

**Commissioners**  
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**Jacque Hostler-Carmesin**, Member  
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Huntington Beach

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Gavin Newsom, Governor

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## Fish and Game Commission



*Wildlife Heritage and Conservation  
Since 1870*

### MEETING DOCUMENTS INDEX

December 14-15, 2022

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3. **Commission executive director and Department reports**
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  - (B) [Department director and Department Law Enforcement Division](#)
4. [Commercial and recreational take of California spiny lobster and recreational hoop net requirements for take of crustaceans](#)
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9. **Committee and Department reports**
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