

STAFF SUMMARY FOR APRIL 15-16, 2020

**33C. ADMINISTRATIVE ITEMS - NEW BUSINESS**

**Today's Item**

**Information**

**Action**

This is a standing agenda item to allow Commissioners to bring new items of business to FGC.

**Summary of Previous/Future Actions (N/A)**

**Background (N/A)**

**Significant Public Comments (N/A)**

**Recommendation (N/A)**

**Exhibits (N/A)**

**Motion/Direction (N/A)**