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Fish and Game Commission



Wildlife Heritage and Conservation
Since 1870

MARINE RESOURCES COMMITTEE

In-Meeting Presentations March 20, 2019

1. **Approve agenda and order of items**
2. **General public comment for items not on the agenda**
3. **Staff and agency updates**
Receive updates from staff and other agencies on items of note since the last Committee meeting.
 - (A) California Ocean Protection Council
 - (B) Department
 - I. Marine Region, including update on stakeholder engagement
 - II. Law Enforcement Division, including update on compliance with red abalone recreational fishery closure
 - (C) Commission staff update
4. **Pacific Herring Fishery Management Plan (FMP)**
Receive Department update on Pacific herring fishery and draft FMP.
[Department presentation \(PDF\)](#)
5. **Red Abalone FMP**
Receive Department update on collaborative progress in completing the Red Abalone FMP.
[Department presentation \(PDF\)](#)
6. **Marine Life Management Act (MLMA) Master Plan implementation**
Receive Department update on implementing the 2018 Master Plan for Fisheries.
[Department presentation \(PDF\)](#)
7. **Coastal fishing communities project**
Receive staff update on coastal fishing communities project, staff report progress, and discuss next steps.
[Commission presentation \(PDF\)](#)

8. **Offshore marine aquaculture programmatic environmental impact report (PEIR)**
Receive Department update on developing a PEIR that will evaluate a proposed regulatory framework governing future offshore marine aquaculture in California.
[Department presentation \(PDF\)](#)
9. **Shellfish aquaculture best management practices (BMPs)**
Receive Department update on developing a proposed regulation to require BMP plans for state water bottom leases issued by the Commission for purposes of aquaculture.
10. **Commercial trap fishing gear informational item**
Receive informational presentations from Department and members of the California Dungeness Crab Fishing Gear Working Group related to development of innovative gear design and other whale entanglement avoidance measures or experiments.
[Stakeholder presentation \(PDF\)](#)
11. **Future agenda items**
 - (A) [Review work plan agenda topics and timeline \(PDF\)](#)
 - (B) Potential new agenda topics for Commission consideration