Commissioners Samantha Murray, President Del Mar Erika Zavaleta, Vice President Santa Cruz Jacque Hostler-Carmesin, Member McKinleyville Eric Sklar, Member Saint Helena Vacant, Member

STATE OF CALIFORNIA Gavin Newsom, Governor **Melissa Miller-Henson**

Executive Director

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Fish and Game Commission



Wildlife Heritage and Conservation Since 1870

April 28, 2022

NOTICE OF PROPOSED EMERGENCY ACTION

Emergency Regulation: 749.13, Title 14, California Code of Regulations Re: Incidental Take of Southern California Steelhead

Pursuant to the requirements of Government Code Section 11346.1, the California Fish and Game Commission (Commission) is providing notice of proposed emergency action with regard to the above-entitled emergency regulation.

SUBMISSION OF COMMENTS

Government Code Section 11346.1 subdivision (a)(2) requires that, at least five working days prior to submission of the proposed emergency action to the Office of Administrative Law (OAL), the adopting agency provide a notice of the proposed emergency action to every person who has filed a request for notice of regulatory action with the agency. After submission of the proposed emergency to OAL, OAL shall allow interested persons five calendar days to submit comments on the proposed emergency regulations as set forth in Government Code Section 11349.6.

Any interested person may present statements, arguments, or contentions, in writing, submitted via U.S. mail or e-mail, relevant to the proposed emergency regulatory action. Written comments submitted via U.S. mail or e-mail must be received at OAL within five days after the Commission submits the emergency regulations to OAL for review.

Please reference submitted comments as regarding "2022 Incidental Take of Southern California Steelhead, Section 749.13" addressed to:

Reference Attorney Office of Administrative Law 300 Capitol Mall, Suite 1250 Sacramento, CA 95814

staff@oal.ca.gov Email: fgc@fgc.ca.gov

This emergency action was authorized by the Commission at its April 21, 2022 meeting. The Commission anticipates it will submit the rulemaking to OAL between May 2 and May 6,

Fax No.: Fax No.:

E-mail: 916-323-6826

2022. For the status of the Commission's submittal to OAL for review, and the end of the five-

Attn: Jenn Greaves

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day written submittal period, please consult OAL's website at http://www.oal.ca.gov under the heading "Emergency Regulations."