



Pursuant to Section 230(f), Title 14, California Code of Regulations (CCR)

**Section 1. Applicant Information**

Applicant: \_\_\_\_\_ Sponsor: \_\_\_\_\_  
*Please print first and last name clearly. Example: club, association, chamber of commerce, not applicable*

GOID: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Email: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Check box if the contest is for the following participants:  Children under 16 years  Physically or mentally challenged individuals

**Section 2. Initial offering request**

**Type A Event Permit**

Type A permits are those contests targeting black bass with more than 60 anglers. Unless otherwise specified in Title 14, California Code of Regulations, section 230(e), no more than one Type A permit shall be issued for any water on the same day. Contests held under a Type A permit may not exceed three days in duration. Only one form per applicant will be accepted. If the applicant is not a natural person, the applicant shall select one individual to submit one form on behalf of the applicant. No more than one request per water per month. No requests for simultaneous Delta contests will be considered (e.g., no requesting Delta-CC and Delta-Sac or Delta-SJ on the same day).

#	WATER	COUNTY	START DATE	END DATE
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				
16				



#	WATER	COUNTY	START DATE	END DATE
17				
18				
19				
20				
21				
22				
23				
24				
25				
26				
27				
28				
29				
30				
31				
32				
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34				
35				
36				
37				
38				
39				
40				
41				
42				
43				
44				
45				
46				



#	WATER	COUNTY	START DATE	END DATE
47				
48				
49				
50				
51				
52				
53				
54				
55				
56				
57				
58				
59				
60				

**INSTRUCTIONS FOR INITIAL OFFERING APPLICATION FOR “TYPE A” GAME FISH CONTESTS**

The following conditions are set forth pursuant to Section 230(f) of Title 14 California Code of Regulations.

1. Enter first and last name of applicant. ~~This name should also be the same name that will appear on Fishing Contest Application (DFW 775).~~
2. Enter sponsor name if applicable.
3. Enter GO ID. Use the instructions below to retrieve your GO ID or create a customer record and obtain a GO ID.
  - a. Visit <https://www.ca.wildlifelicenses.com/InternetSales/>.
  - b. Click on the “Customer Login/Register” tab.
  - c. Enter your Date of Birth and Last Name and click “Next.”
  - d. Under “Select Official Document ID Type,” select appropriate ID (i.e., State ID, Passport, Green Card, Military ID, or Foreign Government ID), enter the requested information, and click “Next.”
    - i. If no existing record is located, click “Create New Customer Record” to create a customer record.
    - ii. Fill in the required fields and click “Save.”
  - e. Your GOID is visible at the top of the page and in the Customer Profile Info section of your account page.
4. Enter mailing address of applicant.
5. Enter email address where applicant may be contacted.
6. Enter telephone number where applicant may be contacted.
7. Enter up to 60 requests per applicant. For each contest request, enter:
  - a. Water name
  - b. County where water is located
  - c. Start date of contest
  - d. End date of contest. ~~Cannot be more than two days after start date.~~ The Contest shall not exceed 3 days in duration.
  - e. ~~Enter up to 60 requests per applicant.~~
8. Sign after form is completed. Applicants may print and sign by hand, then scan, or sign electronically.
9. Insert date when form was completed.
10. ~~If required by the department under section 230(d)(4), DFW 774 Initial Offering Application Forms must be completed electronically submitted through the Automated License Data System (ALDS) by following the instructions on the~~



~~department's Fishing Contest website.~~

**Section 3: Certification**

Pursuant to subsection 230(f) of Title 14, CCR, I, the undersigned, hereby certify that:

1. I will not request conflicting dates or waters in coordination with any other applicant.
2. I am applying on my individual behalf or on behalf of the organization identified above, independently from any other applicants; and
3. If a request is awarded, I intend, or my organization intends, in good faith to hold a contest on that date and water.

**APPLICANT SIGNATURE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_



**Permit Fee for 2022**

The permit fee is specified in Section 230(i), Title 14, California Code of Regulations (CCR) and is subject to annual adjustments in accordance with Section 699, Title 14, CCR, and Fish and Game Code Section 713.

