San Luis Obispo county line) no more than thirty (30) red sea urchin-urchins between one and one-half (1 1/2) and three and one-half (3 1/2) inches in shell diameter, not including the spines or any portion of their ball-and-socket attachment to the shell, ~~may be taken, possessed, sold or purchased,~~ except that not more than thirty (30) such red sea urchins per permittee per load, may be taken, possessed, sold or purchased.



~~(3) Red sea urchins less than one and one-half (1 1/2) inches in shell diameter shall not be considered as part of the thirty (30) undersized red sea urchins per permittee per load that may be taken, possessed, sold or purchased.~~

~~(4)~~ (3) Every sea urchin permittee shall carry and use an accurate measuring device, to determine the size of red sea urchins being taken as specified in subsections (o)(1) and (o)(2) above herein, while diving for sea urchins for commercial purposes.

~~(p)~~ (q) Authorization of an Assistant for a Sea Urchin Diver Permittee.

~~(1) Authorization by Department. The holder of a sea urchin diving permit, who, after entering the sea urchin fishery, becomes, due to a severe unforeseen or catastrophic long-term (expected to be for one year or longer) or permanent injury or disease, physically unable to dive, may designate a specific individual as an assistant, upon written approval from the department. The department may authorize, in writing, any one specific individual to be designated by the permittee as an assistant, providing the following conditions have been met:~~

(1) The holder of a sea urchin diving permit may designate a licensed commercial fisherman as a sea urchin diver assistant upon written approval from the department, provided that:

(A) The sea urchin diving permit has not been suspended or revoked;

(B) The permittee has become physically unable to dive due to a severe unforeseen or catastrophic long-term (expected to be for one year or longer) or permanent injury or disease; and,

(C) The injury or disease occurred after entering the sea urchin fishery.

(2) The department may authorize, in writing, the particular licensed commercial fisherman to be designated by the permittee as a sea urchin diver assistant, providing the following conditions have been met:

(A) The permittee provides documentation within 90 days of the request to the department from a qualified physician that the permittee suffers from ~~the a~~ disease or injury and it will prevent the permittee from diving. Such conditions shall not include short or long-term common illnesses, conditions caused or primarily exacerbated by aging, or any other condition which appears to be marginal or common, such as routine back or neck problems;

(B) The permittee has no violations or pending violations for which his or her permit could be revoked; and,

(C) The proposed sea urchin diver assistant has a ~~current valid~~ California commercial fishing license and has not had any California commercial fishing license or permit suspended or revoked; has never been convicted, and no charges are pending for a violation of any provision of the Fish and Game Code or Title 14, California Code of Regulations.

~~(2)~~ (3) Special Provisions:

(A) The authorized sea urchin diver assistant may take or assist in the taking of sea urchin only when in the company of the permittee and only for the duration of the permit year in which the authorization is issued.

(B) The permittee shall have no authority to, and shall not dive for sea urchin while a valid letter authorizing the permittee to designate an assistant exists, regardless of whether or not the assistant is actively diving.

(C) The authorized sea urchin diver assistant shall have no right to ownership or transfer of the permit beyond that which is otherwise provided by law.

(D) The sea urchin diving permit, in addition to the sea urchin diver assistant authority shall be subject to revocation, suspension or other actions provided in law or regulation, upon violations committed by the sea urchin diver assistant, when acting under the authority of a sea urchin diver assistant. The assistant shall take no actions authorized pursuant to a sea urchin diver permit without the consent of the permittee.

(E) The department shall review the authority authorized pursuant to this section at least once every year and may withdraw the authority if any of the conditions are not met.

~~(3)~~ (4) Fee Requirement. Any person authorized as an a sea urchin diver assistant pursuant to this subsection shall annually pay a fee to the department equal to the amount required of permittees pursuant to Fish and Game Code Section 9055.

~~(4)~~ (5) Required Possession of Department Authorization. The sea urchin diver assistant shall carry the department's letter of authority whenever conducting activities authorized pursuant to the subsection.

~~(5) The department shall report to the commission within 18 months of the enactment of these provisions on the merits of the program. The department shall make a recommendation to the commission to either continue or discontinue the program, based on achievements and problems associated with the administration of these provisions.~~

Note: Authority cited: Sections 713, 1050, 9054 and 9055, Fish and Game Code.  
Reference: Sections 713, 1050, 7850, 7852.2, 7857, 9054, and 9055, Fish and Game Code.



