MEETING DOCUMENTS INDEX
December 9-10, 2020

Complete Binder – Does not include items added 12/8/20 (29.8 MB)

DAY 1 – December 9, 2020, 10:00 AM

1. Consider approving agenda and order of items
2. General public comment for items not on agenda
3. Executive director's report
   Exhibit 3.1 Committee Topic Prioritization – added 12/8/2020
4. Justice, equity, diversity and inclusion
5. Department informational items (marine)
6. Tribal Committee
7. Marine Resources Committee
   Exhibit 7A1 – November 10, 2020 Marine Resources Committee meeting summary
   – added 12/8/2020
8. Statewide Marine Protected Areas (MPAs) Program
9. Annual recreational ocean salmon and Pacific halibut fishing
10. Recreational red abalone fishing
11. Recreational crab fishing
12. Recreational sea urchin fishing
13. Marine petitions for regulation change
14. Marine non-regulatory requests from previous meetings
15. **General public comment for items not on agenda**

### CONSENT ITEMS

16. **Quino checkerspot butterfly**
17. **Owens tui chub**
18. **California bighorn sheep**
19. **Milo Baker’s lupine**

20. **Department informational items (wildlife and inland fisheries)**
21. **Wildlife Resources Committee**
22. **Upper Klamath-Trinity river spring Chinook salmon**
23. **Klamath River Basin sport fishing**
24. **Central Valley sport fishing**
25. **Waterfowl hunting (annual)**
26. **Mammal hunting**
27. **Conditional take of western Joshua tree during candidacy period**
   - Western Joshua Tree Ordinance EIR Addendum - Town of Yucca Valley – *added 12/8/2020*
   - Program Environmental Impact Report Addendum – County of San Bernardino – *added 12/8/2020*
   - Addendum to the Joshua Tree and Desert Native Vegetation Preservation Ordinance Mitigated Negative Declaration – City of Palmdale – *added 12/8/2020*
28. **Wildlife and inland fisheries petitions for regulation change**
29. **Wildlife and inland fisheries non-regulatory requests from previous meetings**
30. **Commission administrative items**
    (A) Upcoming meetings; January 12, 2021 and February 10-11, 2021
    (B) Rulemaking timetable updates
    (C) New business

**Executive Session**