



**Wildlife Conservation Board
Public Access Grant Program
2019 GRANT APPLICATION FORM**



Closing Date: September 20, 2019

PROJECT INFO			
Project Title			
Brief Summary			
Total Project Cost*	\$	Amount Requested*	\$
Proposed Start Date	Click or tap to enter a date.	Estimated End Date	Click or tap to enter a date.
Project Type (select one from each row)	<input type="checkbox"/> Boating <input type="checkbox"/> Fishing <input type="checkbox"/> Hunting <input type="checkbox"/> Wildlife Recreation <input type="checkbox"/> Other		
	<input type="checkbox"/> Planning <input type="checkbox"/> Implementation		

*Round up to the nearest \$1,000. Dollar amount must match provided in Appendix B Budget.

LOCATION INFO			
County(ies)		Specific Location (APN or Address)	
Nearest City		Distance	
Latitude (Decimal Degrees)		Longitude (Decimal Degrees)	
What point is represented by the lat/longs (e.g., parking lot, center of site, etc.):			

APPLICANT INFO			
Organization	<input type="checkbox"/> Federal Government <input type="checkbox"/> State Government <input type="checkbox"/> Local Government <input type="checkbox"/> Nonprofit Organization**		
Organization Name			
Project Manager		Title	
Phone		Email	
Address			
Signatory Name		Title	
Address			
Tax ID#			

**If qualified under Section 501(c)(3), provide 501(c)(3) nonprofit organization and registered to work in California. Number: [Click or tap here to enter text.](#)

LANDOWNER INFO			
Organization	<input type="checkbox"/> Federal Government	<input type="checkbox"/> State Government	
	<input type="checkbox"/> Local Government	<input type="checkbox"/> Nonprofit Organization	
	<input type="checkbox"/> Private Landowner	<input type="checkbox"/> Other <small>Click or tap here to enter text.</small>	
Organization Name			
Contact Person		Title	
Phone		Email	
Address			
Signatory Name		Title	

ELECTED OFFICIALS		
Districts	Number(s)	Name(s)
State Assembly		
State Senate		

PROJECT DESCRIPTION

Provide a detailed project description including: the need the project will address and the major elements of the project. Describe who will benefit from this project.

- 1. Provide a detailed description of the project purpose and background. Provide a detailed rationale to justify the need for the project.**
- 2. Specifically, how will the proposed project enhance public access to outdoor recreational activities such as hunting, boating, fishing, and wildlife viewing? Describe the main components of the project.**
- 3. How does the proposed project meet one or more of the WCB 2019 Public Access priorities?**

PROJECT LOCATION AND USE

- 4. Describe the project location, boundaries, and local environment.**
- 5. Describe the historic and current land use of the project site.**
- 6. Are there access or use fees associated with the proposed project?**

CLIMATE CHANGE AND RESILIENCY

7. Does the project include any intentional design features to reduce climate change effects?

ACCESS

8. Describe how the project provides access for mobility impaired visitors or provides accessible features compliant with the Americans with Disabilities Act.

9. Will the project provide benefits to one or more severely disadvantaged communities?

See the 2019 PSN (page 11) for a two-step process to evaluate whether the project will benefit a severely disadvantaged community.

Yes No

If yes, describe the benefit(s) provided and attach a map print-out from the [Disadvantaged Communities Mapping Tool](#) that shows the location of the project site and the severely disadvantaged community the project will benefit.

10. Will the project improve or expand community access through engagement programs or facilities that maximize safe and equitable physical admittance to natural or cultural resources, community education, or recreational amenities? Please describe.

PROJECT READINESS

11. Describe the project status, including planning, engineering, environmental permit compliance, and construction.

12. Has the project been reviewed in accordance with the California Environmental Quality Act (CEQA)?

Yes

- State Clearinghouse (SCH) number:
- Document type (for example, MND or EIR):
- SCH file date?

No

- Anticipated document type:
- Anticipated SCH filing date:
- Specify lead agency:
- Will Notice of Exemption be filed?
 - How does the project qualify?

If CEQA review will not be completed, explain why.

