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## Fish and Game Commission



*Wildlife Heritage and Conservation*  
*Since 1870*

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### MEETING DOCUMENTS INDEX August 22-23, 2018

#### **DAY 1 – AUGUST 22, 2018, 8:30 AM**

1. Consider approving agenda and order of items
2. [Public comment for items not on agenda](#)

#### **CONSENT ITEMS**

3. [Rockport Rocks Special Closure](#)
4. [Tribal take in marine protected areas](#)
5. [Meeting dates and locations for 2019](#)
6. [Groundfish](#)
7. [KNOCEAN Sciences, Inc. Administrative Kelp Bed 3 lease area](#)
8. **Executive Director's report**
  - (A) [Staff report](#)
  - (B) [Legislative report, federal regulatory notices, and possible action](#)
9. [Marine Resources Committee](#)
10. [Santa Barbara Sea Ranch state water bottom lease application](#)
11. [State logbook requirements](#)
12. [Red abalone regulations](#)
13. [Red abalone fishery management plan](#)
14. [Marine protected areas monitoring](#)
15. [Marine items of interest from previous meetings](#)

16. [Departmental informational items \(marine\)](#)
17. [Strategic planning](#)

**DAY 2 – AUGUST 23, 2018, 8:30 AM**

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**CONSENT ITEMS**

19. [Coast yellow leptosiphon](#)
20. [Lassics lupine](#)
21. [Tricolored blackbird](#)

22. [Tribal Committee](#)
23. [Wildlife Resources Committee](#)
24. [Sage grouse preference points and draw](#)
25. [Sport fishing \(annual\)](#)
26. [Humboldt marten](#)
27. [Wildlife and inland fisheries petitions for regulation change](#)
28. [Department informational items \(wildlife and inland fisheries\)](#)
29. **Commission administrative items**
  - (A) [Next meeting – October 17-18, 2018 in Fresno](#)
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  - (C) [New business](#)

[Executive Session](#)