

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2012111069

Project Title: Land Management Plan (LMP) for the Carrizo Plain Ecological Reserve

Lead Agency: California Dept. of Fish and Wildlife (CDFW) Contact Person: Robert Stafford
 Mailing Address: 1234 E. Shaw Avenue Phone: 805.542.4666
 City: Fresno Zip: 93710 County: Fresno

Project Location: County: San Luis Obispo City/Nearest Community: California Valley
 Cross Streets: 18888 Chimineas Ranch Road - Hwy 166 and Soda Lake Road nearest cross streets Zip Code: 93453
 Longitude/Latitude (degrees, minutes and seconds): 35 ° 09 ' 14 " N / -119 ° 57 ' 58 " W Total Acres: 39,500
 Assessor's Parcel No.: Multiple - see attached sheets Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: 166 Waterways: San Juan Creek/Cuyama River
 Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: management plan

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: Land Management Plan for ecological reserve

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Recreation/Rural Lands

Project Description: *(please use a separate page if necessary)*
 The specific purposes of the Carrizo Plain Ecological Reserve LMP are to guide the adaptive management of habitats, species, and programs to achieve CDFW's mission to protect and enhance wildlife diversity values; to serve as a guide for appropriate public uses of the property; to serve as a descriptive inventory of fish, wildlife, and native plant habitats which occur on or use this property; to provide an overview of the property's operation and maintenance; and to provide a description of potential and actual environmental impacts and subsequent mitigation which may occur during management.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #5	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #3
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input checked="" type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: <u>San Luis Obispo Co. Air Pollution Control Dist.</u>
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 3-22-2019 Ending Date 5-21-2019

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative:  Date: 3/15/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Figure 1 – State Location



Figure 2. Carrizo Plains ER Boundary

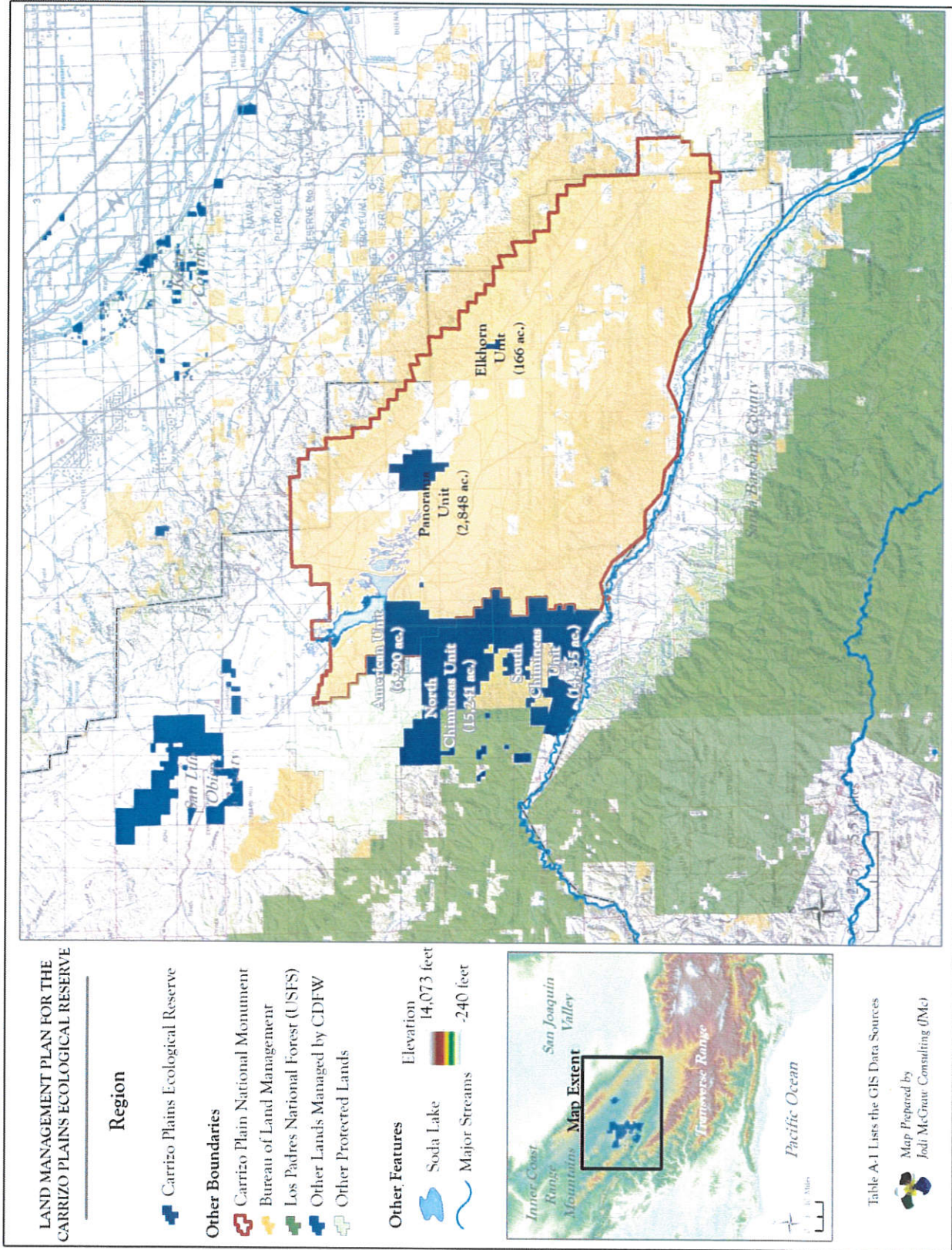


Figure 3. Management Units of the CPER In Relation To USGS 7.5 Minute Quadrangles (Table 1)

