**Watershed Restoration Grant Program &**

**Delta Water Quality and Ecosystem Restoration Grant Program [OR] Rivers and Streams Grants Program [OR] Southern Steelhead Grants Program [OR] Fish and Wildlife Improvement Grants Program**

**FINAL PROGRESS REPORT**

INSERT PROJECT NAME

Date: [Today’s Date]   
Project Title: [Title]

Agreement No.: [Grant Number]

Grant Term: [Start Date – End Date]

Grantee: [Grantee] Final Construction Date: [Start Date – End Date]

**FISCAL REPORT**

|  |  |  |
| --- | --- | --- |
| **Fund Source** | **Amount Awarded** | **Total Amount Reimbursed** |
| **CDFW PROP 1 Grant Funds** |  |  |
| **Cost Share 1 (if applicable)** |  |  |
| **Cost Share 2 (if applicable)** |  |  |
| **Cost Share 3 (if applicable)** |  |  |
|  |  |  |
| **Agreement Totals** |  |  |

**PROGRAM/TECHNICAL REPORT**

**Brief Summary of Work Performed <start of project> to <end of project>:**

*Insert narrative or bulleted list of activities performed.*

* **[Activity 1]**
* **[Activity 2]**

**Deliverables**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Task** | **Description** | **Deliverables** | **Expected Completion Dates** | **Completed (Yes/No) \*** | **Date submitted to CDFW** |
| 1 | Project Management and Administration | Due within 30 days following each calendar quarter (March, June, September, December) following grant execution |  |  |  |
|  |  | Quarterly Invoices | Due within 30 days following each calendar quarter (March, June, September, December) after grant execution |  |  |
|  |  | Copies of Executed Subcontracts | Due with next Quarterly Progress Reports upon completion of Subcontracts |  |  |
|  |  | Copies of Permits | Due with next Quarterly Progress Reports upon completion of Permits |  |  |
|  |  | Submit Project Data | **[insert date]** |  |  |
|  |  | Final Progress Report | **[insert date]** |  |  |
|  |  | Final Invoice | **[insert date]** |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |

**\*If no, summarize in Problems/Delays and Lessons Learned section below**

**Problems/Delays and Lessons Learned:**

*(Insert narrative here.)*

**Project Benefits and Results:**

*(Insert narrative here.)*

**Estimated Co-benefits achieved to date:***(Provide narrative description of any applicable Co-benefits achieved during the project, such as: water quality improvements; water storage; wildlife impacts; etc… here.)*

*(Insert narrative here.)*

**Summarize Benefits to Disadvantaged Communities (if applicable):**

*(Provide narrative description of benefits to disadvantaged communities, if applicable)*

*(Insert narrative here.)*

**Objectives**

|  |  |
| --- | --- |
| **Project Objective (as stated in Grant Agreement)** | **Objective met or exceeded? (Yes/No)\*** |
|  |  |
|  |  |
|  |  |

\*If No, please explain in Issues and Lessons Learned section below

**Issues and Lessons Learned**