

Commissioners
Eric Sklar, President
Saint Helena

Jacque Hostler-Carmesin, Vice President
McKinleyville

Russell E. Burns, Member
Napa

Peter S. Silva, Member
Jamul

Samantha Murray, Member
Del Mar

STATE OF CALIFORNIA
Gavin Newsom, Governor

Fish and Game Commission



*Wildlife Heritage and Conservation
Since 1870*

Melissa Miller-Henson
Executive Director
P.O. Box 944209
Sacramento, CA 94244-2090
(916) 653-4899
fgc@fgc.ca.gov
www.fgc.ca.gov

Meeting Documents Index February 21, 2020

Complete Binder: [Part 1](#) (Items 1-16; 37 MB), [Part 2](#) (Items 17-32 & Executive Session; 52 MB)

1. **Consider approving agenda and order of items**
2. [Election of Commission president and vice president](#)
3. [Committee assignments](#)
4. [General public comment for items not on agenda](#)

CONSENT ITEMS

5. [Pacific leatherback sea turtle](#)
 6. [Riparian brush rabbit](#)
 7. [Mountain lion](#)
 8. [Shasta snow-wreath](#)
 9. [Foothill yellow-legged frog](#)
 10. [Upper Klamath-Trinity spring Chinook salmon sport fishing emergency regulations \(second 90-day extension\)](#)
 11. [Commission Designated Wild Trout Waters Policy](#)
12. **Executive director's report**
 - (A) [Staff report](#)
 - (B) [Legislative report](#)
 - (C) [Report of lease termination by The Abalone Farm, Inc.](#)
 13. [Department informational items](#)
 14. [Commission's annual tribal planning meeting](#)

15. [Tribal Committee](#)
16. [Marine Resources Committee](#)
17. [Recreational purple sea urchin emergency](#) (*Exhibit 11 added 2/18/2020*)
18. [Recreational Dungeness crab marine life protection measures](#)
19. [Strategic planning](#) (*Exhibits 5 & 6 added 2/21/2020*)
20. [Petitions for regulation change](#)
21. [Non-regulatory requests from previous meetings](#)
22. [Wildlife Resources Committee](#)
23. [Draft Delta Fisheries Management Policy and Striped Bass Policy](#) (*Updated 2/17/2020 to reflect the correct year the striped bass policy was adopted*)
24. [Mammal hunting](#)
25. [Waterfowl hunting \(annual\)](#)
26. [Public use of Department lands](#)
27. [Central Valley sport fishing](#)
28. [Klamath River Basin sport fishing](#)
29. [Upper Klamath-Trinity spring Chinook salmon sport fishing \(certification of compliance\)](#)
30. [Baker's larkspur](#)
31. [Clara Hunt's milkvetch](#)
32. **Commission administrative items**
 - (A) [Next meeting](#) – April 15-16, 2020 in Sacramento
 - (B) [Rulemaking timetable updates](#)
 - (C) [New business](#)

[Executive Session](#)