**Note to Applicants:** All Pre-Applications must be submitted to the Cannabis Restoration Grant Program via email: canngrantprogram@wildlife.ca.gov. Eligible applicants with projects that meet the Solicitation priorities will be invited to submit a Full Application Proposal in [WebGrants](https://watershedgrants.wildlife.ca.gov/index.do).

**Before Starting**

* For Eligibility and Application requirements, refer to the **Cleanup, Remediation, and Watershed Enhancement Funding Opportunity Proposal Solicitation Notice (Solicitation)**
* For additional resources, see the [**Cannabis**](https://www.wildlife.ca.gov/Conservation/Watersheds/Restoration-Grants/Resources) **Restoration** [**Grant**](https://wildlife.ca.gov/Conservation/Watersheds/Cannabis-Restoration-Grant) **Program webpage**

# APPLICANT INFORMATION

|  |  |
| --- | --- |
| **Organization**  | *As defined in Section 2.1 of the Solicitation* [ ] California Native American Tribe[ ] Public Agency operating within the State of California (federal or state agencies or departments, public universities, special districts, joint power authorities, counties, cities, or other political subdivision of the state)[ ] 501(c) Nonprofit Organization |
| **Organization Name** |  |
| **Contact Person** |  | **Title** |  |
| **Phone** |  | **Email** |  |
| **Address** |  |

# PROJECT INFORMATION

|  |  |
| --- | --- |
| **Project Title** |  |
| **County(ies)** |  | **Specific Project Location** **(APN or Address)**  |  |
| **Latitude** (Decimal Degrees) |  | **Longitude**(Decimal Degrees) |  |
| **What point is represented by the lat/long (e.g., parking lot, center of site, other):** |  |
| **Watershed(s)** |  |
| **CESA** | *Will the project directly benefit California’s Threatened and Endangered Species (see Section 2.2 in the Solicitation)? Provide a brief description (1,000 character limit).* |
| **Project Type** | *Project may fall within one of the following project types (see Section 2.3 in the Solicitation):*[ ]  Cleanup and Remediation on Qualified Public Land [ ]  Cleanup and Remediation on Private Land[ ]  Road Treatments [ ]  Wildlife and Habitat Enhancements[ ]  Water Conservation |
| **Project Overview**  |  *Provide a brief overview of the project.* |
| **Solicitation Priorities**  | *Describe how the project addresses the objectives and priorities defined in Section 2.3 of the Solicitation.* |
| **Total Project Cost (round to nearest $100)** | **$** | **Amount Requested (round to nearest $100)** | **$** |
| **Estimated Start Date** |  | **Estimated End Date** |  |
| **Project Category** | *Select only one project category:*[ ]  Planning[ ]  Cleanup and Remediation[ ]  Implementation  |
| **Mitigation** | *Actions required by compensatory mitigation as defined by CEQA Guidelines Section 15370(e) or mitigation projects undertaken solely pursuant to a court order or settlement agreement will not be funded. Proposals that include additional projects above those required as mitigation may be considered for funding. Applicants must describe how the proposed project will exceed the scope of required mitigation to justify eligibility. Is this project mitigation as described above? Check and explain if yes.*[ ]  No[ ]  Yes, explain |

|  |  |
| --- | --- |
| **Environmental Review (CEQA)** | *The proposed project…(select the appropriate answer):* [ ]  The project does not require CEQA review at this time. Briefly specify why.  [ ]  Is categorically or statutorily exempt under CEQA. Provide the specific CEQA exemption(s) and specify how the project meets the requirements of the exemption(s). [ ]  Requires a Negative Declaration, Mitigated Negative Declaration, or Environmental Impact Report. Please note CDFW requires its own independent review of any CEQA document. For more information on CEQA, visit <http://ceres.ca.gov/topic/env_law/ceqa/flowchart/index.html>  |
| **CEQA Lead Agency** | *If required, has an agency accepted the role of Lead Agency?* [ ]  Yes[ ]  No |
| **CEQA Lead Agency Contact Information** | *Contact person, agency, address, phone number, and email address*  |

# Environmental Review (CEQA)

|  |  |
| --- | --- |
| **Environmental Permits and Licenses** | *List all permits and licenses required to complete the proposed project, including the respective regulatory agency and the current status of each required approval.* |

# Permitting

|  |  |
| --- | --- |
| **Engineering Designs** | *Does the project include the development of engineering design plans?*[ ]  Yes[ ]  No plans to develop engineering designs[ ]  No, we have completed engineering designs in a previous phase[ ]  Undecided |
| **Level of Design** | *Select the level of design the project has completed.*[ ]  Conceptual (<65%)[ ]  Intermediate Plans (65%)[ ]  Draft Plans (90%)[ ]  Final Plans (100%)[ ]  Not Applicable |
| **Licensed Professionals?** | *Are California licensed professional engineers or geologists required to develop project designs (see Section 4.11 in the Solicitation)?*[ ]  Yes[ ]  No |

# Engineering

# Funding Sources

*Provide a task oriented draft budget for the proposed project in the Table below. Include a complete list of all partners contributing to the project and all cost share sources, if applicable.*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Task #** | **Task Description** | **CDFW** | **Other Funding Source** | **Total Cost** | **Estimated Start and End Dates** |
| 1 |  |  |  |  |  |
| 2 |  |   |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| **TOTAL** |  | **$ 0** | **$ 0** | **$ 0** |  |

*Add or delete rows as necessary.*

# Other Funds

*Please list all cost share sources of funding described above. Please indicate if other funding sources have been secured or are pending (applied for but not yet awarded).*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Source** | **Amount ($)** | **Status - Secured / Applied for** | **State of CA Funds** | **Date Awarded/Anticipated Award Date** |
| e.g., California Natural Resources Agency– Prop 1 |  | Secured | YES |  |
| e.g., National Fish and Wildlife Foundation |  | Applied for | NO |  |
| **TOTAL** | **$** |  |  |  |

*Add or delete rows as necessary.*

# Maps/Photographs

*Attach a project location map, designs, plans, engineering drawings, color photographs, etc., to help describe your proposal. Label photos with a succinct description*.