## REGULATORY TEXT

Section 705, Title 14, CCR, is amended to read:

### **§ 705. Commercial Fishing Applications, Permits, Tags and Fees.**

... *[No changes to subsections (a) through (c)(3)]*

(4) ~~2013-Sea Urchin Diving Permit Drawing  
Application FG 1440 (Rev. 1/13), incorporated  
by reference herein.~~

~~No Fee 4.38~~

... *[No changes to subsections (c)(5) through (d)]*

Note: Authority cited: Sections 713 and 1050, Fish and Game Code.  
Reference: Sections 713 and 1050, Fish and Game Code.



California Natural Resources Agency

DEPARTMENT OF FISH AND WILDLIFE

2013 SEA URCHIN DIVING PERMIT DRAWING APPLICATION

COMMERCIAL FISHING ID# \_\_\_\_\_

*Form Deleted from 705(c)(4)*

IT IS MANDATORY TO COMPLETE ALL ITEMS UNLESS SPECIFIED AS VOLUNTARY. INCOMPLETE APPLICATIONS WILL NOT BE ENTERED IN THE DRAWING. TYPE OR PRINT CLEARLY.

FIRST NAME	M.I.	LAST NAME	DATE OF BIRTH
MAILING ADDRESS			
CITY	STATE	ZIP CODE	DAY TELEPHONE (Voluntary)

Each applicant may only submit one application. Applicants submitting more than one application will be disqualified from the drawing (Section 120.7, Title 14, of the California Code of Regulations (CCR)). **A drawing will not be held if no new permits are available.**

**NUMBER OF NEW PERMITS AVAILABLE:** Section 120.7, Title 14 of the CCR, provides for the issuance of new Sea Urchin Diving Permits when the number of Sea Urchin Diving Permits issued prior to August 1 is either more than or less than 300. If the number of Sea Urchin Diving Permits issued to prior permittees is more than 300, the total number of Sea Urchin Diving Permits available for issuance is one-tenth of the difference between the number of Sea Urchin Diving Permits issued during the current permit year and the total number of Sea Urchin Diving Permits issued during the immediately preceding permit year (April 1, 2012 through March 31, 2013). If the number of diving permits issued to prior permittees is less than 300, the number of new Sea Urchin Diving Permits available is the difference between the number of permits renewed by prior urchin permittees and 300. Individuals who had a valid 2012-2013 Sea Urchin Diving Permit are eligible to renew their permits regardless of the number issued. New divers will be selected by random drawing on Wednesday, August 21, 2013. Successful applicants will be notified by certified mail. Payment of the \$456.75 fee is due by September 25, 2013.

**TO ENTER THE DRAWING:** Applicants must possess a valid 2013-2014 California Commercial Fishing License, and have possessed a valid 2011-2012 and 2012-2013 Sea Urchin Crewmember Permit. Each applicant who meets the above stated requirements shall be assigned one random number. One additional random number shall be assigned to each applicant for each additional year they possessed a valid Sea Urchin Crewmember Permit. Not more than five random numbers shall be assigned to any applicant for each drawing.

**DEADLINE TO APPLY**—Mail this application with a copy of your 2013-2014 California Commercial Fishing License along with copies of required Sea Urchin Crewmember Permits to the California Department of Fish and Wildlife, License and Revenue Branch, 1740 N. Market Blvd., Sacramento, CA 95834, (916) 928-5822. **Applications must be received at the License and Revenue Branch in Sacramento or, if mailed, be postmarked on or before June 30, 2013.**

**DO NOT SEND PERMIT FEE WITH APPLICATION.**

*I hereby certify that all information contained on this application and/or submitted to meet the requirements of this permit is correct and true. I understand that, in the event that this information is found to be untrue or incorrect, the permit issued will be considered invalid and must be surrendered to the California Department of Fish and Wildlife and that I will be subject to criminal prosecution. This permit may be revoked or suspended by the Fish and Game Commission if you are convicted of, or plead guilty or nolo contendere to, a Fish and Game violation. If drawn, I am eligible to receive this permit and I am not under revocation or suspension nor is there a case pending that would restrict me from obtaining this permit.*

APPLICANT'S SIGNATURE X	DATE
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FOR CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE USE ONLY

DRAWING ELIGIBILITY VERIFIED BY	<input type="checkbox"/> 2013-2014 CFL	<input type="checkbox"/> 2011-2012 and 2012-2013 Sea Urchin Crewmember Permits
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