MEETING DOCUMENTS INDEX
December 15-16, 2021

Complete Binder (77.6 MB)

1. Consider approving agenda and order of items
2. General public comment for items not on the agenda (December 15)
3. Temblor legless lizard
4. Southern California steelhead
5. Lime Ridge eriastrum
6. Shasta snow-wreath
7. San Bernardino kangaroo rat
8. Western Joshua tree
9. Commission executive director and Department reports
   (A) Commission executive director’s report
   (B) Department director’s and Law Enforcement Division reports.
10. Upper Klamath-Trinity river spring Chinook salmon
11. Northern California summer steelhead
12. Waterfowl hunting
13. Big game preference points reinstatement and tag refunds
14. Emergency low flow inland sport fishing restrictions
15. Wildlife and inland fisheries and administrative regulation change petitions and non-regulatory requests
16. California Waterfowler’s Hall of Fame
17. Committee and Department reports
   (A) **Wildlife Resources Committee**: Discuss referred topics and consider revisions to topics and timing. Consider approving draft agenda topics for the next committee meeting on January 13, 2022.
   (B) **Department Wildlife and Fisheries Division, and Ecosystem Conservation Division**

18. **General public comment for items not on the agenda (December 16)**

19. **Recreational groundfish emergency**

20. **Recreational clam, sand crab, and shrimp gear**

21. **Commercial kelp and other aquatic plants**

22. **Recreational California grunion**

23. **Experimental Fishing Permit (EFP) Program, Phase II**

24. **Pink (ocean) shrimp fishery management plan**

25. **Recreational ocean salmon and Pacific halibut**

26. **Marine regulation change petitions**

27. **Marine Protected Areas Management Program**

28. **Marine items of interest from previous meetings**

29. Committee and Department reports
   (A) **Marine Resources Committee**: Receive summary and consider approving recommendations from the November 9, 2021 committee meeting. Discuss referred topics and consider revisions to topics and timing.
   (B) **Department Marine Region**
   (C) **Tribal Committee**: Receive summary and consider approving recommendations from the December 14, 2021 committee meeting. Discuss referred topics and consider revisions to topics and timing.

30. **Justice, equity, diversity and inclusion**

31. Commission administrative items
   (A) **Legislation and other agency regulations**
   (B) **Rulemaking timetable updates**
   (C) **Next meeting – February 16-17, 2022**
   (D) **New business**

**Executive Session**