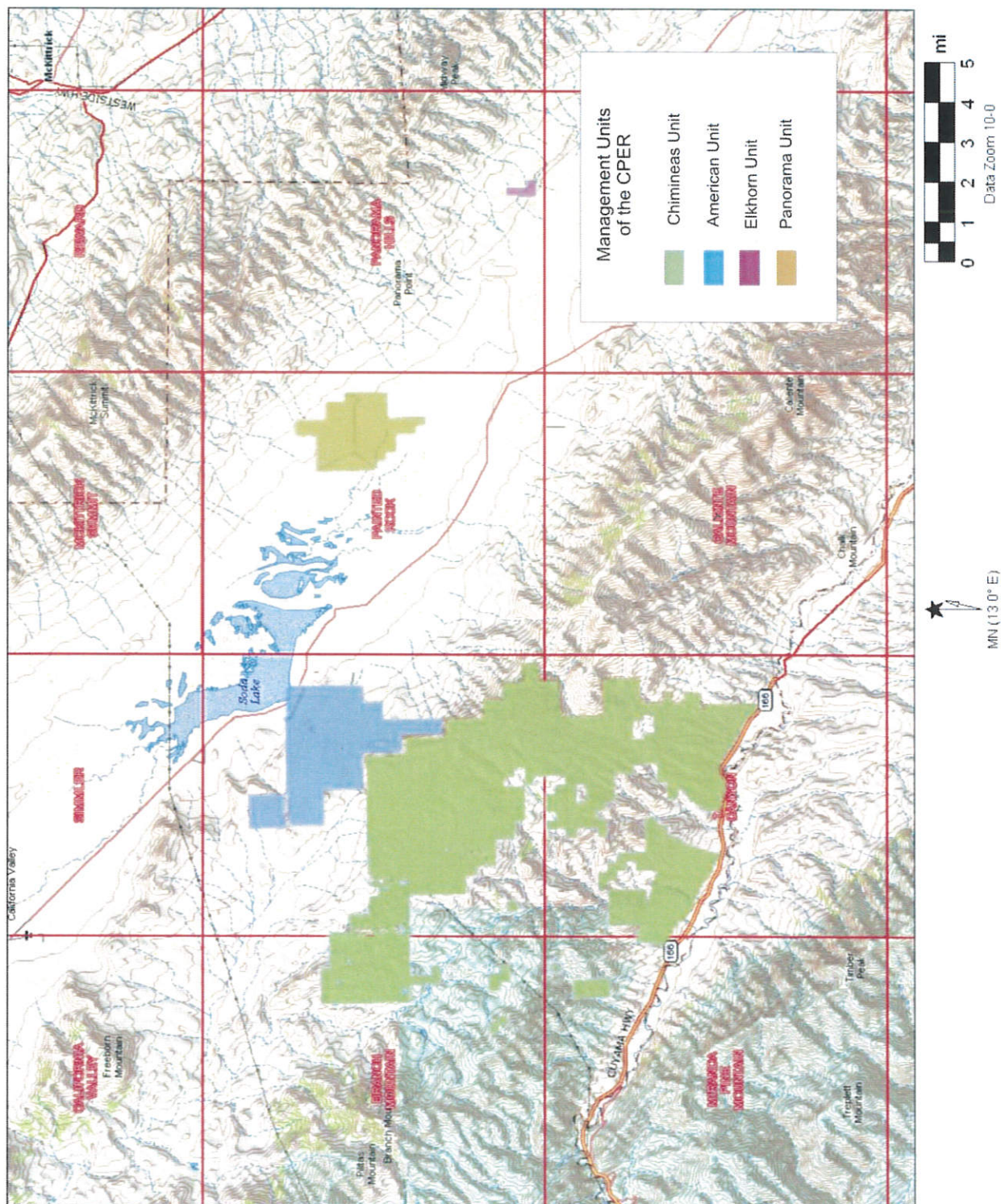


Table 1 -- Location of the CPER With Respect to USGS Quadrangles

Unit	Quadrangle	Base and Meridian	Township	Range	Section(s)
Elkhorn	Panorama Hills	Mount Diablo	32S	22E	20
Panorama	Panorama Hills	Mount Diablo	31S	21E	20, 28, 29, 32 & 33
	Panorama Hills	Mount Diablo	32S	21E	5
	Painted Rock	Mount Diablo	31S	21E	30 & 31
American	Chimineas Ranch	Mount Diablo	31S	19E	16,21-27,35 & 36
	Chimineas Ranch	Mount Diablo	32S	19E	2
	Painted Rock	Mount Diablo	31S	20E	31
Chimineas Units	Branch Mountain	Mount Diablo	31S	18E	22,26,27,34,&35 3,14,15,16,22,&
	Branch Mountain	Mount Diablo	32S	18E	23
	Chimineas Ranch	Mount Diablo	31S	18E	25 & 26
	Chimineas Ranch	Mount Diablo	31S	19E	31-34
	Chimineas Ranch	Mount Diablo	32S	18E	13
	Chimineas Ranch	Mount Diablo	32S	19E	2-11,13-18,& 20-24
	Miranda Pine Mountain	San Bernardino	12N	30W	25 & 26
	Miranda Pine Mountain	Mount Diablo	32S	18E	27
	Painted Rock	Mount Diablo	32S	20E	19
	Taylor Canyon	San Bernardino	11N	28W	5 & 6
	Taylor Canyon	San Bernardino	11N	29W	1 & 2
	Taylor Canyon	San Bernardino	12N	28W	31 & 32
	Taylor Canyon	San Bernardino	12N	29W	33-36
	Taylor Canyon	Mount Diablo	32S	18E	25 & 36
	Taylor Canyon	Mount Diablo	32S	19E	26-36