

**Commissioners**  
**Peter S. Silva**, President  
Jamul

**Samantha Murray**, Vice President  
Del Mar

**Jacque Hostler-Carmesin**, Member  
McKinleyville

**Eric Sklar**, Member  
Saint Helena

**Erika Zavaleta**, Member  
Santa Cruz

STATE OF CALIFORNIA  
Gavin Newsom, Governor

## Fish and Game Commission



*Wildlife Heritage and Conservation  
Since 1870*

**Melissa Miller-Henson**  
**Executive Director**  
P.O. Box 944209  
Sacramento, CA 94244-2090  
(916) 653-4899  
[fgc@fgc.ca.gov](mailto:fgc@fgc.ca.gov)  
[www.fgc.ca.gov](http://www.fgc.ca.gov)

January 3, 2022

### **NOTICE OF PROPOSAL FOR A 90 DAY EXTENSION OF EMERGENCY ACTION**

Emergency Regulation: 749.11, Title 14, California Code of Regulations

Re: Take of Western Joshua Tree

Reference OAL File # 2020-1228-02E, 2021-1027-02EE

Pursuant to the requirements of Government Code Section 11346.1, the California Fish and Game Commission (Commission) is providing notice of proposed emergency action with regard to the above-entitled emergency regulation.

#### **SUBMISSION OF COMMENTS**

Government Code Section 11346.1 subdivision (a)(2) requires that, at least five working days prior to submission of the proposed emergency action to the Office of Administrative Law (OAL), the adopting agency provide a notice of the proposed emergency action to every person who has filed a request for notice of regulatory action with the agency. After submission of the proposed emergency to OAL, OAL shall allow interested persons five calendar days to submit comments on the proposed emergency regulations as set forth in Government Code Section 11349.6.

Any interested person may present statements, arguments or contentions, in writing, submitted via U.S. mail or e-mail, relevant to the proposed emergency regulatory action. Written comments submitted via U.S. mail or e-mail must be received at OAL within five days after the Commission submits the emergency regulations to OAL for review.

Please reference submitted comments as regarding "2022 Emergency Take of Western Joshua Tree, Section 749.11" addressed to:

Reference Attorney  
Office of Administrative Law  
300 Capitol Mall, Suite 1250  
Sacramento, CA 95814

California Fish and Game Commission  
Attn: Jenn Greaves  
P.O. Box 944209  
Sacramento, CA 94244-2090

E-mail: [staff@oal.ca.gov](mailto:staff@oal.ca.gov)  
Fax No.: 916-323-6826

Email: [fgc@fgc.ca.gov](mailto:fgc@fgc.ca.gov)  
Fax No.: n/a

This extension of emergency action was authorized by the Commission at its December 15, 2021 meeting. The previous emergency action expires February 8, 2022.

The Commission anticipates it will submit the rulemaking to OAL between January 20 and January 24, 2022. For the status of the Commission's submittal to OAL for review, and the end of the five-day written submittal period, please consult OAL's website at <http://www.oal.ca.gov> under the heading "Emergency Regulations."