



California Department of Fish and Wildlife  
Office of Spill Prevention and Response  
**OIL SPILL TECHNICAL ADVISORY COMMITTEE**



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1700 K Street, Suite 250  
Sacramento, California 95811  
Telephone: (916) 445-9338

## MEETING NOTICE

**DATE:** Wednesday, October 03, 2018  
**TIME:** 9:30 a.m. – 3:10 p.m.  
**LOCATION:** Yolo Wildlife Area  
45211 County Road 32B  
Davis, CA  
95618

These facilities are accessible to persons with disabilities. To request reasonable accommodation for a disability, please contact Elizabeth Vos-Widtfeldt at (916) 445-9326 as soon as possible and no later than five (5) business days prior to the meeting.

For persons with a hearing or speech disability, please dial 711 and request to join the California Department of Fish and Wildlife Technical Advisory Committee meeting at 877-402-9753; Meeting Number: 989587.

If a request for an accommodation has been submitted but due to circumstances is no longer needed, please contact Elizabeth Vos-Widtfeldt at (916) 445-9326.

For other information about this meeting, please contact Elizabeth Vos-Widtfeldt at (916) 445-9326.

This notice and agenda can also be found at <http://www.wildlife.ca.gov/OSPR/Public-Meetings/Technical-Advisory-Committee>

**OIL SPILL PREVENTION AND RESPONSE  
TECHNICAL ADVISORY COMMITTEE (TAC)**

[http://www.dfg.ca.gov/ospr/tech\\_advis\\_comm.asp](http://www.dfg.ca.gov/ospr/tech_advis_comm.asp)

Public comments will be accepted for each Agenda item. Five minutes are allowed per commenter per item.

*Meeting of  
Wednesday, October 3, 2018  
9:30 a.m. to 3:10 p.m.*

*Department of Fish and Wildlife  
Yolo Wildlife Area  
45211 County Road 32B  
Davis, CA 95618*

**AGENDA**

- |  |                              |
|--|------------------------------|
| 1. INTRODUCTIONS AND WELCOME .....   | 09:30 am – 10:20 am (40 Min) |
| <i>Captain Thomas Cullen, OSPR Administrator</i>                             |                              |
| <b>BREAK .....</b>   |                              |
| <b>10:20 am – 10:30 am (10 Min)</b>  |                              |
| 2. APPROVAL OF MINUTES.....  | 10:30 am – 10:35 am (5 Min)  |
| <i>Mr. Stephen Ricks, TAC Chairman</i>                                       |                              |
| 3. OSPR 101 OVERVIEW AND CURRENT UPDATES.....                                | 10:35 am – 11:45 pm (70 Min) |
| <i>Dr. Steve Hampton, OSPR Assistant Deputy Administrator</i>                |                              |
| <b>LUNCH .....</b>   |                              |
| <b>11:45 pm – 01:00 pm (75 Min)</b>  |                              |
| 4. AGENCY BRIEFINGS.....   | 01:00 pm – 02:00 pm (60 Min) |
| <i>Jonathan Bishop, California Coastal Commission</i>                        |                              |
| <i>Linda Scourtis, BCDC</i>  |                              |
| <i>Jordan Stout, NOAA</i>  |                              |
| <i>Chris Beckwith, California State Lands Commission</i>                     |                              |
| <i>Debra French, CAL Fire</i>  |                              |
| <i>Timothy Holmes, U.S. Coast Guard</i>                                      |                              |
| 5. 2017-2018 TAC BIENNIAL REPORT TO GOVERNOR AND LEGISLATURE                 | 02:00 pm – 03:00 pm (60 Min) |
| <i>Mr. Stephen Ricks, TAC Chairman</i>                                       |                              |
| A. <i>Review 2015-2016 Biennial Report</i>                                   |                              |
| B. <i>Develop Issues and Accomplishments for 2017-2018</i>                   |                              |
| C. <i>Develop Priority Issues for the TAC in 2019-2020</i>                   |                              |
| D. <i>Form a Subcommittee to prepare a draft report for the TAC's review</i> |                              |
| 6. NEXT MEETING.....   | 03:00 pm – 03:10pm (10 Min)  |

**ADJOURN**

**NOTE: Please contact Elizabeth Vos at (916) 445-9326 if you have any person(s) participating in this meeting who require services for disability related modifications or accommodations.**