**~~\$70.30~~**

~~If form DFW 775 is submitted through ALDS, a three percent nonrefundable application fee will be charged pursuant to Section 700.4(e), Title 14, CCR.~~

**Section 1. Applicant Information**

Applicant: \_\_\_\_\_  
*Please print first and last name clearly.*

Sponsor: \_\_\_\_\_  
*Example: club, association, chamber of commerce, not applicable*

Mailing Address: \_\_\_\_\_ Email: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Check box if the contest is for the following participants:  Children under 16 years  Physically or mentally challenged individuals

**Section 2. Contest Information**

*Check box and complete a form DFW 775 for only one permit type (A, B, C or D). Refer to subsection 230(c) for descriptions of each permit type.*

**Type A (Event\*):** Contests targeting black bass with more than 60 anglers. Only one contest with a maximum of three days duration allowed.

Water: _____	County: _____	Estimated Participants:
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Day	<u>START DATE</u>	<u>START TIME</u>	<u>WEIGH-IN TIME(S)</u>	<u>WEIGH-IN LOCATION (BE SPECIFIC)</u>
Day 1				
Day 2				
Day 3				

\*Previously referred to as an "Event Permit"



**Type B (Annual):** Contests targeting black bass with 60 or fewer anglers. Contests may not exceed three days in duration. -OR-

**Type C (Catch & Release -C&R):** contests targeting black bass in which anglers do not retain fish for a centralized weigh-in. These contests require the angler to immediately release all live fish caught after recording weight or measurement. Contests conducted under a Type-C permit may exceed three days in duration and may be conducted on multiple water bodies concurrently. Type-C permits do not limit the number of anglers. -OR-

**Type D (Other):** Contests *not* targeting black bass. Contest may exceed three days in duration and be conducted on multiple waters concurrently.

	Start Date	End Date	Water	Estimated Participants	Weigh-in Location & Time (If applicable)	Target Species/Group*
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						

~~\*All non target species not listed above must be immediately released.~~



### Section 3. Special Conditions for Contests

The following conditions are set forth pursuant to Section 230(m) Title 14 California Code of Regulations. All contests shall abide by regulations.

Conditions for all contests:

1. All contest sponsors and/or organizations are responsible for advising their participants of all Special Conditions and to monitor their compliance.
- ~~2. Failure to comply with the Special Conditions may result in the termination of the contest and/or cancellation of remaining permits for that organization.~~
- ~~3. Department employees may terminate a contest if, in their opinion, any permit condition has been violated or a substantial impact to the resource by the contest is observed or expected.~~
- ~~3. Additional Special Conditions may be added by Regional Department staff as deemed necessary.~~
- ~~5-2.~~ 2. To prevent the movement of invasive species all vessels, trailers, and equipment must be clean, drained, and dry prior to participating in the contest, and cleaned of debris and drained of water at the conclusion of the contest.
- ~~6-3.~~ 3. Unless inspected by the contest organizer or water manager (or their agent), each contest participant must perform a self-inspection of their vessel, trailer, and/or equipment prior to participating in the contest to confirm that it is clean, drained, and dry, and complete form DFW 777, Aquatic Invasive Species Self-Inspection Certification for Game Fish Contests. Contest organizers shall confirm and document each participant's completion of their ~~Form~~ form DFW 777. Completed forms shall be kept on the participant's vessel for the duration of the contest.

Additional conditions for contests that target **Chinook Salmon** (does not include Landlocked Salmon, CCR Title 14, Section 5.41):

1. Anglers must keep the first legal fish captured up to the legal daily bag limit.
2. Permittee must provide current freshwater sport fishing regulations for salmon to each participant.

Additional conditions for contests that target **Sturgeon**:

1. Only White Sturgeon may be targeted.
2. Permittee will randomly pick a size in the legal White Sturgeon size range immediately before the start of the tournament or some other approved random selection process. Winners will be anglers with fish closest to that randomly selected target size.
3. Each angler fishing for White Sturgeon must possess all documents and equipment required by fishing regulations, which may include a Sturgeon Fishing Report Card, tags, suitable measuring device, net, etc.
4. Permittee must provide freshwater sport fishing regulations for sturgeon to each participant.