- 13. List all applicable federal, state, and local permits or agreements that need to be obtained for the project and the status of each.**

PROJECT TEAM QUALIFICATIONS

- 14. Describe your organization's qualifications, experience, and ability to perform the proposed tasks.**

SCOPE, SCHEDULE, AND BUDGET

- 15. Provide a detailed Scope of Work, Budget, Cost Share, Timeline, Map, and Drawing using appendices A, B, C, and D respectively.**
- a) Appendix A – Scope of Work
 - b) Appendix B – Budget, Cost Share, Timeline
 - c) Appendix C – Project Map
 - d) Appendix D – Project Drawing
 - e) Appendix E – California Conservation Corp consultation form

DURABILITY OF INVESTMENT

- 16. Is (are) the landowner(s) willing to allow completion of this project and the proposed Maintenance/Management Plan for 25 years?**
- 17. Describe the long-term management that will deliver enduring, sustainable benefits of the project beyond the term of the grant agreement. Include duration of the proposed long-term management and the entity responsible for carrying out the long-term management tasks.**

CCC/CALCC SERVICES

- 18. Did you consult with the California Conservation Corps (CCC) or the California Association of Local Conservation Corps (CALCC) to use the services of the Corps for any part of the project?**

Yes No

If yes, submit consultation form with this application. If Corps services will be used, information must be included in the Budget Exhibit. Consultation form and instructions are in [Appendix E \(PDF\)](#).

No, this is a planning project.

SUPPORT AND COLLABORATION

- 19. Explain how the project is compatible and consistent with relevant federal, state, or regional plans and the [2014 WCB Strategic Plan \(PDF\)](#).**

20. Describe how the proposed project has community and regional support.

WCB highly encourages letters of support. Provide any letters of support with the application and addressed to WCB's Executive Director.

21. Describe any in-kind services and their significance for the project.

PROJECT TEAM QUALIFICATIONS

22. Describe the project team's qualifications, experience, and ability, including facilities/equipment, to perform the proposed tasks. Provide specific examples of similar projects completed to date.

23. WCB cannot fund mitigation under this program. Is any part of the project a required mitigation or to be used to meet mitigation requirements under federal, state, or local environmental laws or regulations?

Yes No

APPLICATION CHECKLIST

Include the following documents in the application packet:

- Application is complete
- Application is signed
- Appendix A: Scope of Work
- Appendix B: Budget Details - all three tabs must be complete
- Appendix C: Project Map - showing the project area and site-specific planning projects
- Appendix D: Project Drawings - showing relevant features and engineering design drawings (if available).
- Appendix E: CCC/CALCC consultation form (if project uses CCC/CALCC services)
- if applicable, provide map printout from the from the Disadvantaged Communities Mapping Tool (No. 9).

*If this proposal is presented to the Wildlife Conservation Board (Board) for review and funding approval, the following items must be completed prior to the proposed Board meeting.

- A resolution from the applicant's authorizing board.
- Payee Data Record (Standard Form 204)

APPLICATION PROPOSALS

All application materials must be submitted via email to WCBPublicAccess@wildlife.ca.gov by 5:00 PM Pacific Standard Time on September 20, 2019, to be considered for 2019 funding. All hard copy applications submitted by mail must have a U.S. Postal Service Postmark no later than September 20, 2019. For submittals by FedEx, UPS, or hand-delivery: please contact the Public Access Program Manager.

Mailing Address: Wildlife Conservation Board
Attn: 2019 Public Access PSN
P.O. Box 944209
Sacramento, California 94244-2090

GENERAL INFORMATION

- For more information, review the program guidelines and the Proposal Solicitation Notice (PSN) available online at: <https://www.wcb.ca.gov/programs/Public-Access>
- Every question in the application must be completed to be considered for funding. Use N/A where applicable.
- By **September 20, 2019 at 5:00 PM** Pacific Standard Time, submit the completed Application and all attachments to WCBPublicAccess@wildlife.ca.gov with *2019 Public Access Application* in the subject line.
- Include in the application any digital photos and maps (provide photos as .jpg files; provide maps as .pdf or .jpg files).

SIGNATURE

WCB may provide the information in this application to the Department of Fish and Wildlife as part of the Public Access Program's review of this application. I certify that the information contained in the application, checklists, and all required attachments is accurate, and I have been authorized to apply for this grant.

Signature: _____

Date: _____

Name: _____

Title: _____

End of Application