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## Fish and Game Commission



*Wildlife Heritage and Conservation*  
*Since 1870*

### MARINE RESOURCES COMMITTEE

July 17, 2018

#### In Meeting Presentations and Updated/Revised Exhibits

1. **Approve agenda and order of items**
2. **Public comment for items not on the agenda**
3. **Staff and agency updates**
  - (A) California Ocean Protection Council  
[Ocean Protection Council presentation \(updated Exhibit 3A1\) \(PDF\)](#)
  - (B) Department
  - (C) Other
4. **Pacific Herring Fishery Management Plan (FMP)**
5. **Shellfish aquaculture best management practices (BMPs)**  
[Department presentation \(PDF\)](#)
6. **California coastal fishing communities project**  
[Staff Presentation \(PDF\)](#)  
[Exhibit 6.3. Staff Report on California Coastal Fishing Communities Meetings \(PDF\)](#)
7. **Marine Life Management Act master plan**
8. **Box crab**  
[Department presentation \(PDF\)](#)
9. **Marine Protected Areas**  
[Department presentation \(PDF\)](#)
10. **Future agenda items**
  - (A) Review work plan agenda topics and timeline
  - (B) Potential new agenda topics for Commission consideration