Additional conditions for contests that target **black bass** and require anglers to retain fish for a centralized weigh-in or measurement:

1. All contestants shall have facilities for keeping bass alive and in good condition.
2. At the completion of the weigh-in, insofar as possible, all fish shall be returned to the water alive and in good condition.
3. Dead bass that are legal to retain shall be disposed of consistent with California Sport Fishing Regulations (Sec 1.87, Title 14, CCR: Wastage of fish is not permitted). For contests granted an exemption, dead bass within the slot limit or below the minimum size may be held in possession of an angler with proper documentation (see 7 below) until disposed of in a legal manner.
4. Bass shall be transported to and from the vessel to the weigh-in site in water-filled containers with sufficient water to cover the fish, except during the actual measuring/weighing process. Individual bass over approximately five (5) lbs. shall be held in separate containers both before and after weighing. Fish shall be held in water-filled containers no longer than three (3) minutes prior to or after the weigh-in unless the water in that container is replenished. Contest organizers shall ensure that all fish are handled expeditiously in a manner that maximizes the survival of all fish. All bass shall be released immediately after weigh-in near the weigh-in site unless otherwise specified by the Department or a local entity. Bass shall not be towed to the release site in devices made of mesh or netting to prevent fish from being impinged upon the mesh.
5. Because of high water temperatures and low dissolved oxygen levels, in contests held during the period June 15 through September 15, the maximum allowable period before and between weigh-ins is six (6) hours. All participants are required to weigh-in and release any and all black bass at each required weigh-in time. Livewells shall be inspected so that no fish are retained by the competitors prior to the final weigh-in on each day of the contest. Multiple weigh-ins do not allow teams or individual competitors to weigh in more than a single daily possession limit of black bass per day.
6. The sponsor shall provide personnel and necessary equipment to decompress bass that cannot swim down to deep water. Decompression can be by hypodermic needle or cage release at 35 feet or deeper.
7. For contests with an exemption to size and/or bag limits, organizations shall provide all participants with written identification containing the following information: (1) Name of contest sponsor; (2) name of participant(s); (3) contest permit number; (4) date of contest; (5) contest weigh-in location. This information shall be in possession of all participant(s) for the duration of the contest and afterwards if possessing dead bass under the exemption rule.
8. Only artificial lures may be used. \_\_\_\_\_



Special Release Site Instructions for Black Bass Contests:

Water	County	Instructions
Clear Lake	Lake	All bass shall be released at least (2) miles from the weigh-in site, and 400 yards offshore.
Pine Flat Reservoir	Fresno	All bass shall be released outside 5 MPH or “no Wake” buoys
Diamond Valley	Riverside	All bass shall be released outside of the wave attenuator

**Section 4. Certification and Approval**

**FOR CDFW USE ONLY  
GAME FISH CONTEST PERMIT**

Permit Number \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Date Issued \_\_\_\_\_

Observer Fee [ ] Will not be required  
[ ] Will be required for [ ] days at \$275 per day

~~Additional conditions as follows:~~

[ ] If checked, additional conditions will be provided on an attached sheet.

The applicant is hereby authorized to offer prizes or inducements for the taking of game fish as described above, and in accordance with Section 230, Title 14, CCR, and the special conditions in this permit related to the welfare of fish populations or individual fish.

By: \_\_\_\_\_ Date: \_\_\_\_\_  
Regional Manager, Branch Chief, or Designated Representative

**APPLICANT SIGNATURE:** \_\_\_\_\_ Date: \_\_\_\_\_

I, the permittee, agree to be bound by the Special Conditions as listed on this permit and any Additional Conditions as stated above.

**Section 5. Department Regional Office Locations**

~~All other Type A permit applications (not utilizing the initial offering) may be submitted to the department regional office for the region where the contest(s) is proposed. Except as specified in section 230(f)(1) for Type A permits, all other permit applications will be considered for approval in the chronological order in which they are received. An application is deemed received when a completed application (DFW 775) required accompanied by payment of all applicable fees is date stamped by the receiving regional office, or an electronic system. Applications for Type A permits outside the initial offering, and Type B, C, and D permits shall be submitted to any departmental regional office unless ALDS is required pursuant to subdivision (d)(4).~~

Instructions for Type-A permit applications utilizing the initial offering: When the initial offering is in person, the complete form DFW 775 and permit fee for all awarded requests shall be submitted on site prior to the conclusion of the initial offering. When the initial offering is virtual, the complete form DFW 775 and payment shall be submitted to the department regional office for the region where the applicant will hold the contest within 10 business days of the initial offering.

