

Commissioners
Eric Sklar, President
Saint Helena

Samantha Murray, Vice President
Del Mar

Jacque Hostler-Carmesin, Member
McKinleyville

Peter S. Silva, Member
Jamul

Vacant, Member

STATE OF CALIFORNIA
Gavin Newsom, Governor

Fish and Game Commission



*Celebrating 150 Years of
Wildlife Heritage and Conservation!*

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MEETING DOCUMENTS INDEX December 9-10, 2020

[Complete Binder](#) – Does not include items added 12/8/20 (29.8 MB)

DAY 1 – December 9, 2020, 10:00 AM

1. Consider approving agenda and order of items
2. [General public comment for items not on agenda](#)
3. [Executive director's report](#)
[Exhibit 3.1 Committee Topic Prioritization](#) – *added 12/8/2020*
4. [Justice, equity, diversity and inclusion](#)
5. [Department informational items \(marine\)](#)
6. [Tribal Committee](#)
7. [Marine Resources Committee](#)
[Exhibit 7A1 – November 10, 2020 Marine Resources Committee meeting summary](#)
– *added 12/8/2020*
8. [Statewide Marine Protected Areas \(MPAs\) Program](#)
9. [Annual recreational ocean salmon and Pacific halibut fishing](#)
10. [Recreational red abalone fishing](#)
11. [Recreational crab fishing](#)
12. [Recreational sea urchin fishing](#)
13. [Marine petitions for regulation change](#)
14. [Marine non-regulatory requests from previous meetings](#)

DAY 2 – December 10, 2020, 8:30 AM

15. [General public comment for items not on agenda](#)

CONSENT ITEMS

16. [Quino checkerspot butterfly](#)

17. [Owens tui chub](#)

18. [California bighorn sheep](#)

19. [Milo Baker's lupine](#)

20. [Department informational items \(wildlife and inland fisheries\)](#)

21. [Wildlife Resources Committee](#)

22. [Upper Klamath-Trinity river spring Chinook salmon](#)

23. [Klamath River Basin sport fishing](#)

24. [Central Valley sport fishing](#)

25. [Waterfowl hunting \(annual\)](#)

26. [Mammal hunting](#)

27. [Conditional take of western Joshua tree during candidacy period](#)

- [Western Joshua Tree Ordinance EIR Addendum -Town of Yucca Valley](#) – **added 12/8/2020**
- [Program Environmental Impact Report Addendum – County of San Bernardino](#) – **added 12/8/2020**
- [Addendum to the Joshua Tree and Desert Native Vegetation Preservation Ordinance Mitigated Negative Declaration – City of Palmdale](#) – **added 12/8/2020**

28. [Wildlife and inland fisheries petitions for regulation change](#)

29. [Wildlife and inland fisheries non-regulatory requests from previous meetings](#)

30. **Commission administrative items**

- (A) [Upcoming meetings; January 12, 2021 and February 10-11, 2021](#)
- (B) [Rulemaking timetable updates](#)
- (C) [New business](#)

[Executive Session](#)