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## Fish and Game Commission



*Wildlife Heritage and Conservation*  
*Since 1870*

**Melissa Miller-Henson**  
**Acting Executive Director**  
P.O. Box 944209  
Sacramento, CA 94244-2090  
(916) 653-4899  
fgc@fgc.ca.gov  
www.fgc.ca.gov

### Meeting Documents Index May 16, 2019 Teleconference

#### [Complete Binder \(11 MB\)](#)

1. Consider approving agenda and order of items
2. [General public comment for items not on agenda](#)
3. [Mammal hunting](#)
4. [Klamath River Basin sport fishing](#)
5. [Central Valley salmon sport fishing](#)