Instructions for Type-A permit applications not utilizing the initial offering: Applications for Type A permits shall be submitted to the department regional office for the region where the contest(s) is proposed.

Instructions for all other permit types: Applications for Type-B, C, and D permits shall be submitted to any departmental regional office.





**DEPARTMENT OF FISH AND WILDLIFE**

**Regional Offices**

<b>Region</b>	<b>Counties</b>
<b>NORTHERN REGION (1)</b>  601 Locust Street Redding, CA 96001 (530) 225-2300	Del Norte, Humboldt, Lassen, Mendocino, Modoc, Shasta, Siskiyou, Tehama, & Trinity
<b>NORTH CENTRAL REGION (2)</b>  1701 Nimbus Road Rancho Cordova, CA 95670 (916) 358-2900	Alpine, Amador, Butte, Calaveras, Colusa, El Dorado, Glenn, Lake, Nevada, Placer, Plumas, Sierra, Sutter, Yuba and the portions of Sacramento, San Joaquin and Yolo counties that are north of I-80 and east of I-5
<b>BAY-DELTA REGION (3)</b>  2825 Cordelia Road, Suite 100 Fairfield, CA 94534 (707) 428-2002	Alameda, Contra Costa, Marin, Napa, San Mateo, Santa Clara, Santa Cruz, San Francisco, Solano, Sonoma and the portions of Sacramento, San Joaquin and Yolo counties that are south of I-80 and west of I-5
<b>CENTRAL REGION (4)</b>  1234 East Shaw Avenue Fresno, CA 93710 (559) 243-4005	Fresno, Kern, Kings, Madera, Mariposa, Monterey, Merced, San Benito, San Luis Obispo, Stanislaus, Tulare, and Tuolumne
<b>SOUTH COAST REGION (5)</b>  3883 Ruffin Road San Diego, CA 92123 (858) 467-4299	Los Angeles, Orange, San Diego, Santa Barbara, and Ventura
<b>INLAND DESERTS REGION (6)</b>  3602 Inland Empire Boulevard Suite C-220 Ontario, CA 91764 (909) 484-0167	Imperial, Inyo, Mono, Riverside and San Bernardino



## INSTRUCTIONS FOR APPLICATION FOR PERMIT TO OFFER PRIZES FOR TAKING OF GAME FISH

The following ~~conditions~~ instructions are set forth pursuant to Section 230(d) and (f) of Title 14 ~~California Code of Regulations~~, CCR.

### 1. Section 1-Applicant Information

1. Complete all applicable fields

### 2. Section 2 Selection of Contest Type

1. Select only one permit type per application
2. Complete all fields for selected permit type
3. Applications for Type-A permits will be considered for one contest of up to 3 days duration
4. Applications for Type-B, C, or D permits will be considered for up to 12 individual contests

### 3. Section 3 Special Conditions for Contests

1. Read all conditions for all contests and species-specific conditions if applicable

### 4. Section 4 Certification and Approval

1. Certify your acknowledgement of all conditions by signing
2. Approval will be completed by CDFW staff

### 5. Section 5 -Department Regional Office Locations

- ~~1. Submit Type-A permit applications under the initial offering to the regional office where the water is proposed.~~
- ~~2. Submit applications for Type-A permits outside the initial offering, and applications for Type-B, C, or D permits to the nearest regional office.~~
1. Submit your application according to the instructions listed in Section 5 above.



