



# George H.W. Bush Vamos A Pescar™ Education Fund Grant Application

## Applicant Information

Organization Name:	
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Employer Identification Number (EIN):	
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Please attach a copy of your organization's 501(c)(3) determination letter (if appropriate).

Address:	<table style="width: 100%; border: none;"> <tr> <td style="border: none; width: 70%;"><i>Street Address</i></td> <td style="border: none; width: 30%;"><i>Suite/Unit #</i></td> </tr> <tr> <td style="border: none; width: 60%;"><i>City</i></td> <td style="border: none; width: 15%;"><i>State</i></td> <td style="border: none; width: 25%;"><i>ZIP Code</i></td> </tr> </table>	<i>Street Address</i>	<i>Suite/Unit #</i>	<i>City</i>	<i>State</i>	<i>ZIP Code</i>
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Phone:	<table style="width: 100%; border: none;"> <tr> <td style="border: none; width: 45%;"></td> <td style="border: none; width: 55%;">Website:</td> </tr> </table>		Website:			
	Website:					

Program Contact:	Title:					
<table style="width: 100%; border: none;"> <tr> <td style="border: none; width: 30%;"><i>First</i></td> <td style="border: none; width: 30%;"><i>Last</i></td> <td style="border: none; width: 40%;"></td> </tr> </table>	<i>First</i>	<i>Last</i>				
<i>First</i>	<i>Last</i>					
Contact Address (if different from above):	<table style="width: 100%; border: none;"> <tr> <td style="border: none; width: 70%;"><i>Street Address</i></td> <td style="border: none; width: 30%;"><i>Suite/Unit #</i></td> </tr> <tr> <td style="border: none; width: 60%;"><i>City</i></td> <td style="border: none; width: 15%;"><i>State</i></td> <td style="border: none; width: 25%;"><i>ZIP Code</i></td> </tr> </table>	<i>Street Address</i>	<i>Suite/Unit #</i>	<i>City</i>	<i>State</i>	<i>ZIP Code</i>
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Executive Summary of Program to Receive Grant Funding	
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Executive Summary, Continued	
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Program Details			
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Activity #1 Title:			Proposed Date(s):	
Estimated Number of Participants:	Youth _____	Adults _____	Expected Duration (Hours):	

Activity #1 Description:
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Activity #2 Title:			Proposed Date(s):	
Estimated Number of Participants:	Youth _____	Adults _____	Expected Duration (Hours):	

Activity #2 Description:
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Activity #3 Title:		Proposed Date(s):	
Estimated Number of Participants:	Youth _____	Adults _____	Expected Duration (Hours): _____

Activity #3 Description:

Please continue adding activities on a separate page, if necessary.

**Demographics**

Ethnic Groups Served: Please detail your program’s expected participant demographics. Enter whole numbers only, total must equal 100%.

- \_\_\_ African American
- \_\_\_ American Indian
- \_\_\_ Asian
- \_\_\_ Caucasian
- \_\_\_ Hispanic
- \_\_\_ Multicultural
- \_\_\_ Other \_\_\_\_\_

**Goals & Evaluation**

Please list three goals/objectives for your program:	1. _____ 2. _____ 3. _____
Please provide evaluation plan details for evaluating the success in achieving these goals/objectives:	
Please provide details regarding plans to follow-up with participants:	

Budget	
<b>Requested Grant Amount (\$5,000 minimum):</b>	<b>TOTAL: \$</b>
Personnel	\$
Fringe Benefits	\$
Travel	\$
Equipment	\$
Supplies	\$
Contractual	\$
Construction	\$

<b>Investment per Person</b>	\$
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Investment per Person (IPP) shows the amount spent per person reached by the effort. The formula is shown below:

$$\text{IPP} = \text{grant amount} / \text{number of people reached}$$

For instance, a grant of \$20,000 that expects to reach 800 people has an IPP of \$25 per person.

$$\text{IPP} = \$20,000 / 800$$

$$\text{IPP} = \$25$$

Is this grant request part of a larger program?    **Yes** \_\_\_\_\_    **No** \_\_\_\_\_

	Source	Amount
If Yes, please list other funding sources and amounts:	1.	\$
	2.	\$
	3.	\$
	4.	\$
	5.	\$

Greater Consideration Criteria	
Please provide details regarding bilingual capabilities:	Will your materials be bilingual? <b>Yes</b> _____ <b>No</b> _____ Will the program staff be bilingual? <b>Yes</b> _____ <b>No</b> _____ Other information:
Please provide details regarding any plans to promote TakeMeFishing.org and VamosAPescar.org as resources for participants:	

**Disclaimer and Signature**

*I certify that my answers are true and complete to the best of my knowledge.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Printed Name: \_\_\_\_\_ Title: \_\_\_\_\_