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## Fish and Game Commission



*Wildlife Heritage and Conservation  
Since 1870*

### MEETING DOCUMENTS INDEX

**May 19, 2022**

#### **[Complete Binder \(6.97 MB\)](#)**

1. **Consider approving agenda and order of items**
2. **[General public comment for items not on the agenda](#)**
3. **[Central Valley sport fishing](#)**
4. **[Klamath River Basin sport fishing](#)**
5. **[Game fish contests](#)**
6. **[Clarification of allowed and prohibited uses for state marine recreational management areas](#)**