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|---------------------------------|---|-------------|---------|---|
| FISH AND WILDLIFE DEPARTMENT OF | * | EXAM DATE: | 03/5/18 | * |
| CHIEF, WATERSHED RESTORATION | * | CLASS CODE: | 7500 | * |
| GRANTS BRANCH | * | LIST LIFE: | 12 MO | * |
| CEA LEVEL A | * | # ON LIST: | 4 | * |

| CANDIDATE IDENTIFICATION NUMBER | RANK | SCORE |
|---------------------------------|------|-------|
| 018-021 | 1 | 80% |
| 018-022 | 2 | 70% |
| 018-023 | 2 | 70% |
| 018-027 | 2 | 70% |

THIS LIST IS FOR INFORMATION ONLY. IT IS NOT AN OFFICIAL CERTIFICATION.
DO NOT MAKE APPOINTMENTS FROM THIS LIST.