Pursuant to Section 230(n), Title 14, California Code of Regulations

**Section 1. Permit Information**

Permit Type (select one): Type A <input type="checkbox"/> (Event) Type B <input type="checkbox"/> (Annual) Type C <input type="checkbox"/> (C&R) Type D <input type="checkbox"/> (Other)			
Permit #: _____		Water Name: _____	
Starting Date: _____	End Date: _____	Target Species: _____	

**Section 2 Submitter Information**

**Contact Information**

Submitter: _____ <small>Please include first and last name</small>		Sponsor (if applicable): _____	
Email: _____		Telephone: _____	
Contest Cancelled? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, submit report			

**Section 3 Contest Results Information**

**Contest Results**

Number of Participants: \_\_\_\_\_

Anglers

Contest Duration: \_\_\_\_\_

Day(s)

Total Fish by Species:	Alive	Dead
1)		
2)		
3)		
4)		
<b>Total Number of Fish</b>		

**Total Weight:**

~~Combined weight of all fish =~~ \_\_\_\_\_ lbs

*Required for Type A, B, and D; Optional for Type C*

**Total Length:**

~~Required for Type C Combined length of all fish =~~ \_\_\_\_\_ Inches

**Largest Fish:** \_\_\_\_\_ Species

**Largest Fish:** \_\_\_\_\_ Weight (lbs.)

**Largest Fish:** \_\_\_\_\_ Length (in.)

NOTICE: **Contest reports are due within 30 days of each contest end date.** Failure to do so ~~can~~ may result in denial of applications or revocation of current permits and/or suspension of right to apply for permits and participate pursuant to Section 230(o) of Title 14, California Code of Regulations.

~~Complete contest report online at~~ Find complete contest reporting information on the [Fishing Contests, Tournaments and Derbies webpage](#)

For questions, please contact [tournaments@wildlife.ca.gov](mailto:tournaments@wildlife.ca.gov)



### Section 1: Background

Invasive species are organisms (plants, animals, or microbes) that are not native to an environment, and once introduced, establish, quickly reproduce and spread, and cause harm to the environment, economy, or human health. Aquatic invasive species pose a threat to lakes and other waterbodies throughout California and can disrupt food chain, impact fish populations, foul docks and ramps, encrust vessels and clog engines, litter shorelines, clog water distribution systems, and could lead to access closures.

Anglers can prevent spreading invasive species by following procedures to Clean, Drain, and Dry their vessels and equipment before launching. Clean, Drain, and Dry procedures are available at

[www.wildlife.ca.gov/invasives/CDD](http://www.wildlife.ca.gov/invasives/CDD).

### Section 2: Instructions

Use this self-inspection certification when launching on waterbodies that do not have an inspection program, or if the station is closed. **Complete this form prior to launching in the contest water and keep it on the vessel throughout the duration of the contest.**

### Section 3: Self-Certification Questions

1. Is the fishing contest being held on the same body of water as the last water body where your vessel, trailer, and equipment were last used? (If yes, skip questions 2-5)  
**Yes** \_\_\_ **No** \_\_\_
2. Is your vessel, trailer, and/or equipment **clean** of all mud, dirt, plants, fish, and animals inside and outside, including flushing of all live-wells, bilge areas, ballast tanks, and cooling systems?  
**Yes** \_\_\_ **No** \_\_\_
3. Is your vessel, trailer, and/or equipment **drained** of all water, including all bilge areas, cooling systems, lower outboard units, ballast tanks, live-wells, buckets, etc.?  
**Yes** \_\_\_ **No** \_\_\_
4. Is your vessel, trailer, and/or equipment **completely dry, or has it been completely dry since its last use**?  
**Yes** \_\_\_ **No** \_\_\_
5. Has your vessel, trailer, and/or equipment been decontaminated (flushed throughout with 140° F water with a contact time of at least 10 seconds) since its last use?  
**Yes** \_\_\_ **No** \_\_\_

If you answered “Yes” to question 1, OR “Yes” to questions 2, 3, and 4, OR “Yes” to questions 2, 3, and 5, you may affirm you are Clean, Drained, and Dry by completing the form below.

If you answered “No” to one or more of questions 1, 2, 3, or 4 you are not Clean, Drained and, Dry, and you must completely dry or decontaminate your vessel, trailer, and/or equipment before completing this form and participating in the contest.

### Section 4: Certification

I affirm that my vessel, trailer, and/or equipment is/are clean, drained, and dry prior to participating in the (Contest Name) \_\_\_\_\_

at (Waterbody) \_\_\_\_\_ on (Start Date) \_\_\_\_\_ (End Date) \_\_\_\_\_

Vessel Registration Number: \_\_\_\_\_

**Signature** \_\_\_\_\_ **Print Name** \_\_\_\_\_