Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044  (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Land Management Plan (LMP) for the Carrizo Plain Ecological Reserve

Lead Agency: California Dept. of Fish and Wildlife (CDFW)  Contact Person: Robert Stafford
Mailing Address: 1234 E. Shaw Avenue  Phone: 805.542.4666
City: Fresno  Zip: 93710  County: Fresno

Project Location: County: San Luis Obispo  City/Nearest Community: California Valley
Cross Streets: 18888 Chimineas Ranch Road - Hwy 166 and Soda Lake Road nearest cross streets  Zip Code: 93453
Longitude/Latitude (degrees, minutes and seconds): 35°09' 14" N / -119°57' 58" W Total Acres: 39,500
Assessor's Parcel No.: Multiple - see attached sheets  Section:  Twp.:  Range:  Base:
Within 2 Miles: State Hwy #: 166  Waterways: San Juan Creek/Cuyama River
Airports:  Railways:  Schools:

Document Type:
- CEQA:  
  - NOP
  - Early Cons
  - Neg Dec
  - Mit Neg Dec
- Draft EIR (Prior SCH No.)
- NEPA:  
  - NOI
  - EA
  - Draft EIS
  - FONSI
- Joint Document
  - Final Document
  - Other:

Local Action Type:
- General Plan Update
- General Plan Amendment
- General Plan Element
- Community Plan
- Specific Plan
- Master Plan
- Planned Unit Development
- Site Plan
- Rezone
- Prezone
- Use Permit
- Land Division (Subdivision, etc.)
- Annexation
- Redevelopment
- Coastal Permit
- Other:

Development Type:
- Residential: Units Acres
- Office: Sq.ft. Acres
- Commercial: Sq.ft. Acres
- Industrial: Sq.ft. Acres
- Educational: 
- Recreational: 
- Water Facilities: Type MGD
- Transportation: Type
- Mining: Mineral
- Power: Type
- Waste Treatment: Type
- Hazardous Waste: Type
- Other:

Project Issues Discussed in Document:
- Aesthetic/Visual
- Agricultural Land
- Air Quality
- Archeological/Historical
- Biological Resources
- Coastal Zone
- Drainage/Absorption
- Economic/Jobs
- Fiscal
- Flood Plain/Flooding
- Forest Land/Fire Hazard
- Geologic/Seismic
- Minerals
- Noise
- Population/Housing Balance
- Public Services/Facilities
- Recreation/Parks
- Schools/Universities
- Septic Systems
- Sewer Capacity
- Soil Erosion/Compaction/Grading
- Solid Waste
- Toxic/Hazardous
- Traffic/Circulation
- Vegetation
- Water Quality
- Water Supply/Groundwater
- Wetland/Riparian
- Growth Inducement
- Land Use
- Cumulative Effects
- Other:

Present Land Use/Zoning/General Plan Designation:
- Recreation/Rural Lands

Project Description: (please use a separate page if necessary)
The specific purposes of the Carrizo Plain Ecological Reserve LMP are to guide the adaptive management of habitats, species, and programs to achieve CDFW's mission to protect and enhance wildlife diversity values; to serve as a guide for appropriate public uses of the property; to serve as a descriptive inventory of fish, wildlife, and native plant habitats which occur on or use this property; to provide an overview of the property's operation and maintenance; and to provide a description of potential and actual environmental impacts and subsequent mitigation which may occur during management.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2010
Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

___ Air Resources Board  ___ Office of Historic Preservation
___ Boating & Waterways, Department of  ___ Office of Public School Construction
___ California Emergency Management Agency  ___ Parks & Recreation, Department of
___ California Highway Patrol  ___ Pesticide Regulation, Department of
X___ Caltrans District #5  ___ Public Utilities Commission
___ Caltrans Division of Aeronautics  ___ Resources Agency
___ Caltrans Planning  ___ Resources Recycling and Recovery, Department of
___ Central Valley Flood Protection Board  ___ S.F. Bay Conservation & Development Comm.
___ Coachella Valley Mns. Conservancy  ___ San Gabriel & Lower L.A. Rivers & Mns. Conservancy
___ Coastal Commission  ___ San Joaquin River Conservancy
___ Colorado River Board  ___ Santa Monica Mns. Conservancy
___ Conservation, Department of  ___ State Lands Commission
___ Corrections, Department of  ___ SWRCB: Clean Water Grants
___ Delta Protection Commission  ___ SWRCB: Water Quality
___ Education, Department of  ___ SWRCB: Water Rights
___ Energy Commission  ___ Tahoe Regional Planning Agency
___ Fish & Game Region #  ___ Toxic Substances Control, Department of
___ Food & Agriculture, Department of  ___ Water Resources, Department of
X___ Forestry and Fire Protection, Department of  ___ Other: San Luis Obispo Co. Air Pollution Control Dist.
___ General Services, Department of  ___ Other:
___ Health Services, Department of
___ Housing & Community Development
___ Native American Heritage Commission

Local Public Review Period (to be filled in by lead agency)

Starting Date 3-22-2019  Ending Date 5-21-2019

Lead Agency (Complete if applicable):

Consulting Firm: ____________________________  Applicant: ____________________________
Address: __________________________________  Address: ____________________________
City/State/Zip: ______________________________  City/State/Zip: __________________________
Contact: __________________________________  Phone: ____________________________
Phone: __________________________________

Signature of Lead Agency Representative: ____________________________ Date: 3/15/19

LAND MANAGEMENT PLAN FOR THE CARRIZO PLAINS ECOLOGICAL RESERVE

Region
- Carrizo Plains Ecological Reserve

Other Boundaries
- Carrizo Plain National Monument
- Bureau of Land Management
- Los Padres National Forest (USFS)
- Other Lands Managed by CDFW
- Other Protected Lands

Other Features
- Soda Lake
- Major Streams

Table A-1: Lists the GIS Data Sources
- Map Prepared by JDI Consultants, Inc.
Figure 3. Management Units of the CPER In Relation To USGS 7.5 Minute Quadrangles (Table 1)
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