# Project Pre-Application:2020 Climate Adaptation and Resilience Program Funding

Up to 5 pages not including photographs or maps

PLEASE SUBMIT AS A MICROSOFT WORD DOCUMENT to climatewcb@wildlife.ca.gov

1. Project Title:
2. Organization Name:
3. Organization Type:
* Local government
* Park/Open Space District
* Resource Conservation District
* Nonprofit organization
* Private landowner
1. Contact Person - full name/title:
2. Contact Person - phone number:
3. Contact Person - e-mail address:
4. Project Type:
* Conservation easement acquisition
* Planning
* Technical assistance
1. Landowner Type (For conservation easement projects only):
* State government
* Federal Government
* Local Government
* Nonprofit organization
* Private landowner
* Other: \_\_\_\_\_\_\_\_\_\_
1. Landowner Name (For conservation easement projects only):
2. Parcel APN number(s) (For conservation easement projects only):
3. Describe any protections or restrictions affecting the project (e.g., carbon offset projects, conservation easements, etc. - for conservation easement projects only).
4. Project Summary (4,000 character limit).

Briefly describe the project. Identify the problem or need and how the proposal will provide a solution. Describe the project objectives and how they will provide adaptation and resilience benefits for ecosystems in the face of projected impacts from climate change.

* For conservation easement projects, describe how the protected habitat(s) will provide wildlife adaptation benefits and avoid any existing threats (e.g., land use conversion to carbon-intensive practices and habitat destruction) to the property if not protected under the easement. Identify current and past major land uses. Provide expected project timeline.
* For planning and technical assistance projects, describe how the project will identify processes that result in direct and measurable climate adaptation and resilience benefits (e.g., provide direct guidance for future restoration projects, guide land management practices).
1. Habitat Type:
2. Habitat Acreage:
3. Total project cost (Round up to nearest $1,000):
4. Amount requested from WCB (Round up to nearest $1,000):
5. Amount of non-WCB funds secured (Round up to nearest $1,000):
6. Start Date (m/d/yyyy):
7. End Date (m/d/yyyy):
8. Briefly describe project location

(e.g., current/former land uses, distance to nearest city, etc.)

1. Latitude for approximate center of project area

Provide in decimal degrees (e.g., 38.583344).

1. Longitude for approximate center of project area

Provide in decimal degrees (e.g., -121.505838).

1. What point is represented by the lat/longs (eg: parking lot, center of site, etc)?
2. Environmental review (CEQA) - The proposed project…. (select the appropriate answer):
* Is not a project under CEQA. Briefly specify why.
* Is exempt under CEQA. Provide the CEQA exemption number and specify how the project meets the terms of the exemption.
* Requires Neg Dec, MND, or EIR. Specify the lead CEQA agency (the agency preparing the document) and the (expected) completion date. Please note that WCB will need to review and approve any CEQA document. For more information on CEQA, visit: <http://opr.ca.gov/ceqa/>.
1. Environmental review – Permitting: Briefly describe the project’s required State, federal and local permits, and if they have been obtained. If the project’s permitting obligations have not been met, give the current status and expected completion date(s) of each permit
2. Please list the county(ies) that overlap the project area.
3. Is the project in a Disadvantaged Community?

Please use the following mapping tool: <https://ww3.arb.ca.gov/cc/capandtrade/auctionproceeds/communityinvestments.htm>

* Yes
* No
* Partially

**Funding Sources**

Provide a task oriented draft budget for the proposed project. Include a complete list of all partners contributing toward the project and include all sources of cash and in-kind services. Identify any funding that is available for long-term operation and maintenance costs.

| **Task #** | **Task** | **WCB** | **Other CA State Funds** | **Other Non- State Funds**  | **Total Cost** | **Expected Completion Date**  |
| --- | --- | --- | --- | --- | --- | --- |
| 1 |  |  |  |  |  |  |
| 2 |  |   |  |  |  |  |
| 3 |  |   |  |  |  |  |
| 4  |  |  |  |  |  |  |
| **TOTAL** |  | **$ 0** | **$ 0** | **$ 0** | **$ 0** |  |

*Add or delete rows as necessary.*

**Other Funds**

Please list all sources of match funding described above. Please indicate if other funding sources have been secured or are pending (applied for but not yet awarded).

| **Source** | **Amount ($)** | **Status - Secured / Applied for** |
| --- | --- | --- |
| e.g.: California Natural Resources – Prop 1 |  | Secured |
| e.g.: National Fish and Wildlife Foundation |  | Applied for  |
| **TOTAL** | **$** |  |

*Add or delete rows as necessary.*

**Maps/Photographs**

Attach location maps, designs, plans, engineering drawings, color photographs, etc., to help describe your proposal. Label photos with a one sentence description.