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## **Fish and Game Commission**



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Melissa Miller-Henson

**Executive Director** 

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(916) 653-4899

Celebrating 150 Years of Wildlife Heritage and Conservation!

December 18, 2020

## NOTICE OF PROPOSED EMERGENCY ACTION

Emergency Action to Add Section 749.12, Title 14, California Code of Regulations Re: Take of Western Joshua Tree

Pursuant to the requirements of Government Code Section 11346.1(a)(1), the Fish and Game Commission (Commission) is providing notice of proposed emergency action with regard to the above-entitled emergency regulation.

## SUBMITTING COMMENTS

Pursuant to Government Code Section 11346.1(a)(2), the Commission provides this public notice that the Commission intends to submit emergency regulations to the Office of Administrative Law (OAL) no sooner than 5 days after the date of this notice. Once submitted to OAL, the public will have five calendar days to submit comments on the proposed emergency regulations as set forth in Government Code Section 11349.6.

Once the Commission submits the emergency regulations to OAL, any interested person may present statements, arguments or contentions, in writing, submitted via U.S. mail, fax or e-mail, relevant to the proposed emergency regulatory action. Written comments submitted via U.S. mail, fax or e-mail must be received at OAL within five days after the Commission submits the emergency regulations to OAL for review.

Any person who submits comments concerning emergency regulations to OAL must simultaneously transmit a complete copy of the comments to the Commission's contact person noted below. Written comments may be submitted to the Commission via U.S. mail or email.

Please reference submitted comments as regarding "Emergency Regulations: Take of Western Joshua Tree 749.12" addressed to:

Agency: Reference Attorney California Fish and Game Commission

Office of Administrative Law Attn: Jenn Greaves

Mailing Address: 300 Capitol Mall, Suite 1250 P.O. Box 944209

Sacramento, CA 95814 Sacramento, CA 94244-2090

E-mail Address: <a href="mailto:staff@oal.ca.gov">staff@oal.ca.gov</a> <a href="mailto:fgc@fgc.ca.gov">fgc@fgc.ca.gov</a>

Fax No.: 916-323-6826 n/a

For the status of the Commission's submittal to OAL for review, and the beginning and end of the five-day written submittal period, please consult OAL's website at http://www.oal.ca.gov under the heading "Emergency Regulations."