

Commissioners
Eric Sklar, President
Saint Helena
Vacant, Vice President
Jacque Hostler-Carmesin, Member
McKinleyville
Russell E. Burns, Member
Napa
Peter S. Silva, Member
Jamul

STATE OF CALIFORNIA
Gavin Newsom, Governor

Melissa Miller-Henson
Acting Executive Director
P.O. Box 944209
Sacramento, CA 94244-2090
(916) 653-4899
fgc@fgc.ca.gov
www.fgc.ca.gov

Fish and Game Commission



Wildlife Heritage and Conservation
Since 1870

MEETING DOCUMENTS INDEX February 6, 2019

[Complete Binder](#) (65.5 MB)

1. **Consider approving agenda and order of items**
2. [Election of Commission president and vice president](#)
3. [Committee assignments](#)
4. [Recognition of former Commission Vice President Anthony Williams](#)
5. [General public comment for items not on agenda](#)

CONSENT ITEMS

6. [Northern California summer steelhead](#)
 7. [Bumble bees](#)
 8. [Foothill yellow-legged frog](#)
-
9. **Acting executive director's report**
 - (A) [Staff report](#)
 - (B) [Legislative report and possible action](#)
 10. [Annual tribal planning meeting](#)
 11. [Tribal Committee](#)
 12. [Wildlife Resources Committee](#)
 13. [Statewide inland sport fishing revisions and simplification for 2020](#)

14. [Upland game bird](#)
15. [Mammal hunting](#)
16. [Archery equipment and crossbow](#)
17. [Waterfowl](#)
18. [Klamath River Basin sport fishing](#)
19. [Central Valley salmon sport fishing](#)
20. **Upper Klamath-Trinity river spring Chinook salmon**
 - (A) [Consider the petition, Department's evaluation report, and comments received to determine whether listing Upper Klamath-Trinity river spring Chinook salmon \(*Oncorhynchus tshawytscha*\) as an endangered or threatened species under the California Endangered Species Act \(CESA\) may be warranted.](#)
 - (B) [If the Commission determines that listing may be warranted, consider adopting emergency regulations related to Klamath River Basin sport fishing.](#)
21. [Petitions for regulation change](#)
22. [Non-regulatory requests](#)
23. [Departmental informational items](#)
24. [Marine Resources Committee](#)
25. [Recreational take of purple sea urchin](#)
26. [California sheephead](#)
27. [Charles Friend Oyster Company State Water Bottom Lease No. M-430-04](#)
28. [Delayed opening and closure of fisheries due to human health risk](#)
29. [Commercial whaling in Japan](#)
30. [Strategic planning](#)
31. **Commission administrative items**
 - (A) [Next meeting – April 17-18, 2019 in Santa Monica](#)
 - (B) [Rulemaking timetable updates](#)
 - (C) [New business](#)

[Executive Session](#)